

A.P.N.: 006-291-15
File No: 103-2213131 (MTD)

When Recorded Return To: Mail Tax Statements To:
Neil L. Graham and Ruth E. Graham
HC 74 Box 313
Pioche, NV 89043-9300

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 OCT 21 AM 9 58

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER

R.P.T.T.: \$exempt 5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth E. Graham, as her interest may appear

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Neil L. Graham and Ruth E. Graham, husband and wife as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

That portion of the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Beginning at the Southwest corner of the SE1/4 of the NW1/4 of said Section 31; thence S. 89°20'30" E., 412.9 feet to the point of beginning; thence continuing same course, 452.5 feet; thence North at right angles 595 feet; thence at right angles West 452.5 feet; thence at right angles South 595 feet to the point of beginning.

Reference being made to a parcel of land shown as Lot 9 on the Record of Survey-Map of the Dry Valley Tract in the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, recorded May 30, 1996 in Plat Book A, page 160, as file 68665.

Note: The above description appeared in document recorded December 22, 1998 in Book 139 Page 89 as file 112063.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Ruth E. Graham 10/07/05
Ruth E. Graham Date

A.P.N.: 006-291-15

Quitclaim Deed - continued

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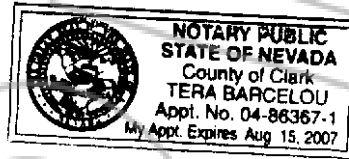
STATE OF **NEVADA**

)

:SS.

COUNTY OF **CLARK**

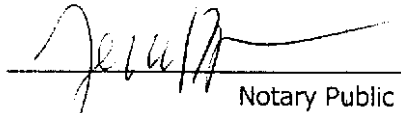
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This instrument was acknowledged before me on

10/7/05 by

Ruth E. Graham



Notary Public

(My commission expires: Aug 15, 2007)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-291-15
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>125409</u>
Book	<u>208</u> Page: <u>11-12</u>
Date of Recording:	<u>Oct 21, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: _____ \$0.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$0.00

Real Property Transfer Tax Due _____ \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: exempt 5
- b. Explain reason for exemption: Deed is being recorded to add spouse to title

5. Partial Interest: Percentage being transferred: _____ 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ruth E. Graham

Capacity: Grantor/Grantee

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ruth E. Graham
Address: HC 74 Box 313
City: Piuche
State: NV Zip: 89043-9200

Print Name: Neil L. Graham
Address: HC 74 Box 313
City: Piuche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 103-2213131 MTD/MTD
Address: 315 Calais Drive, Suite A
City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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