

FILED FOR RECORDING
AT THE REQUEST OF €

First American Title
2005 OCT 21 AM 9 57

LINCOLN COUNTY RECORDER
FEE \$16.00 DEP *an*
LESLIE BOUCHER

A.P.N.: 006-291-15
File No: 103-2213131 (MTD)
R.P.T.T.: \$exempt 3

When Recorded Mail To: Mail Tax Statements To:
Ruth E. Graham
HC 74 Box 313
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carl I. Wilson, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Ruth E. Graham, as her interest may appear

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Beginning at the Southwest corner of the SE1/4 of the NW1/4 of said Section 31; thence S. 89°20'30" E., 412.9 feet to the point of beginning; thence continuing same course, 452.5 feet; thence North at right angles 595 feet; thence at right angles West 452.5 feet; thence at right angles South 595 feet to the point of beginning.

Reference being made to a parcel of land shown as Lot 9 on the Record of Survey-Map of the Dry Valley Tract in the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, recorded May 30, 1996 in Plat Book A, page 160, as file 68665.

Note: The above description appeared in document recorded December 22, 1998 in Book 139 Page 89 as file 112063.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This Grant Deed is being recorded to correct and clarify that "Gift Letter" that erroneously recorded on May 2, 2005 in Book 200 Page 425 as Instrument no. 124413.

Date: 10/06/2005

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-291-15
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book <u>208</u>	Page: <u>07-09</u>
Date of Recording: <u>Oct 21, 2005</u>	
Notes: <u>#125408</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: exempt 3
- b. Explain reason for exemption: This Grant Deed is being recorded to correct and clarify that "Gift Letter" that erroneously recorded on May 2, 2005 in Book 200 Page 425 as IFT.

5. Partial Interest: Percentage being transferred: 100 %

124413

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Carl I. Wilson Capacity: Grantor
 Signature: Ruth E. Graham Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carl I. Wilson
 Address: HC 74 Box 319
 City: Pioche
 State: NV Zip: 89043

Print Name: Ruth E. Graham
 Address: _____
 City: Pioche
 State: NV Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada File Number: 103-2213131 MTD/MTD
 Address: 315 Calais Drive, Suite A
 City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)