

RECORDING REQUESTED BY:

BOYCE & GIANNI, LLP
1701 N. Green Valley Pkwy., Suite 8-A
Henderson, Nevada 89074

WHEN RECORDED MAIL TO:**MAIL TAX STATEMENTS TO:**

Joseph A. Millette
Lenora L. Millette
5980 Chapel Hill Lane
Las Vegas, Nevada 89110

FILED FOR RECORDING
AT THE REQUEST OF

Boyce & Gianni
2005 OCT 21 AM 9 22

LINCOLN COUNTY RECORDER
FEE 15.00 DEPA
LESLIE BOUCHER

(FOR RECORDER'S USE ONLY)

QUITCLAIM DEED

APN: 013-030-31

For good and valuable consideration, the receipt of which is hereby acknowledged,

JOSEPH A. MILLETTE and LENORA L. MILLETTE, husband and wife as joint tenants with Right of Survivorship, do hereby quitclaim to

JOSEPH A. MILLETTE and LENORA L. MILLETTE, as Trustees of the MILLETTE FAMILY TRUST dated October 5, 2005, the following described real property in the State of Nevada, County of Lincoln:

PARCEL NO. 11 AS SHOWN ON PARCEL MAP FOR PAUL V. LONG AND PATRICIA M. LIVRERI, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 5, 1999, IN BOOK B, PAGE 257 OF PLATS AS FILE NO. 113562, LOCATED IN A PORTION OF THE NW ¼ NW ¼ SECTION 2, TOWNSHIP 35 NORTH RANGE 67 EAST, M.D.B. &M.

RESERVING AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES AS SHOWN ON PARCEL MAP REFERRED TO HEREIN.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES AS SHOWN ON PARCEL MAP REFERRED TO HEREIN.

EXCEPTING THEREFROM ALL THE OIL AND GAS, IN THE LANDS SO PATENTED, ALL SODIUM AND POTASSIUM IN THE LANDS AS RESERVED BY THE UNITED STATES OF AMERICA IN DEED RECORDED MAY 29, 1963, IN BOOK N-1, PAGE 330, PATENT RECORDS, LINCOLN COUNTY, NEVADA.

DATED this 18th day of October, 2005.

Joseph A. Millette

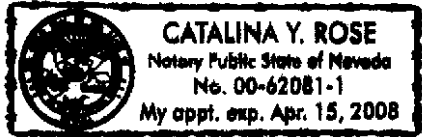
JOSEPH A. MILLETTE

Lenora L. Millette

LENORA L. MILLETTE

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 18th day of October, 2005, before me, a notary public, personally appeared JOSEPH A. MILLETTE and LENORA L. MILLETTE, who proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons or entity upon behalf of which persons acted, executed the instrument.



Catalina Y. Rose
NOTARY PUBLIC

COOPER

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) #140-27-411-050
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Com'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Doc./Inst. #:	<u>125407</u>
Book:	<u>208</u> Page: <u>4-5</u>
Date of Recording:	<u>Oct. 21, 2005</u>
Notes:	

3. Total Value/Sales Price of Property: \$ N/A
 Deed in Lieu of Foreclosure Only (value of property): (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 007
 b. Explain Reason for Exemption: **THIS IS A TRANSFER OF TITLE TO/FROM TRUST WITHOUT CONSIDERATION**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Joseph A. Millette & Lenora L. Millette* Capacity: GRANTOR
 Signature: *Joseph A. Millette & Lenora L. Millette* Capacity: GRANTEE

<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)	<u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
Print Name: <u>Joseph A. Millette & Lenora L. Millette</u>	Print Name: <u>Joseph A. Millette & Lenora L. Millette, Trustees</u>
Address: <u>5980 Chapel Hill Lane</u>	Address: <u>5980 Chapel Hill Lane</u>
City: <u>Las Vegas</u>	City: <u>Las Vegas</u>
State: <u>Nevada</u> Zip: <u>89110</u>	State: <u>Nevada</u> Zip: <u>89110</u>

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: BOYCE & GIANNI, LLP Escrow #: N/A
 Address: 1701 N. Green Valley Pkwy., Suite 8-A
 City, State, Zip: Henderson, Nevada 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)