

APN: 13-041-29, 30, 31, 32, 33, 34, 35,
36, 37, 38, 39, 40, 41, 42
RETURN RECORDED DEED TO:

ART CAMERON
P.O. BOX 573
CALIENTE, NEVADA 89008

GRANTEE/MAIL TAX STATEMENTS TO:

ART CAMERON
P.O. BOX 573
CALIENTE, NEVADA 89008

FILED FOR RECORDING
AT THE REQUEST OF

Art Cameron
2005 OCT 17 PM 1 55

LINCOLN COUNTY RECORDER
FEE 15.00
LESLIE BOUCHER DEPAU

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, That Art Cameron and Janet Cameron, of Caliente, Nevada, for a valuable consideration,, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to **Art Cameron** and **Janet Cameron** husband and wife, of Caliente, Nevada,, as joint tenants, with right of Survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

That portion of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 3, Township 3 South, Range 67 East, M.D.B. &M., Lincoln County, Nevada more particularly described as follows:

Parcels 12A, 12B, 21A, 21B as shown upon parcel map for Arthur and Janet Cameron in Plat Book "C", page 118, as File #124718

Parcels 22A, 22B, 23A, 23B as shown upon parcel map for Arthur and Janet Cameron in Plat Book "C", page 119, as File #124719

Parcels 20A, 20B as shown upon parcel map for Arthur and Janet Cameron in Plat Book "C", page 120, as File #124720

Parcels 8A, 8B, 25A, 25B as shown upon parcel map for Arthur and Janet Cameron in Plat Book "C", page 121, as File #124721

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 17th day of October, 2005.

Art Cameron
Signature

Art Cameron
Print Name

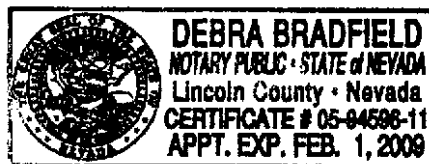
Janet Cameron
Signature

Janet Cameron
Print Name

STATE OF NEVADA)
) SS
County of Lincoln)

On this 17th day of October, 2005, before me a Notary Public personally appeared Art Cameron and Janet Cameron Personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Debra Bradford
Notary Public



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 13-041-29 THRU 42
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>175370</u>
Book: <u>207</u>	Page: <u>411-412</u>
Date of Recording: <u>Oct 17, 2005</u>	
Notes: _____	

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____

Taxable Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 4
- b. Explain Reason for Exemption: to joint tenants

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ari Cameron Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Ari or Janis Cameron

Address Box 573

City Caldwell, NV

State NV Zip 89408

Print Name Ari or Janis Cameron

Address P.O. Box 573

City Caldwell

State NV Zip 89408

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)