FILED FOR RECORDING AT THE REQUEST OF

2005 OCT 14 AM 10 19

First American

FEE 15.00 DEP OUT

LESLIE BOUCHER

WHEN RECORDED RETURN TO: AMERICAN EQUITIES, INC. PO BOX 61427 4225 NE ST JAMES RD VANCOUVER, WA 98666

## APN# 006-071-01 ASSIGNMENT OF DEED OF TRUST WITH ASSIGNMENTS OF RENTS

For Value Received, the undersigned, AMERICAN EQUITIES, INC., a Washington Corporation. Beneficiary, hereby grants, conveys, assigns and transfers to RIVERVIEW COMMUNITY BANK, organized and existing under the laws of Washington, all beneficial interest under that certain Deed of Trust, dated August 19, 2004 executed by JAMES L. WISINGER AND ANNA MARIE WISINGER, husband and wife, Grantor, and First American Title Company of Nevada, a Nevada Corporation, Trustee, and JAMES G. EISEL, an unmarried man, Beneficiary, and recorded on August 23 2004, Book 190, Page 176, as Instrument No. 122904, Records of LINCOLN County, NEVADA describing land therein as:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of \$29,187,28.

Dated: October 4, 2005

AMERICAN EQUITIES, INC.

MAUREEN T. WILE, SECRETARY

STATE OF WASHINGTON

}ss

COUNTY OF CLARK

I certify that I know or have satisfactory evidence that MAUREEN T. WILE is the person who appeared before me, and said person acknowledged that he/she signed this instrument and on oath stated that he/she was authorized to execute the instrument and acknowledge it as the SECRETARY of AMERICAN EQUITIES INC., to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: October 4, 2005

MY APPOINTMENT EXPIRES: July 7, 2009

KRISTINE R. RAFN
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
JULY 7, 2009

## EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Pioche, County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST; THENCE NORTH 300 FEET;

THENCE WEST TO THE ROAD:

THENCE IN A SOUTHERLY DIRECTION FOLLOWING THE EAST SIDE OF THE ROAD TO THE SOUTH QUARTER SECTION LINE BETWEEN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32;

THENCE EAST 585.75 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED OF RECORD IN DOCUMENT RECORDED JULY 08, 1998 IN BOOK 135 OF OFFICIAL RECORDS, PAGE 530 AS DOCUMENT NO. 111267 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

