FILED FOR RECORDING AT THE REQUEST OF

American

2005 OCT 14 AM 10 19

WHEN RECORDED RETURN TO: AMERICAN EQUITIES, INC. PO BOX 61427 4225 NE ST JAMES RD VANCOUVER, WA 98666

LINCOLH COUNTY RESURDER

FEE \ S. OEROM

LESLIE BOUCHER

## APN# 006-071-01 ASSIGNMENT OF DEED OF TRUST WITH ASSIGNMENTS OF RENTS

For Value Received, the undersigned, JAMES G. EISEL, an unmarried man, Beneficiary, hereby grants, conveys, assigns and transfers to AMERICAN EQUITIES, INC., a Washington Corporation, all beneficial interest under that certain Deed of Trust, dated August 19, 2004 executed by JAMES L. WISINGER AND ANNA MARIE WISINGER, husband and wife, Grantor, and First American Title Company of Nevada, a Nevada Corporation, Trustee, and JAMES G. EISEL, an unmarried man, Beneficiary, and recorded on August 23 2004, Book 190, Page 176, as Instrument No. 122904, Records of LINCOLN County, NEVADA describing land therein as:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of \$29,187.28.

Dated: October 4, 2005

JAMES G. EISEL

STATE OF Securities }

COUNTY OF Securities }

On this \_\_\_\_\_ day of October, 2005 personally appeared before me JAMES G. EISEL to me known to be the individual(s) described in and who executed the within foregoing instrument and acknowledged that HE/SHE/THEY signed the same as HIS/HER/THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of October, 2005

Notary Public in and for the State of he mucical residing as a color by the State of he mucical state of h

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## EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Pioche, County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 3 NORTH, RANGE 70 EAST; THENCE NORTH 300 FEET;

THENCE WEST TO THE ROAD;

THENCE IN A SOUTHERLY DIRECTION FOLLOWING THE EAST SIDE OF THE ROAD TO THE SOUTH QUARTER SECTION LINE BETWEEN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32;

THENCE EAST 585.75 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED OF RECORD IN DOCUMENT RECORDED JULY 08, 1998 IN BOOK 135 OF OFFICIAL RECORDS, PAGE 530 AS DOCUMENT NO. 111267 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

