FILED FOR RECORDING AT THE REQUEST OF

A.P. No.

001-201-44

Escrow No.

101-2234287-CDZ/BJF

R.P.T.T.

\$624.00 62.40

WHEN RECORDED RETURN TO:

Gerald A. Klein and Louise V. Klein

1450 E. Pebble Road, #2051

Las Vegas, NV 89123

MAIL TAX STATEMENTS TO:

Gerald A. Klein and Louise V. Klein

1450 E. Pebble Road, #2051

Las Vegas, NV 89123

LINCOLN COUNTY RESORDED DEPOSITE DEPOSI

LESLIE BOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

W. L. Nickell and Gloria J. Nickell, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Gerald A. Klein and Louise V. Klein, husband and wife as joint tenants, with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 12 AS SHOWN BY PARCEL MAP FOR BRUCE CONDIE, JAMES E. WILKIN, JOHN T. CONDIE AND MARA CONDIE RECORDED SEPTEMBER 28, 1998, IN BOOK B, PAGE 151, AS DOCUMENT NO. 111651, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/21/2005

M. L. Hobile ODD on
hy Glocia Thesee OA
Slow Habeel
Gloria Nickell
Oregon State of Nevada) Lang: : ss.
Lavie : ss. county of clark)

This instrument was acknowledged before me on September 23, 2005 by W. L. Nickell and Gloria Nickell.

Notary Public
(My commission expires: 12-11-07

OFFICIAL SEAL
KATHRYN L BROWN
NOTARY PUBLIC-OREGON
COMMISSION NO. 375534
MY COMMISSION EXPIRES DEC 11, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/21/2005 under Escrow No. 101-2234287

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)	001-201-44	• •		\ \	
b)_				\ \	
c)_ d)			_	_	
u)_					
2.	Type of Property				
a)	Vacant Land	b) Single Fam. Res	FOR RECORDER	RS OPTIONAL USE	
c)	Condo/Twnhse	d) 2-4 Plex	Book ZOT	Page: 375 386	
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording	10/12/05	
g)	Agricultural	h) Mobile Home	Notes: #125	356	
i)	Other				
3.	Total Value/Sales Price of Property: \$16,000.00				
	Deed in Lieu of Foreclosure Only (value of property) (\$				
	Transfer Tax Value: \$16,000.00				
	Real Property Transfer Tax Due \$62+80 \(\sigma Z AD\)				
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section:				
	b. Explain reason for		/		
5.	5 Partial Interacti Percentage heing transferred				
U.	2 Company of the control of the cont				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	information and belief, and can be supported by documentation if called upon to substantiate				
the information provided herein. Furthermore, the parties agree that disallowance of any					
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and					
		severally liable for any add			
Sig	nature: 21 Z. M.	heel by Slaves	eabacity:	M Salla	
Sig	nature:	The hotel	Capacity:	Seller	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATIO				EE) INFORMATION	
	(REQUI	RED)		UIRED)	
Date	A Nigaga a SAZ I Nijelesi	II - I O - I - NY - I - II		d A. Klein and	
	nt Name: W. L. Nickel	and Gloria Nickell	Print Name: Louis		
V .	dress: <u>\$1864</u>	LIMPIT LN	Address: <u>1008</u>	Arrowhrad	
City		NCE CHILLS	City: LV	GO : 4-	
Sta	~ 	_ Zip: <u>47439</u>	State: VV	Zip: <u>8917</u>	
<u>CO</u>	•	QUESTING RECORDING	(required if not sell	er or buyer)	
Prin	First America nt Name: Nevada	n Title Company of	File Number: 1.0.1	2234287 CD7/NR	
	Print Name: Nevada File Number: 101-2234287 CDZ/NE Address 2490 Paseo Verde Parkway #100				
	y: <u>Henderson</u>		State: NV	Zip: 89074	
	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				

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