

125351

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 001-033-09  
File No: 152-2233929 (MJ)  
R.P.T.T.: \$780.00

First American Title

2005 OCT 12 PM 2 11

LINCOLN COUNTY RECORDER  
FEE 16.00 DEPA  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Joseph P. Gill and Debra H. Gill  
HC 74, Box 201  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alden Douglas Thompson and Betty A. Thompson, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Joseph P. Gill and Debra H. Gill, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF SECTION 22, TOWNSHIP 1N, RANGE 67E, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:**

**LOTS 17, 18, 19, 20, 21, 22, 23 AND 24 IN BLOCK 40 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA.**

**TOGETHER WITH ANY INTEREST IT MAY HAVE IN AND TO ALL THOSE CERTAIN LOTS, PIECES AND PARCELS OF LAND SITUATE IN THE NW 1/4 NE 1/4 OF SECTION 22, T1N., R67E., MDB&M., ALSO KNOWN AS 4TH NORTH STREET, BEING A PORTION OF LOTS 17 AND 18 IN BLOCK 40, PIOCHE TOWNSITE AND BOUNDED AND PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT WHICH IS THE SW CORNER OF LOT 17 BLOCK 40, AND THE NW CORNER OF LOT 18 BLOCK 40, FROM WHICH THE NE CORNER OF SAID SECTION 22 BEARS N 87°58'57" E A DISTANCE OF 2,031.49 FEET MORE OR LESS; THENCE S 89°41'08" E A DISTANCE OF 35.13 FEET MORE OR LESS; THENCE S 56°50'41" E A DISTANCE OF 49.94 FEET MORE OR LESS; THENCE ALONG A CURVE IN THE EXISTING PAVEMENT WHOSE CHORD FOLLOWS THE GENERAL COURSE AS FOLLOWS, N 77°31'52" W A DISTANCE OF 29.87 FEET MORE OR LESS; THENCE N 81°31'50" W A DISTANCE OF 20.23 FEET MORE OR LESS TO A POINT IN THE INTERESECTION OF THE LINE SEPARATING LOTS 17 & 18; THENCE N 86°49'24" W A DISTANCE OF 12.67 FEET MORE OR LESS; THENCE S 87°15'40" W A DISTANCE OF 15.03 FEET MORE OR LESS; THENCE S 78°29'21" W A DISTANCE OF 14.05 FEET MORE OR LESS TO THE SW CORNER OF LOT 16, BLOCK 40; THENCE N 33°09'19" E A DISTANCE OF 25.00 FEET MORE OR LESS, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS .026 ACRES MORE OR LESS.**

**EXCEPTING THEREFROM THAT PORTION OF LOT 17 CONVEYED TO LINCOLN, COUNTY, NEVADA BY DEDICATION BY QUITCLAIM DEED DATED NOVEMBER 20, 1984 AND RECORDED ON NOVEMBER 20, 1984 IN BOOK 63 OF OFFICIAL RECORDS AT PAGE 139, LINCOLN COUNTY, NEVADA RECORDS.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 24, 1995, IN BOOK 114, PAGE 504, AS INSTRUMENT NO. 103745.**

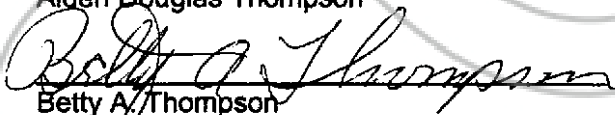
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/10/2005

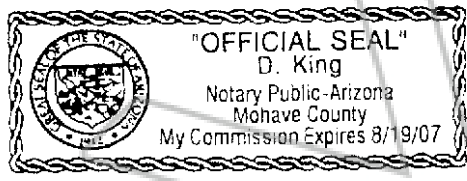
  
Alden Douglas Thompson

  
Betty A. Thompson

STATE OF **ARIZONA** )  
 : **ss.**  
COUNTY OF **MOHAVE** )

This instrument was acknowledged before me on 9-16-05 by **Alden Douglas Thompson and Betty A. Thompson.**

*D. King*  
Notary Public  
(My commission expires: 8-19-07)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 10, 2005** under Escrow No. **152-2233929**.

**COPIES**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-033-09
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book	<u>257</u> Page: <u>282-284</u>
Date of Recording:	<u>10/12/05</u>
Notes:	<u>#125351</u>

3. Total Value/Sales Price of Property: \$200,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$200,000.00  
 Real Property Transfer Tax Due \$780.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Alden D. Thompson Capacity: \_\_\_\_\_  
 Signature: Betty A. Thompson Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Alden Douglas Thompson and Betty A. Thompson  
 Address: 2132 Ridgeview Rd.  
 City: Kingman  
 State: AZ Zip: 86409

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Joseph P. Gill and Debra H. Gill  
 Address: HC 74, Box 201  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2233929 MJ/MJ  
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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DECLARATION OF VALUE**

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 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural       h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>125351</u>
Book <u>207</u>	Page: <u>282-284</u>
Date of Recording: <u>Oct 12, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$200,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
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22  
05

Signature: Joseph P. Gill Capacity: Buyer  
 Signature: Debra N. Gill Capacity: Buyer

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**BUYER (GRANTEE) INFORMATION**

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