

125347

A.P.N.: 002-031-18  
File No: 152-2233894 (MJ)  
R.P.T.T.: \$Exempt 375.090.5

FILED FOR RECORDING  
AT THE REQUEST OF  
*First American Title*  
2005 OCT 12 PM 1 48  
LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER  
REC'D

When Recorded Mail To: Mail Tax Statements To:  
Philip Lester Mathews  
Lea Ann Mathews  
PO Box 192  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nikolai Griggs and Annette Griggs, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Philip Lester Mathews and Lea Ann Mathews, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF LOT 1, BLOCK 22, TOWN OF PANACA IN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 1 OF PARCEL MAP FOR PHILIP L. AND LEA ANN MATHEWS RECORDED JUNE 20, 2003 IN PLAT BOOK B, PAGE 495, AS FILE 120365, IN THE RECORDER'S OFFICE, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2005

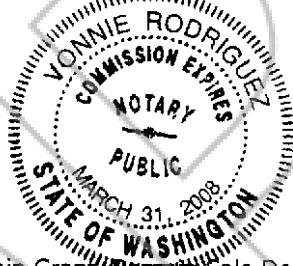
Nikolai Griggs  
Nikolai Griggs

Annette Griggs  
Annette Griggs

STATE OF **WASHINGTON** )  
: ss.  
COUNTY OF **BENTON** )

This instrument was acknowledged before me on October 6, 2005 by **Nikolai Griggs and Annette Griggs.**

V. Not  
Notary Public  
(My commission expires: March 31, 2008)



This Notary Acknowledgement is attached to that certain Grant, ~~Burien~~ Sale Deed dated **October 04, 2005** under Escrow No. **152-2233894**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-031-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book 207 Page: 245-246  
 Date of Recording: Oct 17, 2005  
 Notes: #125347

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$N/A

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

\$

Transfer Tax Value: \_\_\_\_\_

\$N/A

Real Property Transfer Tax Due \_\_\_\_\_

\$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: between child and parents

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Annette Griggs

Capacity: Seller

Signature: Nikolai Griggs

Capacity: Seller

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Nikolai Griggs and Annette Griggs

Print Name: Philip Lester Mathews and  
Lea Ann Mathews

Address: 1900 Stevens Drive, #632

Address: PO Box 192

City: Richland

City: Panaca

State: WA Zip: 99352

State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of

Print Name: Nevada  
768 Aultman Street, Ely, NV 89301,

File Number: 152-2233894 MJ/MJ

Address P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 002-031-18  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>125347</u>
Book <u>207</u>	Page: <u>245-246</u>
Date of Recording: <u>Oct 12, 2005</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$n/a  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$n/a  
 Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 5  
 b. Explain reason for exemption: between child and parents

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

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Signature: Phil L. Mathews Capacity: Buyer  
 Signature: Lea Ann Mathews Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Nikolai Griggs and Annette Griggs  
 Address: 1900 Stevens Drive, #632  
 City: Richland  
 State: WA Zip: 99352

Print Name: Philip Lester Mathews and Lea Ann Mathews  
 Address: PO Box 192  
 City: Panaca  
 State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2233894 MJ/MJ  
768 Aultman Street, Ely, NV 89301, P.O.  
 Address Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)  
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