

A.P.N. # 04-151-56

R.P.T.T. \$ 487.50

ESCROW NO. 19031611

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

ROBERT J. MORLEY

P.O. BOX 433

ALAMO, NV 89001

125332

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2005 OCT 7 PM 1 57

LINCOLN COUNTY RECORDER

FEE 500.00 184.50 DEPA
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT G. MORLEY and TAMMY B. MORLEY, husband and wife, as Joint Tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT J. MORLEY, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

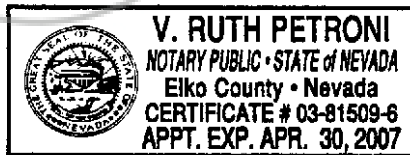
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 28, 2005**

Robert G. Morley
ROBERT G. MORLEY

Tammy B. Morley
TAMMY B. MORLEY

STATE OF Nevada ss.
COUNTY OF Elko



This instrument was acknowledged before me on
by ROBERT G. MORLEY and TAMMY B. MORLEY

Signature V. Ruth Petroni
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19031611

Situated in the South Half (S1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Parcel 15-4(A) of that certain parcel Map recorded January 2, 2001 in the Office of the County Recorder of Lincoln, County Nevada in Book B of Plats Page 354, as File No. 115818, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2005 - 2006: 04-151-56

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 04-151-56
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 175332
 Book: 207 Page: 181-182
 Date of Recording: Oct 7 2005
 Notes: _____

2. Type of Property:
 a) _____ Vacant Land b) XX Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 125,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 125,000.00
 Real Property Transfer Tax Due: \$ 487.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Robert G. Morley Capacity: Seller
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)
 Print Name: ROBERT G. MORLEY
 Address: 4100 PARADISE DR #56
 City/State/Zip: ELKO NV 89801

BUYER (GRANTEE) INFORMATION

(required)
 Print Name: ROBERT J. MORLEY
 Address: PO BOX 433
 City/State/Zip: ALAMO NV 89001

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19031611
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

BOOK 207 PAGE 183

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):
 a) 04-151-56
 b) _____
 c) _____
 d) _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|---------------------------------|
| Document/Instrument No.: | <u>125332</u> |
| Book: | <u>207</u> Page: <u>181-182</u> |
| Date of Recording: | <u>Oct 7 2005</u> |
| Notes: | _____ |

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Signature: *Robert J. Morley* Capacity: Buyer
 Signature: _____ Capacity: _____

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 (required)
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 Address: 4100 PARADISE DR #56
 City/State/Zip: ELKO NV 89801

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 (required)
 Print Name: ROBERT J. MORLEY
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