

**RECORDING REQUESTED BY:****AND WHEN RECORDED MAIL TO:**

Mr. Doug Reath  
 305 Calais Dr #4  
 Mesquite, NV 89027

**AND WHEN RECORDED MAIL TAX STATEMENTS TO:**

SAME AS ABOVE

APN NO.: <sup>008-261-3</sup> portion of: 008-251-1  
 Affix RPTT: exempt 5 spouse to spouse

FILED FOR RECORDING  
 AT THE REQUEST OF :

First American Title

2005 SEP 27 PM 3 47

LINCOLN COUNTY RECORDER  
 FEE 16.00 DEPT  
 LESLIE BOUCHER

## GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH THAT:

Cheri M. Reath, spouse of the grantee herein

In consideration of the reasonable value, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Douglas Reath, a married man as his sole and separate property who acquired title as Doug Reath

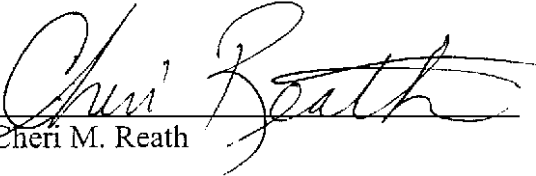
All that real property situated in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference for complete legal description.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, right of way, easements and reservations of record.

  
Cheri M. Reath

STATE OF NEVADA  
COUNTY OF CLARK

On Aug 31, 05 personally  
appeared before me, a Notary Public

Cheri M. Reath

who acknowledged that he/she/they executed  
the above instrument.

  
Notary Public

My commission expires:

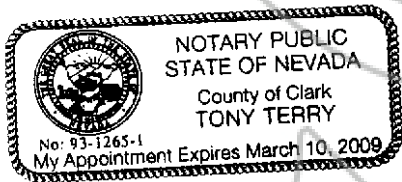
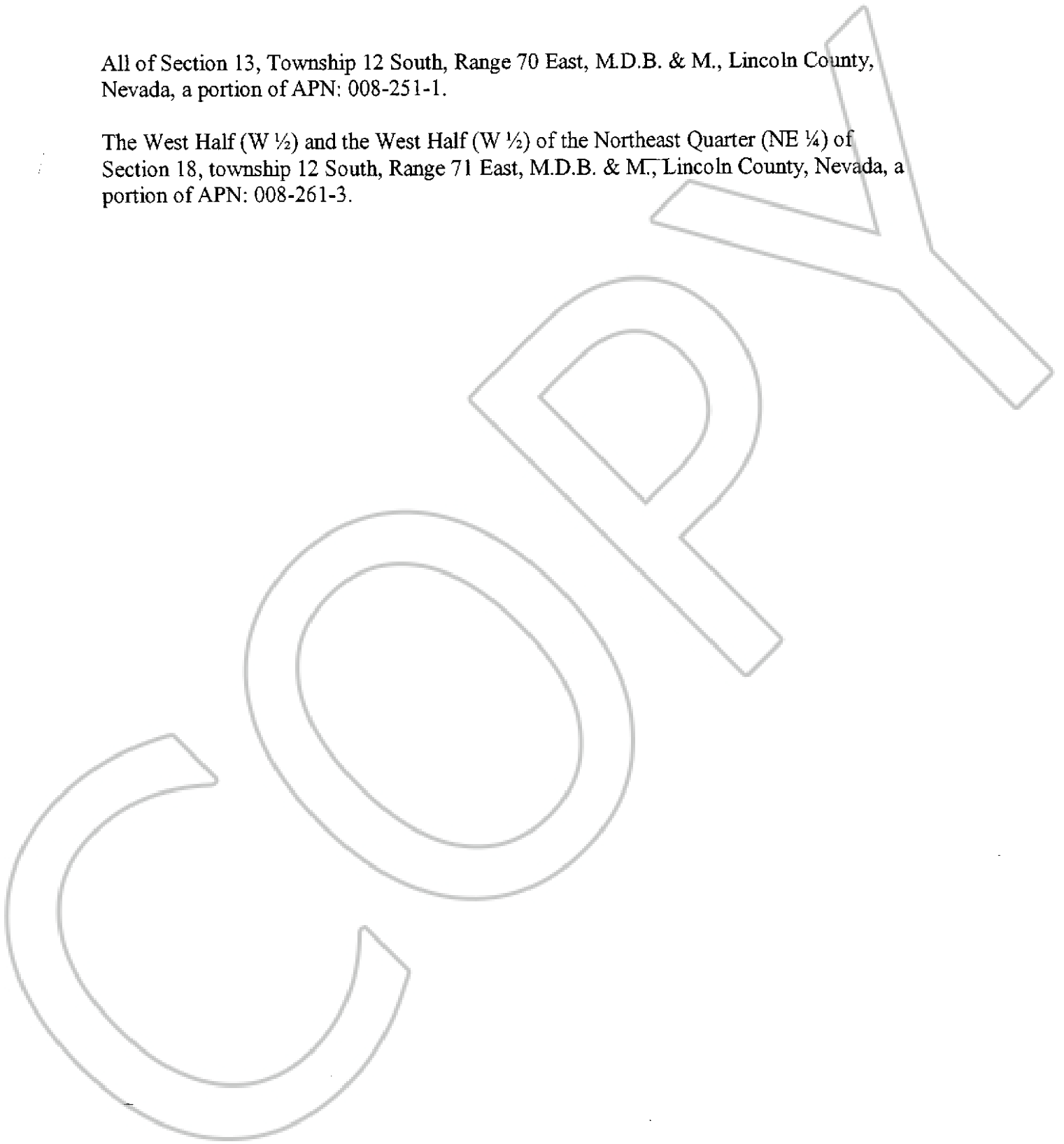


EXHIBIT "A"

All of Section 13, Township 12 South, Range 70 East, M.D.B. & M., Lincoln County, Nevada, a portion of APN: 008-251-1.

The West Half (W ½) and the West Half (W ½) of the Northeast Quarter (NE ¼) of Section 18, township 12 South, Range 71 East, M.D.B. & M., Lincoln County, Nevada, a portion of APN: 008-261-3.



**STATE OF NEVADA**

**DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 008-251-1 portion
- b) 008-261-3 portion
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhsc
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTION USE ONLY	
Book: <u>207</u>	Page: <u>14-17</u>
Date of Recording: <u>Sept 27, 2005</u>	
Notes: <u># 175292</u>	

3. Total Value/Sales Price of Property

\$ 0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 0.00  
 Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 56
- b. Explain Reason for Exemption: spouse deeding to spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and MRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cheri Reath Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<p><b>SELLER (GRANTOR) INFORMATION</b>  <b>(REQUIRED)</b>          Print Name: <u>Cheri Reath</u>          Address: <u>495 Greens Way</u>          City: <u>Mesquite</u>          State: <u>Nev</u> Zip: <u>89027</u></p>	<p><b>BUYER (GRANTEE INFORMATION)</b>  <b>(REQUIRED)</b>          Print Name: <u>Doug Reath</u>          Address: <u>305 Calais Dr. #4</u>          City: <u>Mesquite</u>          State: <u>NV</u> Zip: <u>89027</u></p>
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**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Fidelity National Title Escrow No.: 05- 328067 -DS  
 Address: 3711 E. Sunset Rd #10, Las Vegas, NV 89120

**AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO LINCOLN COUNTY, EFFECTIVE JUNE 1, 2004**