

**RECORDING REQUESTED BY:****AND WHEN RECORDED MAIL TO:**

Mr. and Mrs. Anderson  
820 Chaparral Dr.  
Mesquite, NV 89027

**AND WHEN RECORDED MAIL TAX STATEMENTS TO:**

SAME AS ABOVE

portion of  
APN NO.: 008-251-1 + 008-241-3  
Affix RPTT: exempt 5 spouse to spouse

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2005 SEP 27 PM 3 46

LINCOLN COUNTY RECORDER  
FEE 16.00 DEPA  
LESLIE BOUCHER

**GRANT, BARGAIN SALE DEED**

## THIS INDENTURE WITNESSETH THAT:

Pamela Anderson, spouse of the grantee herein

In consideration of the reasonable value, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

John Derrick Anderson, a married man as his sole and separate property who acquired title as Rick Anderson

All that real property situated in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference for complete legal description.

This Deed is given to relinquish any and all community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, right of way, easements and reservations of record.

Pamela Anderson  
Pamela Anderson

STATE OF NEVADA  
COUNTY OF CLARK

On August 11, 2005 personally  
appeared before me, a Notary Public

Pamela Anderson

who acknowledged that he/~~she~~/they executed  
the above instrument.

Sara Hammon  
Notary Public

My commission expires: March 17, 2008

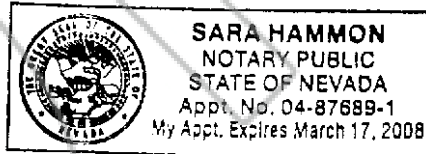
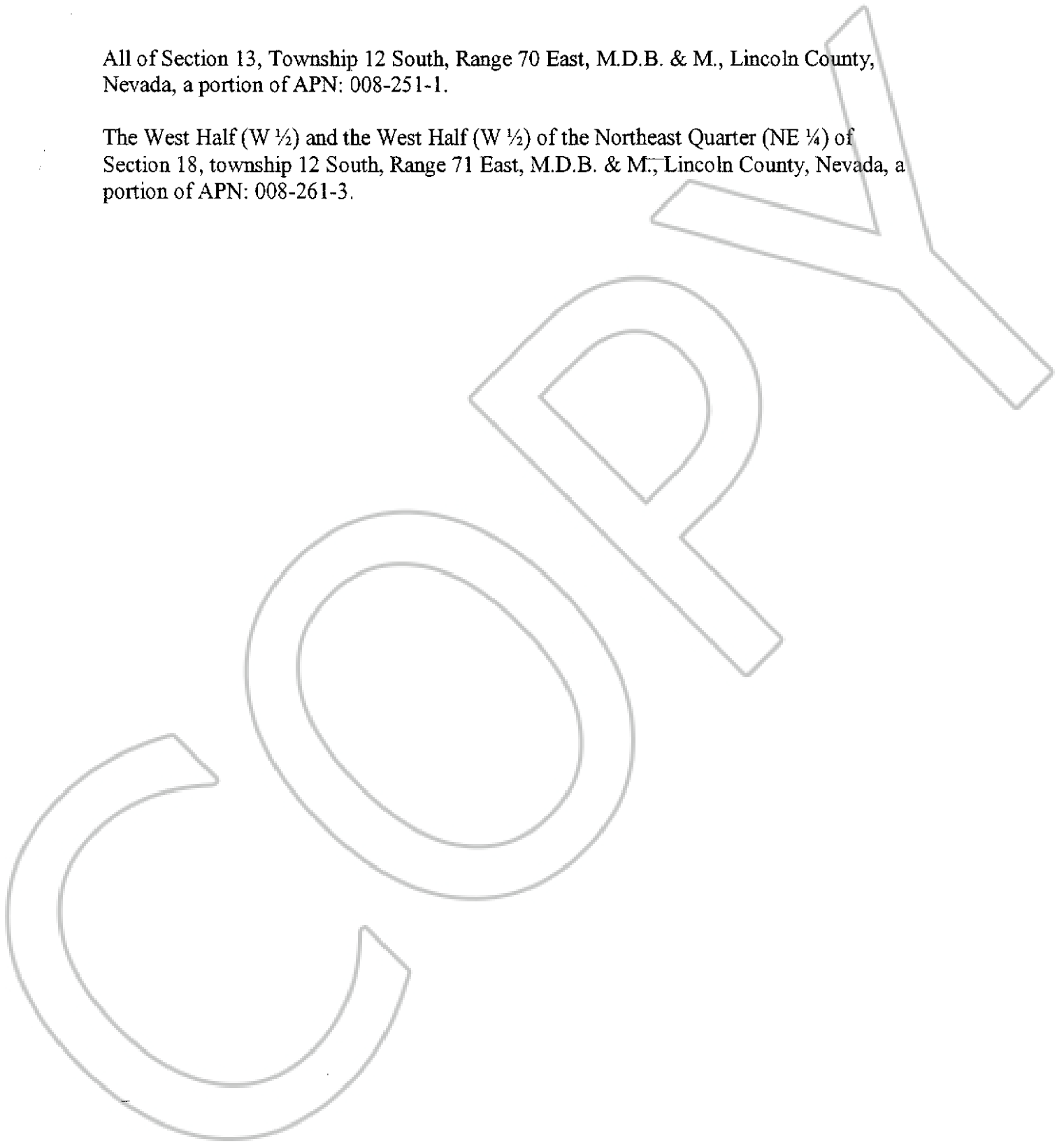


EXHIBIT "A"

All of Section 13, Township 12 South, Range 70 East, M.D.B. & M., Lincoln County, Nevada, a portion of APN: 008-251-1.

The West Half (W  $\frac{1}{2}$ ) and the West Half (W  $\frac{1}{2}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ) of Section 18, township 12 South, Range 71 East, M.D.B. & M., Lincoln County, Nevada, a portion of APN: 008-261-3.



**STATE OF NEVADA**

**DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 008-251-1 portion
- b) 008-241-3 portion
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b) \_\_\_\_\_ Single Fam. Res.
- c) \_\_\_\_\_ Condo/Twnhse
- d) \_\_\_\_\_ 2-4 Plex
- e) \_\_\_\_\_ Apt. Bldg
- f) \_\_\_\_\_ Comm'l/Ind'l
- g) \_\_\_\_\_ Agricultural
- h) \_\_\_\_\_ Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTION USE ONLY  
 Book: 207 Page: 10-12  
 Date of Recording: Sept 7, 2005  
 Notes: # 125291

- 3. Total Value/Sales Price of Property \$ 0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ 0.00
- Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5.6
- b. Explain Reason for Exemption: spouse deeding to spouse

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and MRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Pamela Anderson Capacity: \_\_\_\_\_  
 Signature: [Signature] Capacity: Mar

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE INFORMATION (REQUIRED)
Print Name: Pamela Anderson	Print Name: John Derrick Anderson
Address: <u>820 Chapanal Dr</u>	Address: <u>820 Chapanal Dr</u>
City: <u>Mesquite</u>	City: <u>Mesquite</u>
State: <u>NV</u> Zip: <u>89027</u>	State: <u>NV</u> Zip: <u>89027</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Fidelity National Title Escrow No.: 05- 328067 -DS  
 Address: 3711 E. Sunset Rd #10, Las Vegas, NV 89120

**AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO LINCOLN COUNTY, EFFECTIVE JUNE 1, 2004**