APN: 003-132-18

FILED FOR RECORDING AT THE REQUEST OF

2005 SEP 23 AM 11 45

EINCOLH COUNTY RECURDER

FEE 6.00 DEPac

LESLIE BOUGHER

## **AFFIDAVIT - TERMINATION OF JOINT TENANCY**

I, JESSE WITZ JR., an unmarried man, being of legal age, and being first duly sworn, deposed and says:

That DORIS VIOLA WITZ, the decedent mentioned in the attached certified copy Certific ite of death, is the same person as DORIS VIOLA WITZ, named as one of the parties in that certain Grant Bargain Sale Deed dated March 7, 1979, and executed by JOHN RUSSELL ORR and KRISTEN E. ORR, husband and wife, known as "Grantors" to JESSE WITZ JR. and DORIS VIOLA WITZ, husband and wife, as joint tenants, known as "Grantees", and recorded as instrument numbered 63862, on the 26<sup>th</sup> day of March, 1979, in book 29 pages 263 & 264, of the official records of Lincoln County, Nevada covering the following property situated in the city of Caliente, County of Lincoln, State of Nevada.

APN 003-132-18

Land situate in Caliente, Lincoln County, State of Nevada and bounded and particularly described as follows, to-wit:

Lots Numbered Twenty (20) and Twenty-one (21), in Block "B" of the JAMES H. GOTTFREDSON ADDITION to the City of Caliente, Lincoln County, Nevada.

EXCEPTING AND RESERVING to Los Angeles and Salt Lake Railroad Co., its successors, grantees and assigns;

<u>FIRST</u>: the fee simple title to any and all coal, oil and other minerals, within or underlying said land, intending thereby any and all inorganic substances (including oil and natural gas) now known to exist or hereafter discovered upon or beneath the surface, having sufficient value, separated from their situs as a part of the earth, to be mined, piped, pumped, quarried, dug, or otherwise, removed, for their own sake, or their own specific uses, it being the intention of the part of the first part to convey surface rights only.

SECOND: the perpetual and exclusive right to remove any and all such substances, the earth or other matter containing same necessary or convenient in the removal thereof; it being understood, however, that neither the Los Angeles & Salt Lake Railroad Co. no: its successors, grantees or assigns shall have the right to use any of the surface of said land and that the mining and removing of said substances shall be carried on in such a way as not to damage the surface of said land or to interfere with the use of the surface: of said land by the part of the second part.

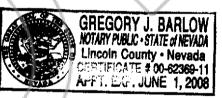
In Witness Whereof I have hereunto set my hand this 20 day of September, 2005.

JESSE WITZ JR

State of Nevada ) County of Lincoln )

On this \_\_\_\_\_\_day of September, 2005 personally appeared before me, a Notary Public Jesse Witz Jr., an unmarried man, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument

Notary Public



## STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

## **DEPARTMENT OF HUMAN RESOURCES**

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

2005 0 0 0 9 7 4 0

|   | _                       | LOCAL FILE NUMBER   |  |  |                                       |  | STALE FILE NUMBER                                     |
|---|-------------------------|---|--|--|---------------------------------------|--|---|
| TYPE<br>OR PRINT                            |                         | DECEASED—NAME First   | Middle                                 | Last   | DATE OF DEATH                         | (Month, Day, Year)                                       | COUNTY OF DEATH                                       |
| IN<br>RMANENT<br>LACK INK                   | ,                       | 1. Doris  | Viola                                  | Viola WITZ 2. Ju HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and r  |                                       | 5, 2005  | 3a Lincoln  |
| LACK MK                                     | Ĺ                       | 3b. Caliente  |  | C. Dils Medic  |                                       | If Hosp. or Inst. indicate DO<br>Rm. inpatient (Specify) | A, OP/Emer. SEX                                       |
| CEDENT                                      |                         | RACE—(e.g., White, Black, American<br>Indian, etc.) (Specify)   |  | ght? Specify () yes () The if yes, o Rican, etc.   | AGE-Last UNDER 1                      |  | / Female   A. Female   DATI: OF BIRTH (Mo., Day, Yr.) |
| ļ   |                         | s. White  | 0.                                     |  | Birthday (Years) MOS 76.              | 7c.  | 8 /pril 14, 1925                                      |
| IF DEATH<br>OCCURRED IN                     |                         | STATE OF BIRTH<br>(If not U.S.A., name country)   | CITIZEN OF WHAT COUNTRY                | grade completed  | 14 PP C11 PP C11                      | ER MARRIED, SUR<br>ORCED SUR                             | VIVING SPOUSE (If wife, give malden name)             |
| INSTITUTION<br>EE HANDBOOK                  |                         | 9a. Michigan<br>SOCIAL SECURITY NUMBER  | 96. U.S.A.                             | 10. 10   | (Specify) Man                         | rried   12.  | Jesse Witz Jr.  |
| REGARDING<br>Darpletion of<br>Stoence Items |                         | 13.   | Working Life, Even if Retire           | ve Kind of Work Done During Mo<br>id)  |                                       | n Home   |   |
| 1.  |                         | RESIDENCE-STATE COU   | NTY                                    | CITY, TOWN, OR LOCATION  |                                       | ET AND NUMBER  | INSIDE CITY LIMITS                                    |
| <del>-&gt;</del> (                          | >                       |   | Lincoln                                | 15c Caliente   | ar to the                             | 322 Lincoln S  | t. (Specify Yes or No)                                |
| RENTS                                       |                         | FATHER—NAME First 16. Arthur  | Médale<br>C.                           | D (  |                                       | irst Midd  | · · · · · · · · · · · · · · · · · · ·                 |
|   | \                       | 16. ATTRUT  INFORMANT—NAME (Type or Print)  | U.                                     | Root 17.   |                                       | Lzabeth E  | mma Clark   |
|   |                         | 18a Jesse Witz Jr.  |  | 18h P.O. Bo  | N /                                   | e, Nevada 890  | · ··  |
| ٢   | _                       | BURIAL, CREMATION, REMOVAL, OTHE  |  | Y OR CREMATORY NAME  |                                       | LOCATION City  | orTown 1 State  |
| POSITION                                    |                         | 19a Cremation FUNERAL DIRECTOR SIGNATURE  |  | thern Utah Cr  |                                       | 19c. Cedar Cit   | y, Utah   |
|   |                         | FUNERAL DIRECTOR NAME AND ADDRESS OF FACILITY WISCOMDE Funeral Home, Inc.    Cor Person Aging as Sont   100 |  |  |                                       |  |   |
|   | >                       | - Jan 1   | death openhed at the time, gain        | and place and  |                                       |  |   |
| ŀ   | :                       | at the time, date and place and other time resident.  |  |  |                                       |  |   |
|   |                         | DATE SIGNED (Mo., Day, Yr.  | 1 1                                    | U  | (Signature and Title) DATE SIGNED (Mo |  | OF DEATH  |
| RTIFIER                                     |                         | 8≦ 216. 06-27-05<br>BE NAME OF ATTENDING PHYS   | 21c. 1805<br>SICIAN IF OTHER THAN CERT | The state of the s | PRONOUNCED DE                         | 22c.   | OUNC ED DEAD (Hour)                                   |
|   |                         | O 21d.  | 4 7                                    | . iest (27po a 7 mily  | \   <sup>e</sup> \                    |  | , ,   |
|   |                         | NAME AND ADDRESS OF C   | ERTIFIER (PHYSICIAN, ATTEN             | DING PHYSICIAN, MEDICAL EX   | 22d. ON<br>AMINER, OR CORONER). (Type | 22e. A<br>e or Print,)                                   | LICENSE NUMBER  |
| Ļ   | <u>_</u>                |   | Katschke, M.I                          | ).; P.O. Box   |                                       |  | 23). 10509  |
| NDITIONS<br>FANY<br>CH GAVE                 | - 1                     | REGISTRAR   | ( ) ( )                                | DATE RECEIV  | ED BY REGISTRAR (Mo., Day, 1          |  |   |
| ICH GAVE<br>IISE TO<br>MEDIATE<br>CAUSE     |                         | 24a. (Signature)  25. IMMEDIATE CAUSE (ENTER C  | NILY ONE CHUSE PER LINE F              |  |                                       | 24c. YES NO  | Inter al between onset and death                      |
| CAUSE<br>TING THE<br>DERLYING               | NSE Respiratory Failure |   |  |  |                                       |  |   |
| JSE LAST                                    |                         |   | Inter al between onset and death       |  |                                       |  |   |
| L/\$  |                         | Chronic Obstructive Pulmonary Disease Years  Due To, OR AS A CONSEQUENCE OF:  |  |  |                                       |  |   |
|   |                         | Tobacco   |  |  |                                       | •  | Years   |
| USE OF                                      |                         | PART OTHER SKINIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1. AUTOPSY (Specify WAS CASE REFERRED TO   |  |  |                                       |  |   |
|   |                         | 1   |  |  |                                       | 26. NO   | CORC NER (Specify Yes or No) 27. NO                   |
| -\1   |                         | ACC., SUICIDE, HOM., UNDET., DATE OF INJURY (Mo., Day, Yr.) HOUR OF INJURY DESCRIBE HOW INJURY OCCURRED  OR PENDING INVEST.  (Specify)  |  |  |                                       |  |   |
| \ \   |                         | (Specify) 28b. 28b. INJURY AT WORK PLAC   | 28c.<br>E OF INJURY—At home, farm,     | street, factory, office LOCATIO  | ON. STREET OR R                       | .F.D. No. / CITY OF                                      | R TOW N STATE   |
| \ \ \                                       | 764                     | (Specify Yes or No)<br>28e. 28f.  | building, etc. (So                     | ecify) 28g.  |                                       | 1  | 11  |
|   |                         |   | ///                                    |  |                                       | No   | 270111  |

STATE REGISTRAR

No. 270144



079186

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED:

AUG 1 8 2005

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