APN: 03-131-02	
R.P.T.T.	125241
RETURN RECORDED DEED TO:	FILED FOR RECORDING AT THE REQUEST OF
GRANTEE/MAIL TAX STATEMENTS TO:  GEORGE E. HALES P.O. BOX 391  COLLENTE NU 89008	George FLO () Hales 2005 SEP 22 PM 1 20  LINGOLN COUNTY ( ECOLOGIC PEE 15.00) LESLIE BOUGHER
GRANT, BARGAIN AN	ID SALE DEED
, Grantor, an	E HALES, alas
a/as WITNESS	, Grantee.
That Grantor, in consideration of the sur the United States, and good and valuable consideration whereof is hereby acknowledged, does sell to Grantee and to Grantee's successors are parcel of land situated in CAUFNITE State of Nevada, and more particularly described	deration, paid to Grantor by Grantee, the by these presents grant, bargain, and assigns, all that certain lot, piece, or
A DORTION OF THE COUTHERST QUARTE	er (SE½) of The Northeast Quarter Ne% The Hortheast Quarter (Ne½) of the 7, Township 4 South, Hange by East M.D.B+m.
-	ise appertaining, and the reversion and
2002 501	

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all-documents (except maps) submitted for reconting in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

> State of Nevada County of Lincoln

This instrument was acknowledged before me on

eptember 20, 2005 by George E. Ita

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	
a) <u>03-131-42</u>	
b)	
c)	\ \
d)	\ \
,	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property	
a) Vacant Land b) 🔀 Single Fa	mily Res.   Document / Instrument # 1757(4)
c) Condo/Townhouse d) 2-4 Plex	Book: 206 Page: 394-385
e) Apartment Building f) Commerce	TIME OF RECOUNTY JOINT AND
g) Agriculture h) Mobile H i) other	Notes:
,, , , , , , , , , , , , , , , , , , , ,	
3. Total Value / Sales Price of Property	s
Deed In Lieu Only (value of forgiven debt)	\$
Taxable Value	\$
Real Property Transfer Tax Due:	s
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section	on: lo
b. Explain Reason for Exemption: BEtu	
b. Dapidin Reason for Exemption.	FFN Jybasks
5 Paris I Interest Presente as height transformed	9/0
5. Partial Interest: Percentage being transferred:	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowle	edges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
that the information provided is correct to the best of their information and bel	ilef, and can be supported by documentation if called upon to substantiate the of any claimed exemption, or other determination of additional tax due, may result in a
	RS 375.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \ \ ~
Signature Sevral & Nales	Capacity
1-1-41	
Signature Lu (, Kalea	Capacity
CELLED (OD ANTOD) INTODNIA TION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	nily 6 - 1 Called Water
Print Name GEORGE E. HALES	Print Name <u>GEORGE E + LU C. HALES</u> Address <u>PO. Box 391</u>
Address P.O. Bex 391	
City <u>Caliente NV 89008</u>	City CALIENTE
State Zip	State <u>N.V.</u> Zip <u>89008</u>
\ \	ONNING (PROJECTED IN MOTERIAL OR STILL OR)
COMPANY/PERSON REQUESTING RECO	ORDING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	
City	State: Zip

(As a public record, this form may be recorded / microfilmed)