

**BASIS OF BEARINGS**

The bearings of this plat is based on the east line of Section 10, T. 1 N., R. 67 E., M.D.M. as given in the Record of Survey, Plat Book B, Page 339 of Lincoln County, Nevada Records

**MAP REFERENCES**

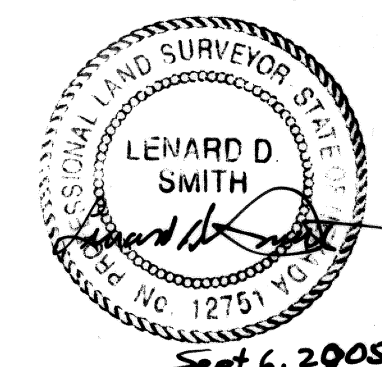
Annexation Map for the Town of Pioche Plat Book B at Page 68  
Record of Survey for George Bendinskis Plat Book B at Page 339  
Parcel Map, Plat Book B at Page 102 & 359  
Deed, Dennis & Barbara Holland, grantees, Book 109 Page 332  
Deed, Gary Carrigan of the 5-C Living Trust April 20, 1995, Book 114, Page 531  
All of the Lincoln County, Nevada Records

**MAP NOTE**

The two parcels of this Parcel Map are under separate ownerships via recorded deeds as noted. The action of this parcel map is to assist in clearing the title of Parcel 1, at the instructions of the Title Company

**SURVEYOR'S CERTIFICATE**

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada Certify that:  
1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gary Carrigan.  
2. The lands surveyed lie within Section 10, T. 1 N., R. 67 E., M.D.M. The survey was completed on August 16, 2005.  
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.  
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

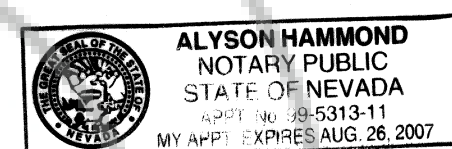


Lenard D. Smith, PLS 12751 (exp. 8/30/06)

**Acknowledgement**  
State of Nevada } ss  
County of Lincoln }

I certify that this instrument was acknowledged before me on 6 Sept, 2005 by Dennis D. Holland and executed freely and voluntarily for the purposes stated.

*Allyson Hammond*  
Notary Public



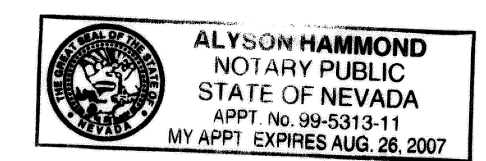
**OWNER'S CERTIFICATE**

I certify that I am the owner of the properties shown on this plat, that I have requested Lenard D. Smith, a Professional Land Surveyor to prepare and hereby authorize the recording thereof.  
Additionally, the road easement, shown hereon is hereby offered for dedication for public purposes.

*Gary Carrigan*  
Gary Carrigan 5-C Living Trust, Dated April 20, 1995, For Parcel 1  
*Dennis D. Holland*  
Dennis D. Holland For Parcel 2

**ACKNOWLEDGEMENT**

State of Nevada } ss  
County of Lincoln }  
This instrument was acknowledged before me on 6 September 2005 by Gary Carrigan and executed freely and voluntarily for the purposes stated.  
*Allyson Hammond*  
Notary Public

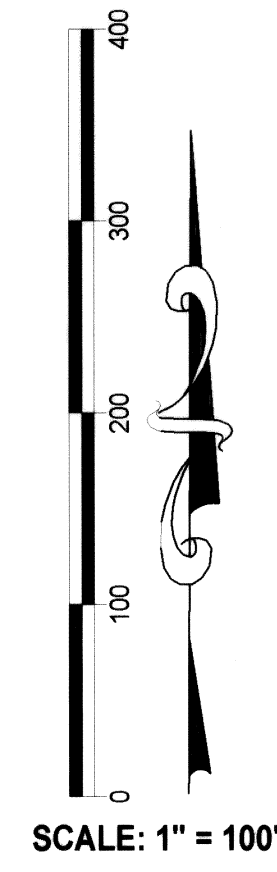
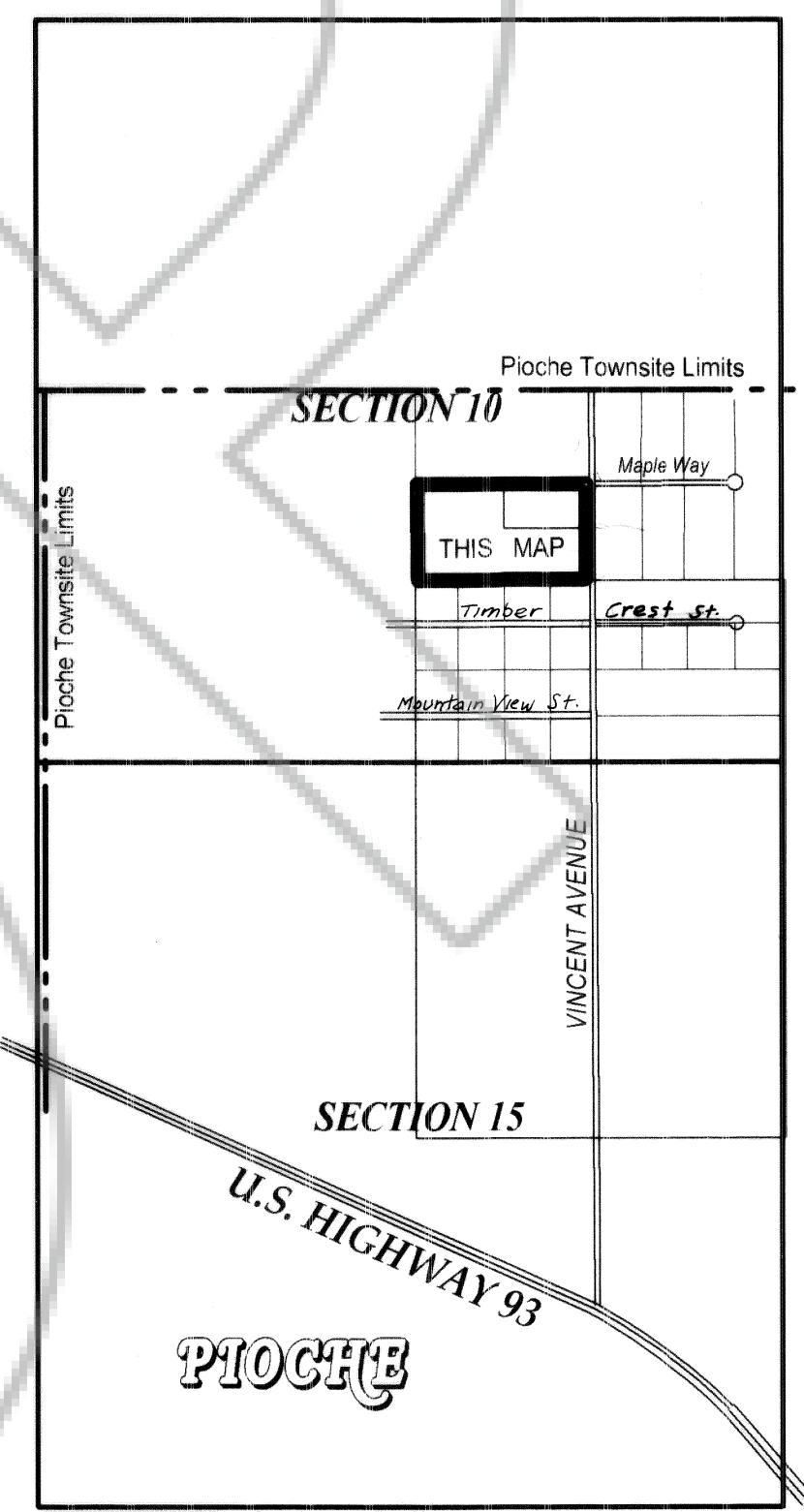
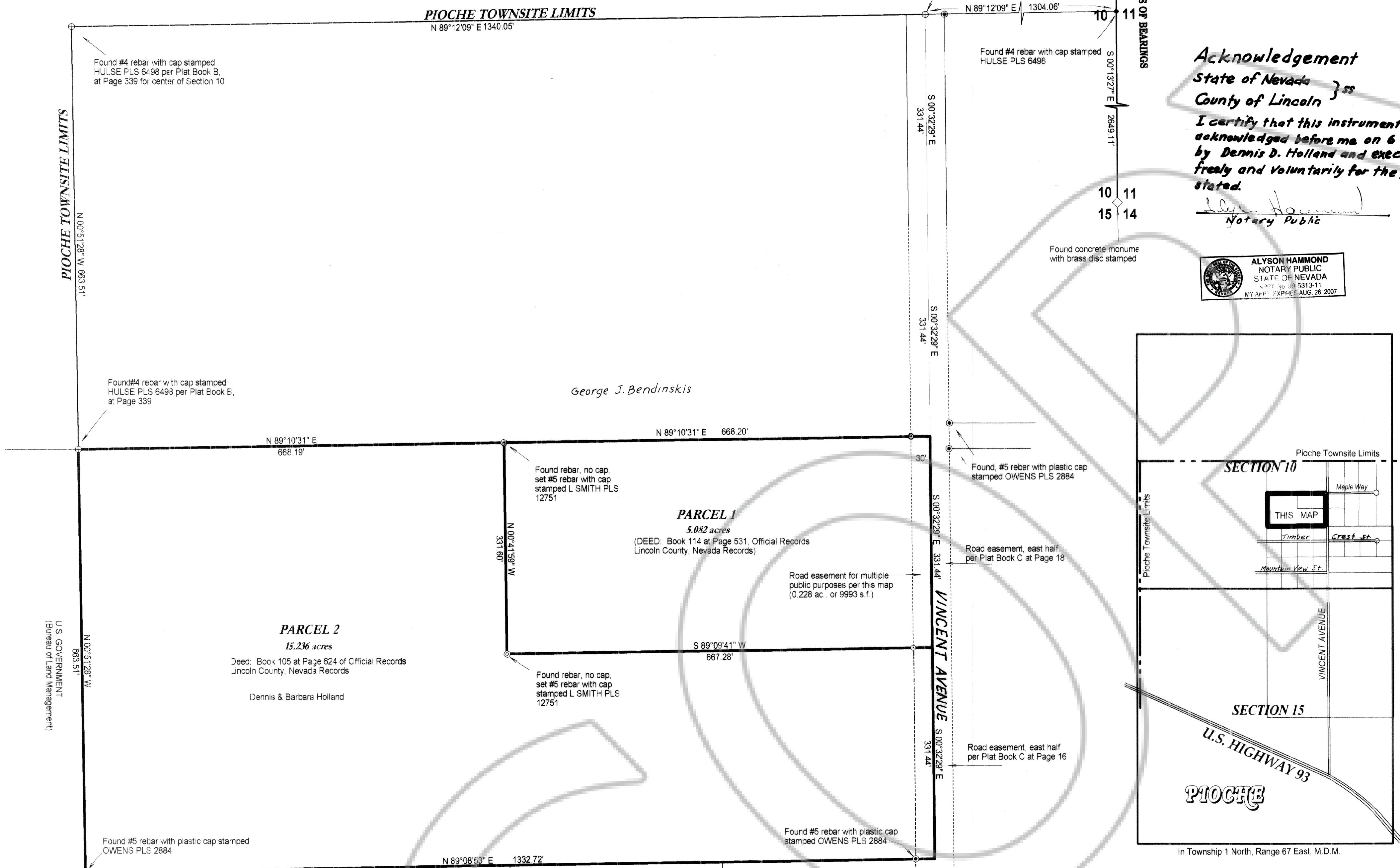


**RECORDER'S CERTIFICATE**

File number 125223  
Recorded at the request of Lenard D. Smith  
Filed in Plat Book C, Page 135  
of Lincoln County, Nevada Records  
Date Sept 20, 2005  
at 3:19 p.m.  
LESLIE BOUCHER, Recorder  
by *Leslie Boucher*  
\$21.00

**PARCEL MAP**

For Gary Carrigan 5-C Living Trust Dated Apr. 20, 1995  
And Dennis D. Holland  
In the S1/2NW1/4SE1/4 Section 10, Township One North, Range 67 East, of the Mount Diablo Meridian, and in the Townsite of Pioche, Lincoln County, Nevada



PIOCHE TOWNSITE LIMITS  
N 00°15'28.7" W 663.51'

U.S. GOVERNMENT  
(Bureau of Land Management)  
N 00°15'28.7" W  
663.51'

**PIOCHE TOWN BOARD**

At the regular meeting of the Pioche Town Board held this 15<sup>th</sup> day of September, 2005, this map was examined and recommended for approval.  
*Charles Mortenson*  
Chairman

**PLANNING COMMISSION**

At the regular meeting of the Lincoln County Planning Commission meeting held this 12 day of Sept, 2005, this map was examined and recommended for approval.  
*Charles S. Higbee*  
Chairman

**LEGEND**

- Set #5 rebar with plastic cap stamped L SMITH PLS 12751
- ⊕ Found #4 rebar with plastic cap stamped HULSE PLS 6496
- Found #5 rebar with plastic cap stamped OWENS PLS 2884
- Found rebar without cap, set #5 rebar with plastic cap stamped L SMITH PLS 12751
- Parcel line
- - - scaled line
- · - · - road/multiple use easement

**COUNTY COMMISSION**

At the regular meeting of the Lincoln County Commission, held this 19<sup>th</sup> day of September, 2005, this map was examined and was hereby approved for recordation.  
The road easement offered for public purposes is hereby:  
Approved \_\_\_\_\_  
Conditionally approved \_\_\_\_\_  
Rejected \_\_\_\_\_  
*George T. Rowe*  
Chairman  
attest: County Clerk

