

125210

A.P.N.: 001-250-04
File No: 152-2234375 (MJ)
R.P.T.T.: \$191.10

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 SEP 15 PM 3 52

LINCOLN COUNTY RECORDER
FEE 15.00 *att. 10* DEPOSED
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
Country Homes of Southern Utah, Inc
1490 North Main Street
Cedar City, UT 84720

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel John Malloy, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Country Homes of Southern Utah, Inc, a Utah Corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND KNOWN AS THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1A OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK PLAT A OF OFFICIAL RECORDS PAGE 322, RECORDED OCTOBER 2, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, AS DOCUMENT NO. 095144.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/04/2005

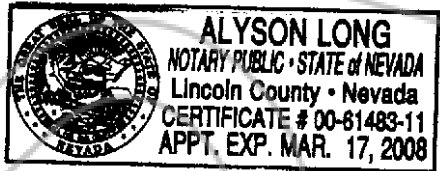
Daniel John Malloy
Daniel John Malloy

STATE OF **NEVADA**)
)
: **ss.**
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on September 6, 2005 by Daniel John Malloy.

Alyson Long
Notary Public

(My commission expires: March 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 04, 2005** under Escrow No. **152-2234375**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-250-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book 206 Page: 259-260
 Date of Recording: Sept 15, 2005
 Notes: #125210

3. Total Value/Sales Price of Property: _____

\$48,562.28

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

(\$ _____)

Transfer Tax Value: _____

\$48,562.28

Real Property Transfer Tax Due _____

\$191.10

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: SELLER

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daniel John Malloy

Print Name: Country Homes of Southern Utah, Inc

Address: P.O. Box 502

Address: 1490 North Main Street

City: Pioche

City: Cedar City

State: NV Zip: 89043

State: UT Zip: 84720

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2234375 MJ/M.I

Address: 768 Aultman Street, Ely, NV 89301,

Address: P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature] Capacity: _____
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
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 Address: P.O. Box 502
 City: Pioche
 State: NV Zip: 89043

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(REQUIRED)**
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