	FILED FOR RECORDING .
Assessor's Parcel # 1-191-30	AT THE REQUEST OF
WHEN RECORDED MAIL TO:	First American Title
Box 244 Picchi, IN 89045	2005 SEP 13 PM 1 35
AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY	FEE W OO DEPO LESLIE BOUCHER
PART I. TO BE COMPLETED BY APPLICANT. 1. Owner/Buyer Name IODD E. WRIGHT 2. Physical Location # 2 Ced A e W Ay D 3. Description: Year 1992 Manufacturer Charlength Length Width 26'8" Serial Number 4. New Lien holder (if any):	+ KATHU WRIGHT 10 Che NU 87043 npio N Model Parkeidge 16-92-170-9677 A&B Address
5. "Unsecured Property Taxes are paid in full through fiscal AND MUST BE OWNED BY THE OWNER OF THE M	year 200506 Amount S N A
Pacific The Description of the Home AS PERILL MAPRE MANUFACTURED HOUSING DIVISION BEFORE MANUFACTURED HOUSING DIVISION BEFORE THE MANUFACTURED HOUSING DIVISION BUT THE MANUFACTURED HOUS	TORDED IN BOKB POGRAGO RSONAL PROPERTY MUST BE FORWARDED TO
PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owners/buyer(s) of the above describ and shown above, affirm that the running gear has been re- accordance with all state and local building codes and agree Real Property, understanding that any liens or encumorance The English State and State and State Comparison of the above described and agree Comparison of the above described and agree Comparison of the above described and agree Comparison of the above described and shown above affirm that the running gear has been respectively. Comparison of the above described and shown above affirm that the running gear has been respectively. Comparison of the above described and shown above are shown as a second agree and agree agree and agree and agree agree and agree agree and agree agr	ned manufactured home mobile nome and owner(s) of the moved per NRS 261,244, the home has been instailed in election of the above described home to
Print or Type Name	Print or Type Name
Dnd Spekenber 20 05 before me the undersigned, a No hard Todd Todd who acknowledge the second to the	vin w thanks 3 b
Notary Public PART III. The above described home will be placed on the	APPT. No. 99-5313-11 MY APPT. EXPIRES AUG. 26, 2007 e next tax roll of Lincoln County as real property upon
NOTICE: This conversion is valid only if the above information of the above information of the above information of County Assessor Dignature of County Assessor DISTRIBUTION: Send recorded affidavit, title, and any re	nation is true and correct. S MeLANIE K. M. Bride Deputy Print Name/Title ASSESSOR Clated documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #20	4, Las Vegas, NV 89104