FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

013-160-46

File No:

152-2223033 (MJ)

When Recorded Return To: First American Title Insurance Co. P. O. Box 487 Pinetop, AZ 85935 First American Title 2005 SEP 12 PM 3 54

FEE 6.00 TEP OF LESLIE BOUCHER

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made August 23, 2005, between Patrick Dunning and Stacia Dunning, husband and wife, TRUSTOR, whose address is PO Box 296, Caliente, NV 89008, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995, BENEFICIARY, whose address is PO Box 381, Pioche, NV 89043.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel No. 3 as shown on Amended Subsequent Parcel Map for Gary A. Carrigan recorded May 18, 1999 in Book B, Page 223 of Plats as file No. 112819, Lincoln County, Nevada,

Excepting therefrom that portion lying within Pauline Circle and Carrigan Avenue as conveyed to the County of Lincoln, State of Nevada by deed recorded June 13, 2002 in Book 164, Page 335 as Document No. 118315.

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of FOURTEEN THOUSAND FOUR HUNDRED NINETY-TWO AND 00/100ths dollars (\$14,492.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious

Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County	<u>Book</u>	<u>Page</u>	Doc. No.	11	County	<u>Book</u>	<u>Paqe</u>	Doc. No.
Churchill	39 Mortgages	363	115384	П	Lincoln			45902
Clark	850 Off. Rec.		682747	11	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Ш	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	-	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	- 11	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Ш	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	- []	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	[]	Washoe	300 Off. Rec.	517	107192
				Ш	White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: August 23, 2005

Patrick Dunning

Stacia Dunning

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STATE OF	NEVADA)		
		:SS.		
COUNTY OF	LINCOLN)		[]
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This instrument	t was acknowledged before by 2005	e me on		\\
Symper	9, 2000 by	•	LYNDI ANNE P Notary Public State of	
			No. 04-86691- My appt. exp. Feb. 3	Nevada 7 11
Patrick Dunning	g and Stacia Dunning			, 2008
Tyrdi	Onne Poppe Notary Public n expires: 2/3/2008	<u> </u>		
	Notary Public			
(My commission	n expires: <u>a/3/2008</u>	—) /		
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