A.P.N.:

File No:

152-2196419 (MJ)

R.P.T.T.:

\$193.05

AT THE REQUEST OF

ST AMERICAN LITTLE
2005 SEP 12 PM 3 53

FILED FOR RECORDING

FEE 1500 PAS.05 DEP OLESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Lincoln County Power District HC 74 Box 101 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald H. Horlacher and Audrey G. Horlacher, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Lincoln County Power District, a General Improvement District

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 2A of Parcel Map for Ronald H. & Audrey G. Horlacher recorded February 24, 2005 as File No. 123849, filed in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/20/2005

| Ronald H. Horlacher Rolacher Authoritation |
|--|
| Audrey G Morlacher |
| STATE OF CALIFORNIA) |
| COUNTY OF |
| This instrument was acknowledged before me on by Ronald H. Horlacher and Audrey G. Horlacher. |
| |
| Notary Public (My commission expires:) |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 20, 2005 under Escrow No. 152-2196419. |
| State of CA County of Kern Subscribed and sworn to before me on this 22 day of Cula ,2005 |
| by Ronald H. Horiecher and Audrey G. Heriacher personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. ALYCE A. REYNOLDS COMM. # 1581928 NOTARY PUBLIC-CAUFORNIA OR KERN COUNTY COMM. EXP. JUNE 23, 2009 |

STATE OF NEVADA **DECLARATION OF VALUE**

| 1. | Assessor Parcel Number(s) | | \ \ | |
|---------------------------------|---|---------------------|-----------------------------------|--|
| ٠, | 012-110-24 | | \ \ | |
| p) | | | \ | |
| c) _. d) | | | \ | |
| ۵, | | | | |
| 2. | Type of Property | (| | |
| ۷. a) | X Vacant Land b) Single Fam. Res | EOR RE | CORDERS OPTIONAL USE ONLY | |
| c) | Condo/Twnhse d) 2-4 Plex | | nstrument # \Z\5\8\8 | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | 800k 7 | 06 Page: 148-14] | |
| g) | Agricultural h) Mobile Home | <i>r</i> | ording: Sept 12,7005 | |
| i) | Other | Notes: | | |
| 3. | Total Value/Sales Price of Property: | \$49,300.00 |) | |
| | Deed in Lieu of Foreclosure Only (value of property) | (_\$ | // | |
| Transfer Tax Value: \$49,300.00 | | | | |
| | Real Property Transfer Tax Due | \$193.05 | | |
| 4. | If Exemption Claimed: | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | | | |
| | b. Explain reason for exemption: | 1 | | |
| 5. | Partial Interest: Percentage being transferred: | % | | |
| The | undersigned declares and acknowledges, under penalty o | f periury, pursuan | t to NRS 375.060 and NRS 375.110, | |
| that | the information provided is correct to the best of the | r information and | d belief, and can be supported by | |
| | umentation if called upon to substantiate the information p med exemption, or other determination of additional tax du | | | |
| inte | rest at 1% per month. Pursuant to NRS 375.030, the Buye | | | |
| add | itional amount owed. |]] | | |
| Sigi | nature: | Capacity: | - | |
| Sigi | nature: I set Clayed | Capacity: | Jules - | |
| | SELLER (GRANTOR) INFORMATION | BUYE | (GRANTEE) INFORMATION | |
| | (REQUIRED) | / | (REQUIRED) | |
| Prin | Ronald H. Horlacher and Audrey G. t Name: Horlacher | Print Name: | Lincoln County Power District | |
| Ado | dress: 4001 Darwin Ave. | Address: | HC 74 Box 101 | |
| City | r: Bakersfield | City: | Ploche | |
| Sta | te: <u>CA</u> Zip: 93306 | State: | NV Zip: 89043 | |
| <u>co</u> | MPANY/PERSON REQUESTING RECORDING (required | if not seller or bu | ıyer) | |
| Prir | Name: First American Title Company of Nevada | _ File Number: | 152-2196419 MJ/MJ | |
| Add | 768 Aultman Street, Ely, NV 89301, P.O. Box tress 151048 | | | |
| City | | State: NV | Zip: 89315 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/21 01

206 max 200

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | \ | ١ |
|-----------------------|--|-------------------------------|-------------------|---------------------------------------|-----|
| a)_ | 012-110-24 | | | \ | 1 |
| p) | | | | \ | |
| c) _. d) | | | | \ | |
| u) | | | 1 | | |
| 2. | Type of Property | | | | |
| ے. a) | X Vacant Land b) Single Fam. Res | FOR RE | CORDERS O | PTIONAL USE ONLY | |
| c) | Condo/Twnhse d) 2-4 Plex | Document/I | Instrument # | 125188 | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Book Q | U6 | Page: 196-199 | in, |
| g) | Agricultural h) Mobile Home | Date of Red | cording: Se | pt 12,2005 | |
| i) | Other | Notes: | | | |
| 3. | Total Value/Sales Price of Property: | \$49,300.0 | 0 | | |
| | Deed in Lieu of Foreclosure Only (value of property) | (_\$ | | 1 | |
| | Transfer Tax Value: | \$49,300.0 | 0 | | |
| | Real Property Transfer Tax Due | \$193.05 | | | |
| 4. | If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | . \ | 1 | | |
| | Explain reason for exemption: | 1 | (N | | |
| | В. | | | | |
| 5. | Partial Interest: Percentage being transferred: | % | | | |
| The | undersigned declares and acknowledges, under penalty of | of perjury, pursuan | it to NRS 375 | 5.060 and NRS 375.110 | |
| dac | the information provided is correct to the best of the umentation if called upon to substantiate the information p | provided herein. F | Furthermore, | the disallowance of any | |
| clair | med exemption, or other determination of additional tax di | ue, may result in a | a penalty of | 10% of the tax due plus | |
| | rest at 1% per month. Pursuant to NRS 375.030, the Buyi itional amount-owed. | er and Seller Stall | be jointly an | id severally liable for all | |
| | Al of the last | S—Capacity: | bille | | |
| Sigi | nature: Xanalo H. Arriadae | / / | <u>kince</u> | <u></u> | - |
| Sig | nature: Cilled Suff 178 Machille | Capacity: _ | | | _ |
| | SELLER (GRANTOR) INFORMATION | BUYE | | E) INFORMATION | |
| | (REQUIRED) Ronald H. Horlacher and Audrey G. | | (REQU | IRED) | |
| Prir | nt Name: Horlacher | Print Name: | Lincoln Co | ounty Pawer District | _ |
| Add | tress: 4001 Darwin Ave. | Address: | HC 74 Box | x 101 | _ |
| City | r. Bakersfield | City: | Pioche | | _ |
| Sta | te: <u>CA</u> Zip: <u>93306</u> | State: | NV | Zip: 89043 | _ |
| co | MPANY/PERSON REQUESTING RECORDING (required | l if not <u>seller or b</u> e | uyer) | | |
| Rrin | nt Name: First American Title Company of Nevada | File Number: | 152-219641 | 9 MJ/MJ | |
| - | 768 Aultman Street, Ely, NV 89301, P.O. Box | | | | |
| Add City | dress 151048 | State: NV | | Z ip: 89315 | |
| | (AS A PUBLIC RECORD THIS FORM MA | | | · | - |
| | (AS A PUBLIC RECORD THIS FORW) MA | (DE NECONDEL | Reproduced by Fir | rel American Title Insurance Rev10/20 | ı |