A.P.N.:

013-160-50

File No:

152-2223025 (MJ)

R.P.T.T.:

\$68.25

FILED FOR RECORDING AT THE REQUEST OF

of American little

2005 SEP 12 PM 3 49

LINCOLN COUNTY RECORDED COLLEGE BOUCHER

When Recorded Mail To: Mail Tax Statements To: Patrick Dunning and Stacia Dunning PO Box 296 Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995, who acquired tille as Gary A. Carrigan, Trustee of the 5C Trust

do(es) hereby GRANT, BARGAIN and SELL to

Patrick Dunning and Stacia Dunning, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 11, Township 3 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

Parcel No. 2 as shown on Amended Subsequent Parcel Map for Gary A. Carrigan recorded May 18, 1999 in Book B, Page 224 of Plats as file No. 112820, Lincoln County, Nevada,

Excepting therefrom that portion lying within Carrigan Ave. and Pauline Circle as conveyed to the County of Lincoln, State of Nevada by deed recorded June 13, 2002 in Book 164, Page 353 as Document No. 118321.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/19/2005

Gary A. Carrigan, Trustee of the 5C Living Trust dated April 20, 1995

Gary A. Carrigan, Trustee

STATE OF NEVADA

COUNTY OF LINCOLN)

This instrument was acknowledged before me on <u>29 August 2005</u> by **Gary A. Carrigan**.

Notary Public

(My commission expires: 26 Aug 2007)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 19, 2005** under Escrow No. **152-2223025**.

ALYSON HAMMOND NOTARY PUBLIC STATE OF NEVADA APPT, No 39-5313-11 MY APPT EXPIRES AUG. 26, 2007

STATE OF NEVADA **DECLARATION OF VALUE**

1. a)	Assessor Parcel Number(s) 013-160-50	2	
b)_ c)			
d)_		\ \	
2.	Type of Property	\ \	
a)	x Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Document/Instrume 175186	
e)	Apt. Bldg. f) Comm'l/Ind'l	Book 206 Page: 191-197	
g)	Agricultural h) Mobile Home	Date of Recording: Sept 17,7005	
i)	Other	Notes:	
3.	Total Value/Sales Price of Property:	\$17,050.00	
	Deed in Lieu of Foreclosure Only (value of property)	(_\$)	
	Transfer Tax Value:	\$17,050.00	
	Real Property Transfer Tax Due	\$68.25	
4.	If Exemption Claimed:	\)	
	Transfer Tax Exemption, per 375.090, Section:	/ /	
b.	Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
-		Capacity: River	
	mature: The Committee of the Committee o		
210	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Pri	nt Gary A. Carrigan, Trustee of the 5C	Patrick Dunning and	
Na Na	me: Living Trust dated April 20, 1995	Print Name: Stacia Dunning	
Ad	dress: PO Box 381	Address: PO Box 296	
Cit	y: Ploche	City: Caliente	
Sta	ate: <u>NV</u> Zip: <u>89043</u>	State: NV Zip: 89008	
<u>C(</u>	OMPANY/PERSON REQUESTING RECORDING (re	<u>quired if not seller or buyer)</u>	
Pri	nt Name: First American Title Company of Nevada 768 Aultman Street, Ely, NV 89301, P.O.	File Number: 152-223025 MJ/MJ	
Ad	dress Box 151048		
Cit	y. <u>Ely</u>	State: <u>NV</u> Zip: <u>89315</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
Reproduced by First American Title Insurance Rev10/2301

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
,	013-160-50	^	
b)			
d)		\ \	
0	Time of Branch	\ \	
2. a)	Type of Property X Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)		Document/Instrume \Z5\86	
e)		Book 2010 Page: 191-197	
g)		Date of Recording: Sopt 17, 705	
	·		
i)	Other	Notes:	
3.	Total Value/Sales Price of Property:	\$17,050.00	
	Deed in Lieu of Foreclosure Only (value of property)	\$	
	Transfer Tax Value:	\$17,050.00	
	Real Property Transfer Tax Due	\$68.25	
4.	If Exemption Claimed:	\ 	
	Transfer Tax Exemption, per 375.090, Section:		
a. b.	Explain reason for exemption:	 /	
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 3'75.060			
	d NRS 375.110, that the information provided is corr		
	d can be supported by documentation if called up		
	rein. Furthermore, the disallowance of any claimed e c due, may result in a penalty of 10% of the tax due		
	RS 375.030, the Buyer and Seller shall be jointly ar		
OW	red.		
Sig	gnature: fary a Courses	Capacity rustee/ Seller	
Siç	gnature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
' Pri Na	int Gary A. Carrigan, Trustee of the 5C ame: Living Trust dated April 20, 1995	Patrick Dunning and Print Name: Stacia Dunning	
		Address: PO Box 296	
Cit		City: Caliente	
N	ate: NV Zip: 89043	State: NV Zip: 89008	
<u>00</u>	OMPANY/PERSON REQUESTING RECORDING (re-	<u>quired if not seller or buyer)</u>	
Pri	int Name: First American Title Company of Nevada	File Number: 152-223025 MJ/MJ	
Ad	768 Aultman Street, Ely, NV 89301, P.O. dress Box 151048		
Cit		State: NV Zip: 89315	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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