AP #003-121-24

FILED FOR RECORDING AT THE REQUEST OF

2005 SEP 9 PM 2 37

LINCOLN COUNTY RECORDED

FEE DO FOR DEF COLLEGE BOUCHER

## **RELEASE OF UTILITY LIEN**

NOTICE IS HEREBY GIVEN that:

The CITY OF CALIENTE hereby claimed a lien for unpaid utility services due and unpaid on account No. 48575.01 pursuant to NRS. 266.285, against the property to which utility service was provided; in the amount of \$1,916.06, Said lien was recorded at book 184 page 2.00 of the official records of the Lincoln County Nevada, Recorder's Office.

The owner(s) or reputed owner(s) of said property is/are FEDERAL NATIONAL MORTGAGE ASSOCIATION

## BE IT THEREFORE KNOWN

That the City of Caliente does hereby release and surrender the above referenced lien, for good cause, and for good and valuable consideration.

City of Caliente City Clerk

\_DATED this <u>9th</u> day of <u>September</u>, 2005

Patrice Lytle

STATE OF NEVADA COUNTY OF LINCOLN:

On September 9, 2005 before me the undersigned, a Notary Public in and for the State of Nevada, County o' Lincoln personally appeared Patrice Lytle who acknowledged that she executed this affidavit.

Notary Public

No.3 y Cubits-State Of Nevada COUNTY OF LINCOLN ANGELINA SAMSON My Appointment Expires No.03-81985-11 May 20, 2007

9/9/05

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