

APN: 1-095-19

R.P.T.T. _____

RETURN RECORDED DEED TO:

James Smerek
P.O. Box 606
Pioche, NV 89043

FILED FOR RECORDING
AT THE REQUEST OF

Paul Coroneos

2005 SEP 2 PM 2 05

LINCOLN COUNTY RECORDER
FEE 15.00 ^{SPR} 101.40 DEP an
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

James Smerek
P.O. Box 606
Pioche, NV 89043

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 2nd day of September,
2005, by and between Ted Daskas, a/as
James Smerek, Grantor, and James Smerek,
a/as _____, Grantee.

WITNESSETH

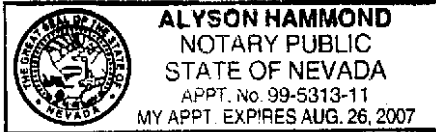
That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows:

Lot 55, Block 25, Pioche

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.



Ted Daskas
Print name Ted Daskas

2. September, 2005

Alyson Hammond

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 1-095-19
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>125136</u>
Book: <u>206</u>	Page: <u>27-28</u>
Date of Recording:	<u>9/2/05</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 26000

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 101.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NE S 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ted Daskas Capacity _____

Signature Paul Coroneo Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name TED DASKAS
 Address P.O. Box 98
 City Primm NV
 State NV Zip 89043

Print Name James Sheerk
 Address P.O. Box 606
 City Primm
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)