FILED FOR RECORDING AT THE REQUEST OF

2005 SEP 1 PM 4 25

FEE 19.00 DEP OLLESLIE BOUCHER

Recording Requested by: LSI When Recorded Mail to: Attn: North Recording Division 5029 Dudley Blvd #E

McClellan, CA 95652 (800) 964-3524 option 3, Uninsured

Order # 1394967 A.P.N.: 013-030-49 Loan Number: 68455547

Prepared by: Randy Kirchmann Countrywide Home Loans, Inc. 450 American Street, Mail Stop: SV3-226 Simi Valley, CA 93065

Mail Tax Statements To: Lane Truman Kristen Truman 701 Sharon Caliente, NV 89008

Modification Agreement To Home Equity Line Of Credit Agreement And Disclosure Statement THIS INSTRUMENT PREPARED BY:

Randy Kirchmann

RECORDED AT THE REQUEST OF AND WHEN RECORDED MAIL TO.

COUNTRYWIDE HOME LOANS, INC. 450 American St., Mail Stop: \$V3-226 Simi Valley, CA 93065

LOAN NUMBER: 68455547

ASSESSOR PARCEL NUMBER: 013-030-49

827713

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

MODIFICATION AGREEMENT TO HOME EQUITY LINE OF CREDIT AGREEMENT AND DISCLOSURE STATEMENT

SEE "EXHIBIT A" ATTACHED HERETO AND INCORPORATED HEREIN.

In consideration of the mutual promises and agreements of the parties hereto, together with other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

- 1. Amendment to Credit Limit: My credit limit under the Home Equity Line of Credit Agreement and Disclosure Statement is modified to \$98,000.00.
- 2. Representation of Borrower(s): Borrower(s) represent(s) to Countrywide Home Loans, Inc. that:
 - a) Except for the Security Instrument and any prior liens identified in the Security Instrument, there are no other liens, encumbrances or claims against the Property other than (i) real property taxes that are paid current and not due or owing, (ii) easements, (iii) homeowners association covenants, conditions and restrictions, and (iv) local government or municipal assessments and development bonds;

Initials 92 KT

LOAN NUMBER: 68455547

- b) There has been no increase, amendment or modification of any liens prior to the Security Ins rument other than those agreed to by Countrywide Home Loans, Inc. in writing;
- c) I am/We are the only owner(s) of the property: there are no other family members or non-family members who own any interest in the Property. Additionally, Borrower(s) represent that there are no changes in title or vesting since the origination of this loan on 9/24/2004. It the event there are changes, Borrower(s) has/have notified Countrywide Home Loans, Inc. of such changes prior to the completion of this modification;
- d) There are no buildings, fences, overhangs, wall or other structures from other land coming onto or encroaching on the Property. There no buildings, fences, overhangs, walls or other structures from the Property which are going onto or encroaching onto any other properties or onto any easements running over or under the Property;
- e) I/We have paid for all cost, expenses and other sums owed for any and all construction, improvements, rehabilitation, remodeling, or other work done to, on, at, or in the Property including for labor, material, and supplies (collectively, the "Construction"). Currently, there is no Construction occurring. I/We have not requested any further Construction. I/We will not have any Construction done or allow any to be done prior to closing this Modification:
- f) I/We understand that homestead property is in many cases protected from the claims of creditors and exempt from sale at foreclosure and that by signing this contract, I/we voluntarily give up my/our right to the protection of the property with respect to claims based upon this contract;
- g) I/We certify that the representations set forth in this Modification agreement are true and correct as of the date opposite my/our signature(s) and that Countrywide Home Loans, Inc. has been notified of any necessary changes. Any intentional or negligent misrepresentation(s) may result in my/our loan being in default, civil liability and/or criminal penalties.
- 3. Limited Effect: The parties agree that this Modification shall be construed narrowly and limited to the items expressly modified herein. Except as expressly provided for by this Modification, all terms, requirements and obligations of the Home Equity Line of Credit Agreement and Disclosure Statement and the Security Instrument, and all rights of Countrywide Home Loans, Inc. there under, remain in full force and effect, unaltered by this Modification. Capitalized terms in this modification have the same meaning as in the Home Equity Line of Credit Agreement and Disclosure Statement.
- 4. Effective Date/Limitation on Effect: This Modification when completed, signed and notarized will be effective no later than the first business day of the next month following receipt by Countrywide Home Loans, Inc.. This Modification is null and void unless completed, signed, notarized and returned to Countrywide Home Loans, Inc. within fourteen (14) days from the above-specified date.
- **5. Modification Fee:** Borrower(s) agree to pay a fee of \$150.00 which Countrywide Home Loans, Inc. will charge to the credit line governed by the Home Equity Line of Credit Agreement and Disclosure Statement upon closing of this modification.

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THIS DOCUMENT IS FILED FOR RECORD BY FIDELITY NATIONAL TITLE INS. CO. AS AN ACCOMODATION ONLY. IT HAS NOT BELLS EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE FITLE.

LOAN NUMBER: 68455547

IN WITNESS WHEREOF, this above written.	Modification has been d	uly executed by the part	ies hereto the d	lay and year first
above written.	BORRO	OWER(S)		
Y. 7		\ \ \	4	112.115
Lane Truman	0/ 2 4/03 Date	Kristen Truman	- june	un 1e/24/05 Date
	Date		•	Date
Witness		Witness		\ \
Signature of Witness		Signature o	of Witness	1
	CO-OV	VNER(S)		7
The undersigned hereby consent	s to the execution of this	Modification, which se	rves to increase	the lien amount
on the Subject Property.				
	,		\	
	Date		<u> </u>	Date
))	
Witness Signature of Witness		Witness	<u> </u>	NAMES OF TARREST AND ASSAULT
Signature of Witness		Signature o	of Witness	
		\ <		
Notary Acknowledgement for E	Borrower(s)/Owner(s)			
State of Nevada County of Lincoln				
/ /			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
On June 24, 200	, before me, 1	Name of Notary Publ		<u> </u>
	S (1) (/ / /		
personally appeared Lane (1S	subscribed to
	\	Borrower(s)/Owner(s)		
the within instrument and acknowledge capacity, and that by his/her/the	ir cionature on the inctri	ment the nerson(s) or the	he entity upon l	hehalf of which the
person(s) acted, executed the ir	strument.	/ /	c Man	Mulah
WITNESS MY HAND AND C	OFFICIAL SEAL	Rozanne	7.	paranan haw,
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Signature Norman	S. W. Janguer		NOTARY PUBL PRINCIPAL	OFFICE IN §
Signature of Notary Pu ROZONNE	The state of the s		LINCOLN (My Appointmen Certificate No:	t Exp: 1-8-2007
t 1040IIIC	o' Mandan.	ومدو محدده المدارس الم		APPARAMAN NOS.

LOAN NUMBER: 68455547 PLEASE DO NOT WRITE BELOW - COUNTRYWIDE HOME LOANS, INC. ONLY LENDER COUNTRYWIDE HOME LOANS, INC. Donna Panosian, 1st Vice President Notary Acknowledgement for Lender State of California County of Ventura 1 rawis , before me, personally appeared Donna Panosian, Vice President of Countrywide Home Loans, Inc., A New York Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrumen the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS MY HAND AND OFFICIAL SEAL Signature of Notary Public TROVIS OSTERNOUGH Travis Osterhoudt

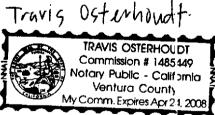


EXHIBIT A

LEGAL DESCRIPTION

The West one-half (W1/2) of the northwest one-quarter (NW1/4) of the southwest one-quarter (SW1/4) of the northwest one-quarter (NW1/4) and the southwest one-quarter (SW1/4) of the southwest one-quarter (SW1/4) of the northwest one-quarter (NW1/4) and the West one-half (W1/2) of the southeast one-quarter (SE1/4) of the southwest one-quarter (SW1/4) of the northwest one-quarter (NW1/4) and the southeast one-quarter (SE1/4) of the southwest one-quarter (SW1/4) of the northwest one-quarter (SW1/4) of the northwest one-quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada.

Legal description taken from: Deed recorded 03/02/01 as Book No. 153 and Page No. 405 and as instrument #116010.

APN/Parcel ID 013-030-49
******** End of Document *******

