

FM# 4001077461
GMAC# 4001077461

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

SPECIAL WARRANTY DEED

2005 APR 29 PM 1 03

LINCOLN COUNTY RECORDS

Federal National Mortgage Association, a federally chartered corporation as GRANTOR, makes THIS SPECIAL WARRANTY DEED this 7th day of April 2005, to GMAC Mortgage, 4 Corporate Drive, Suite 300, Shelton, CT 06484

Witness that GRANTOR, for good and valuable consideration receipt of which is acknowledged, sells, grants and conveys to Grantee all the real property located in:
Lincoln County, Nevada, more particularly described as:

269 Kiva Place, Caliente, NV 89008

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through, or under it, but not otherwise.

DATED: April 7, 2005

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]
Assistant Vice President
Scott L. Redman

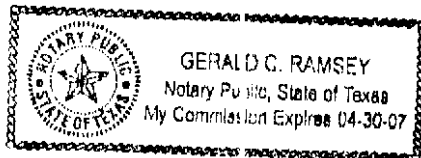
STATE OF TEXAS)
)
COUNTY OF DALLAS)

BEFORE ME, a Notary Public, on this date personally appeared Scott L. Redman, known to me to be the person whose name is subscribed to the foregoing instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a party thereto and acknowledged to me that (s)he executed the same as Vice President for the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, as the act and deed of the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 7th day of April, 2005.

[Signature]
Notary Public in and for the State
of Texas Gerald Ramsey

ESCROW NO: 2223210



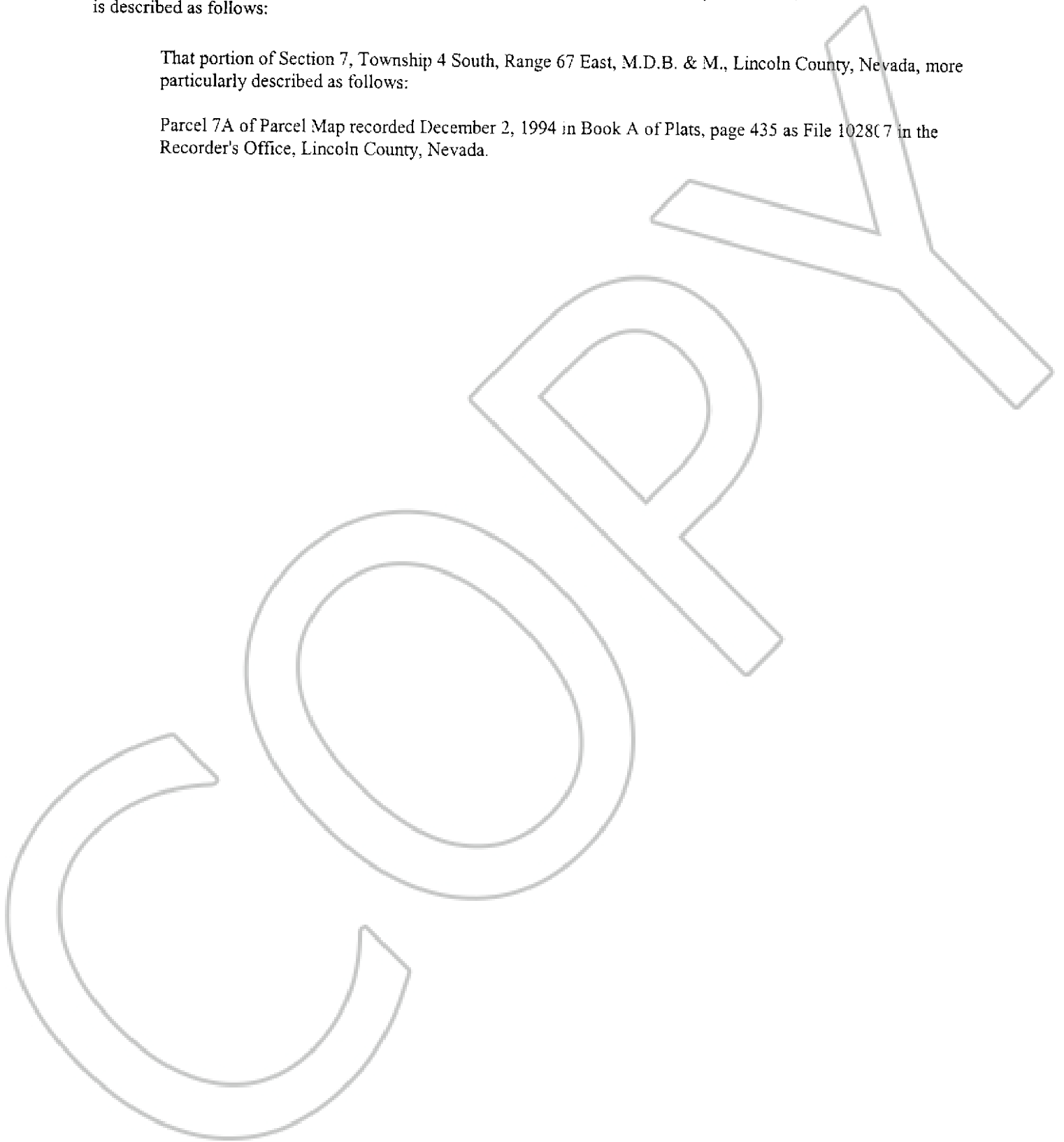
PREPARED BY: Office of Regional Counsel
Federal National Mortgage Association
International Plaza II
14221 DALLAS Parkway
Suite 11201
Dallas, TX 75254-2916

EXHIBIT "A"

The land referred to in this Commitment is situated in the City of Caliente, County of Lincoln, State of Nevada and is described as follows:

That portion of Section 7, Township 4 South, Range 67 East, M.D.B. & M., Lincoln County, Nevada, more particularly described as follows:

Parcel 7A of Parcel Map recorded December 2, 1994 in Book A of Plats, page 435 as File 102807 in the Recorder's Office, Lincoln County, Nevada.



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 3-121-2A
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 125103
 Book: 205 Page: 429-430
 Date of Recording: Aug. 29, 2005
 Notes: _____

3. Total Value / Sales Price of Property \$ 80,000
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ 80,000
 Real Property Transfer Tax Due: \$ 312.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William Long Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Federal National Mortgage Association
 Address 14221 Dallas Parkway Suite 11201
 City Dallas
 State Texas Zip 75254

Print Name Gmfc Mortgage Corporation
 Address 4 Corporate Drive
 City Shelton
 State CT Zip 06484

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name First American Title Company of Nevada Esc. # 119-2223210
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)