A.P.N.:

011-090-19 and 008-291-02 and 011-

File No:

200-19 and 011-200-51 and 011-200-

50

152-2225128 (MJ)

When Recorded, Mail Tax Statements To:

Mark H. Wright

PO Box 87

Hiko NV 89017

FILED FOR RECORDING AT THE REQUEST OF

2005 AUG 26 FM 4 06

FEE 16.00 DEPCE

LESLIE BOUCHER

## **AFFIDAVIT - TERMINATING JOINT TENANCY**

Freeda M. Schofield, of legal age, being first duly sworn, deposes and says:

That **Wm. U. Schofield, Jr.**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Wm. U. Schofield, Jr.** named as one of the parties in that certain **Deed of Trust** dated **September 7, 1976** executed by **Robert C. Lewis and Vivian Lewis, husband and wife** to **Wm. U. Schofield, Jr. and Freeda M. Schofield, husband and wife** as joint tenants, recorded as Document No. **58706** on **October 29, 1976** in Book **18, Page 517, AND** in that certain Deed of Trust dated September 7, 1976, executed by Robert C. Lewis and Vivian Lewis, husband and wife, to Wm. U. Schofield, Jr. and Freeda M. Schofield, husband and wife, as joint tenants, recorded as Document No. 58707, on October 29, 1976, in Book 18, Page 519, both in Official Records of **Lincoln** County, **Nevada** covering the following described property situated in the County of **Lincoln**, State of **Nevada**:

The South Half (S 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 35, Township 4 South, Range 60 East, M.D.M., AND that portion of the South Half (S 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 34, Township 4 South, Range 60 East, M.D.M., lying East of the Easterly right of way line of State Highway No. 38.

Freeda M. Schofield

Date

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STATE OF	NEVADA			
STATE OF	NEVADA	)		
COLUMN OF	171100111	:ss.		
COUNTY OF	LINCOLN	)	( \	-
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<b>-1</b> · · ·			\ \	
This instrumer	nt was acknowledged	before me on	\ \	
Megera 18:	2005 by		The state of the s	
			BETTY JO JARVIS	
			Notary Public State of Nevada No. 01-67742-11	\
Freeda M. Sch	ofield		My appt. exp. Mar. 20, 2009	\
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$\cup \omega$	Notary Public on expires:			
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STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TUNE	LOCAL FILE NUMB			'	STATE FILE NUMBER		
TYPE OR PRINT	DECEASED—NAME Firs	,	Last	DATE OF DEATH (Month, Day	Year) COUNTY OF DEATH		
IN PERMANENT BLACK INK	1. W1111		SCHOFIELI	D, Jr. 2 April 8, 19			
			THER INSTITUTION—Name (If not a	i i i i i i i i i i i i i i i i i i i	Inst. Indicate DCA, OP/Emer. SEX set (Specify)		
DECEDENT	зь. Las Vega RACE—(e.g., White, Black, Am	<b>   </b>	rsity Medical Co c Origin? Specify © yes <b>X</b> no if yes, Puerla Rican, etc.	enter   30 Ii	npatien: 4 Male		
	indian, etc) (Specity) 5. White	specify Mexican, Cuban, 6	Puerlo Rican, elc.	1 50 1	OURS MINS		
IF DEATH	STATE OF BIRTH	CITIZEN OF WHAT CO	UNTRY Decedent's Education Si		8 March 29, 1913  SUR TVING SPOUSE (II with, give meiden name)		
OCCUPATED IN INSTITUTION	(If not U.S.A., name country)	96. U.S.A	grade completed,	WIDOWED, DIVORCED	1 1		
SEE HANDBOOK Fiegapding	SOCIAL SECURITY NUMBER	USUAL OCCUPATION	N (Give Kind of Work Done During M.		12 l'reeda Mathews		
COMPLETION OF RESIDENCE ITEMS	13.	WOLKING LIFE, EVEN IF	Retired) Rancher	146. 'Agricult			
1.	RESIDENCE-STATE	COUNTY	CITY, TOWN, OR LOCATIO	STREET AND NUM			
-	15a. Nevada	Lincoln	15c. Hiko	15d. Quail	(Specify Yes or No)		
PARENTS	FATHER-NAME First	Middle	l ast MOT	HER-MAIDEN NAME First	Middle Last		
	16. W1111 INFORMANT—NAME (Type or F		Schofield 17.	Josephine	Olive Bean		
	1	ŕ	MAILING ADDRESS	(Street or R.F.D. No., City	The state of the s		
	18a. Freeda M. S BURIAL, CREMATION, REMOV		186. Box 24	4, Hiko, Nevada 890	The state of the s		
				LOCATION	THE PROPERTY OF THE PROPERTY O		
DISPOSITION	FUNERAL DIRECTOR - SIGNA	TURE FUN	Hiko-Schofield	Cemetery 19c.	Hiko Nevada		
	20a. > Control of the second			Sunker Bunker	Mortuary		
	2 21a. To the best of my kr due to the cause(s):	nowledge, death occurred of the lim	e, date and place and n	226 On the book of everying tion	Las Vegas, Nevada 89101		
	요요 맛이 (Signature and Title)	( ) ) ) > )	working !	ar the lime, date and prace a	and due to the cause(s) and manner stated.		
	DATE SIGNED (Mo.	, Day, Yr.) HOUR O	F DEATH V	DATE SIGNED (Mo., Day, Yr.)	HOUR OF DEATH		
CERTIFIER	8 21b. 7	1-4\   21c.	3:30am	8 E 22b.	22c.		
	TE NAME OF VITENDI	ING PHYSICIAN IF OTHER THAN C	ERTIFIER (Type or Print)	PRONOUNCED DEAD (Mo., Day,	Ye) PRONOUNCED DEAD (Hour)		
	– 21 <b>a</b> ,	SS OF CEDTICIED IDUVIDUAL A	TENDINO DUI DO	22d. ON	22e. A		
				(AMINER, OR CORONER). (Type or Print.)	LICENSE NUMBER		
CONDITIONS	REGISTRAR (11a)	m J.Schofield,M	.D.1701 W.Charle	eston B1, Las Vegas, N ED BY REGISTRAN (Mo. Day, Yr.)   DEATH I	[v.89102] 23b. 5891		
CONDITIONS IF ANY WHICH GAVE	24a. (Signature)	Ou Dunk					
RISE TO		ENTER ONLY ONE CAUSE PERILI	VE FOR (A), (b), AND (c)	PR 1 0 1991 24c.	YES NO]		
CAUSE STATING THE UNDERLYING CAUSE LAST	$\varphi_{\star}$				Interval between onset and death		
CAUSE LAST	DUE TO, OR AS	A CONSEQUENCE OF:			Interval between onset and death		
	100 Du	marientichen.	tacherandia	/ / /	· ·		
	DUE TO, OR AS	A CONSEQUENCE OF:		e Pulmonary Disease	Interval between onset and death		
CAUSE OF	(c) OTHER SIGNIFICAN	. •	The state of the s				
DEATH	PART OTHER SIGNIFICAN	CONUITIONS—Conditions contribu	iting to death but not resulting in the u	inderlying cause given in Part I. AUTOPSY	(Specify NAS CASE REFERRED TO CORONER (Specify Yes or No)		
	ACC., SUICIDE, HOM , UNDET	., DATE OF INJURY (Mis., Diay, Yr.)	HOUR OF INJURY DESCRI	26. NO	No No		
	OR PENDING INVEST. (Specify) 28a.	(1, 1, 1, 1, 1, 1, 1, 1,	Beson.	BE HOW INJURY OCCURRED			
1	INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY At home, fa	In. street, fackey, office. LOCATA	ON. STREET OR R.F.D. No.	CITY OR TOWN STATE		
	2Be	building, etc. 28f.	(Specify)	STITULE STEPS, D. INC.	CITY OR TOWN STATE		
/ /	r		STATE DECICE	- 	<b>No.</b> 026419		

"CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE WITH THE REGISTRAR OF VITAL STATISTICS, STATE OF NEVADA." This copy was issued by the Clark County Health District from State certified documents as authorized by the State Board of Health pursuant to NRS 440.175.

NOT VALID WITHOUT THE RAISED SEAL OF THE CLARK COUNTY HEALTH DISTRICT

001810

OTTO RAVENHOL', M.D. Hegistrar of Vital Statistics

Date Issued: APR 16 1991

CLARK COUNTY HEALTH DISTRICT 625 Shadow Lane P.O. Box 4426 Las Vegas, Nevada 89127 702-383-1223