FILED FOR RECORDING AT THE REQUEST OF

2005 AUG 26 PN 12 08

When recorded mail to: Robert C. Lewis P.O. Box 520 Moapa, Nv. 89025

LINCOLH COUNTY RECORDER
FEE 15.00 DEP CLESLIE BOUCHER

Grant, Bargain and Sale Deed

APN # 08-241-02, 08-241-03

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIM A. MARSHALL, SUCCESSOR TRUSTEE, WHO ACQUIRED TITLE AS KIM LEWIS, CO-TRUSTEE OF THE RICHARD C. LEWIS FAMILY REVOCABLE TRUST I, AS TO AN UNDIVIDED ½ INTEREST

do(es) hereby GRANT, BARGAIN and SELL to

ROBERT C. LEWIS AND VIVIAN C. LEWIS, CO-TRUSTEES OF THE "ROBERT C. AND VIVIAN C. LEWIS 1990 TRUST", dated June 20, 1990.

An undivided fifty percent (50%) of the real property situate in the County of Lincoln, State of Nevada, described as follows:

The Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) and the Northeast Quarter (NE ¼) of the Northwest Quarter (NW ¼) and the West Half (W ½) of the Northwest Quarter (NW ¼) of Section 25, Township 12 South, Range 65 East, M.D.B. & M.

EXCEPTING THEREFROM those portions lying and being within the Union Pacific Railroad right-of-way and any state and county roads.

TOGETHER WITH ANY AND ALL WATER RIGHTS PERTAINING TO THE ABOVE-DESCRIBED PROPERTY INCLUDING THOSE UNDER NEVADA STATE ENGINEER PERMIT NUMBERS 15513 AND 22149, BEING THE CERTIFICATE RECORD NUMBERS 4830 AND 6827.

Subject to:

1. All general and special taxes for the fiscal year 2006-2007.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS the hand(s) of said Grantor(s), this 2nd day of June _____, 2005 A.E.

Kim a. Marshall, Trustee

STATE OF Drugs

COUNTY OF Judeson

On this 2 day of 3 are 2005 A.D., personally appeared before me, Kim A. Marshall, the signor(s) of the within instrument, who duly acknowledge to me that they executed the same.

NOTARY PUBLIC

My commission expires 8/26/

OFFICIAL SEAL

JEFFRY A WESTBROOKS

NOTARY PUBLIC - OREGON

COMMISSION NO. 349264

MY COMMISSION EXPIRES AUGUST 26, 2005

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)	
a) <u>08-241-02</u>	
b) <u>D8 -241 -03</u>	(\ <u>-</u>
c) d)	\ \
u)	
2. Type of Property	FOR RECORDERS OPTIONAL USE ONLY
a) Vacant Land b) Single Family F	
c) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commercial /In	Book: ZOS Page: <u>340-341</u>
g) Agriculture h) Mobile Home	Date of Recording: HOG Co (COO)
i)	Notes:
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt)	
Taxable Value \$	
Real Property Transfer Tax Due:	
4. <u>If Exemption Claimed:</u>	<u> </u>
a. Transfer Tax Exemption, per NRS 375.090, section:	#7
b. Explain Reason for Exemption: From a	trust
5. Partial Interest: Percentage being transferred:%	
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, u	inder penalty of perjury, pursuant to NRS 375.060 and NLS 375.110,
that the information provided is correct to the best of their information and belief, and information provided herein. Furthermore, the parties agree that disallowance of any c	can be supported by documentation if called upon to sub tantiate the
penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375 additional amount owed.	.030, the Buyer and Seller shall be jointly and severall / liable for any
Don On I - Traston	
Signature Club () Pub	Capacity Buyer
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name Kim A. Marshall	Print Name Robert C. and V. Vian C. < Pures Address 1990 Trust dated June 20 1990 City Apple State Novada Zip 89025
Address 630 Butte Fulls Hwy	1990 Trust dated Tune 20 1990
City Prospect	City PO NOX 500
State Oregon Zip 47536	State ANDUG da 7in 8903 5
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COMPANY/PERSON REQUESTING RECORDS	NG (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	Δ30, π
City	State: Zip

(As a public record, this form may be recorded / microfilmed)