14-010-18; 14-010-20; 14-010-21; A.P.N. #14-010-22; 14-010-23; 14-010-08 R.P.T.T. \$ 12,111.45 ESCROW NO. 19030978 RECORDING REQUESTED BY: COW COUNTY TITLE MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: NARCONON SOUTHERN CALIFORNIA 1810 W OCEANFRONT WALK **NEWPORT BEACH, CA 92663**

FILED FOR RECORDING AT THE REQUEST OF 2005 AUG 25 PM

FEELLS TRY AS DEPOL

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That 325 EAST FOURTH STREET LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NARCONON SOUTHERN CALIFORNIA, a California Non-Profit Public Benefit Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of LINCOLN

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or n anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 2005

325 EAST FOURTH STREET LLC

BY: Managing Member

STATE OF

COUNTY OF

This instrument was acknowledge by JOHN H. HUSTON JOHN H.

Signature_

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

ACKNOWLEDGMENT

οr

State of California County of Los Mageles SS
On 8/22/2005, before me, the undersigned State of California Notary Public, personally appeared John H. Huston
personally known to me -OR- proved to me on the basis of satisfactory evidence to be the persor(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. JCN A STEARMAN Commission # 1570908 Notary Public - Collomia Crange County My Comm. Expires Apr 27, 2009
The data below is optional and not required by law, but it may be valuable to those relying on the document and could prevent the fraudulent reattachment or use of this form.
DESCRIPTION OF DOCUMENT THIS ACKNOWLEDGMENT IS ATTACHED
DATE OF DOCUMENT: BARGAIN, SALE DEED DATE OF DOCUMENT: 8/18/2005
NUMBER OF PAGES INCLUDING THIS ACKNOWLEDGMENT: Three (3)
OADAGIEVOLAMED DV. CIONED
CAPACITY CLAIMED BY SIGNER
INDIVIDUAL CORPORATE OFFICER TITLE(S):
PARTNER(S)
ATTORNEY-IN-FACT
TRUSTEE(S)
OTHER (SPECIFY): LLC Managing Member.
-OF .218

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19030978

PARCEL 1

That portion of land situate within the West Half (W1/2) of Section 2. Township 5 South, Range 66 East, M.D.B.&M., more particularly described as follows:

Parcels 3, 5, 6, 8, 9 of the Record of Survey Map of Large Parcels for 325 East Fourth Street L.L.C. recorded February 13, 2004, in Book C of Plats, Page 30 as File No. 121774, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2005-2006: 14-010-18 14-010-20 14-010-21 14-010-22 14-010-23

PARCEL 2

That portion of Lot 4 of Section 2, Township 5 South, Range 66 East M.D.B.&M., more particularly described as follows:

Parcel ₹ of that certain Parcel Map recorded August 22, 1994 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 425 as File No. 102249, Lincoln County, Nevada records.

> ASSESSOR'S PARCEL NUMBER FOR 2005-2006: 14-010-08

Together with the following described water rights ("Conveyed Water Rights"):

- (1) All those certain water rights for irrigation purposes associated with 6.3 cultural acres located in the NW1/4NW1/4 of Section 2, Township 5 South, Range 66 East, M.D.B.&M., being 31.5 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (2) All those certain water rights for irrigation purposes associated with 5.3 cultural across located in the SE1/4NE1/4 of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 26.5 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (3) All those certain water rights for irrigation purposes associated with 5.0 cultural acres located in the NW/4SE1/4 of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 25.0 acre-feet per year of duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and

- (4) All those certain water rights for irrigation purposes associated with 34.4 cultural acres located in the NE¼SE¼ of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 172.0 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (5) All those certain water rights for irrigation purposes associated with 3.6 cultural acres located in the SW4SE4 of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 18.0 acre-feet per year of combined duty of Proof #01704 and of Proof #01262, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (6) All those certain water rights for irrigation purposes associated with 3.8 cultural acres located in the NW¼NE¼ of Section 10, Township 5 South, Range 66 East, M.D.B.&M., being 19 0 acre-feet per year of duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (7) Subject to and conditioned upon the exceptions and reservations listed below, a 62.91% undivided interest in and to 334.5 acre-feet per year (210.43 acre-feet per year) of Permit #45945, limited to use as stated therein, issued by the Division of Water Resources, Office of the State Engineer, State of Nevada.

EXCEPT and reserving the following described water rights ("Excepted and Reserved Water Rights"):

- (1) All those certain water rights for irrigation purposes associated with 13.0 cultural acres located in the NW¼NW¼ of Section 2, Township 5 South, Range 66 East, M.D.B.&M., being 65.0 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (2) All those certain water rights for irrigation purposes associated with 1.2 cultural across located in the NE½NE½ of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 6.0 acre-feet per year of duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (3) All those certain water rights for irrigation purposes associated with 15.6 cultural acres located in the SE¼NE¼ of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 78.0 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (4) All those certain water rights for irrigation purposes associated with 15.0 cultural acres located in the NW'/SE'/4 of Section 3, Township 5 South, Range 66 East, M.D.B.&M., being 75.0 acre-feet per year of duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (5) All those certain water rights for irrigation purposes associated with 3.6 cultural acres located in the NE¼SE¼ of Section 3, Township 5 South, Range 66 East, M.D.B.&M., bein 3 18.0 acre-feet per year of the combined duty of Proof #01262 and Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (6) All those certain water rights for irrigation purposes associated with 10.4 cultural acres located in the SW4SE4 of Section 3, Township 5 South, Range 66 East, M.D.B.& M., being

- 52.0 acre-feet per year of combined duty of Proof #01704 and of Proof #01262, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (7) All those certain water rights for irrigation purposes associated with 11.2 cultural acres located in the NW¼NE¼ of Section 10, Township 5 South, Range 66 East, M.D.B.&.M., being 56.0 acre-feet per year of duty of Proof #01704, Records of the Division of Water Resources, Office of the State Engineer, State of Nevada; and
- (8) An undivided 37.09% undivided interest in and to 334.5 acre-feet per year (124.07 acre-feet per year) of Permit #45945, limited to use as stated therein, issued by the Division of Water Resources, Office of the State Engineer, State of Nevada.

EXCEPT AND RESERVING the rights, easements and rights-of-way necessary and conven ent to divert and use beneficially all the Excepted and Reserved Water Rights for irrigation and cropping of the Land, provided that Seller shall not be required to continue irrigation of the Land for any period and may transfer and move the Excepted and Reserved Water Rights off the Land at Seller's sole option; and

EXCEPT AND RESERVING a non-exclusive easement and right-of-way in, over, and across any and all existing ditches, flumes, and distribution boxes (collectively "irrigation structures") necessary and convenient to the access to, operation, maintenance, replacement and repair of all such irrigation structures in order that all the lands irrigated or entitled to be irrigated pursuant to Proof #01262, Proof #01704, and Permit #45945, records of the Division of Water Resources, Office of the State Engineer, State of Nevada, may be fully irrigated in keeping with historic priorities and irrigation practices; and

EXCEPT AND RESERVING any and all grazing rights and allotments which shall be transferred by Seller to other lands retained and owned by the Seller, with cooperation in such transfer by the Buyer; and

EXCEPT AND RESERVING any and all personal property located on the above-described ands; and

EXCEPT AND RESERVING any and rights of occupancy for livestock grazing and animal husbandry, including use of corrals and facilities for the keeping and feeding of livestock upon Parcel 2 per Parcel Map filed in Plat Book A, Page 425, Office of the Recorder, Lincoln County, NV, until such time as the Seller's grazing allotments and rights upon U.S. BLM lands is transferred to other fee title lands.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a)	Document/Instrument No.: 1750 81
b)	Book: 705 Page: 3155 - 320
d)	Date of Recording: Aug 75, 2005
2. Turns of Description	Notes:
2. Type of Property:	
a) Vacant Land b) Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex	
c) Apartment Bldg. f) Comm'l/Ind'l g) XX Agricultural h) Mobile Home	
g) XX Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	\$3,105,100.00
	9,103,100.10
Deed in Lieu of Foreclosure Only (Value of Property)	\$
The state of the s	.) .)
Transfer Tax Value	\$ 3,105,100.00
Real Property Transfer Tax Due:	\$
Total Cropting Manager Adi Babi	12,111.5
4. If Exemption Claimed:	
	` ' /
a. Transfer Tax Exemption, per NRS 375.090, Section:	<u> </u>
h Firelain Descent for Form of Park Attack in a second	and the above the second
o. Explain Reason for Exemption: Gravi 182 15 (C 116.)	butter briggs ponetil 16 20163
b. Explain Reason for Exemption: Granter is a non Coaparation and is turrently approved by Lincoln Transaction is for additional farculs	County to TAX exemption THIS
5. Partial Interest: Percentage being transferred: 100	
3. Fardar Interest. Fercentage being dansferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury, pu	remark to NDC 275 060 and NDC 275 110, that the
information provided is correct to the best of their information and belief	and can be supported by documentation if
called upon to substantiate the information provided herein. Furthermore	the disallowance of any claimed every trian or
other determination of additional tax due, may result in a penalty of 10%	of the ray due plus interest at 1% per month
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se	everally liable for any additional amount owed
William V	
Signature:	Capacity: GRANTOR
6 1 7 6 10 00 00 00	
Signature: Sulu By For Warconon Southern	Calif Capacity: GRANTEE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
	int Name: NARCONON SOUTHERN CALIFORNIA
	Idress: 1810 W OCEANFRONT WALK
Chystater Etp. DRD VEGRO, NV 89123	ty/State/Zip:_NEWPORT BEACH, CA 92663
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Company Name: COW COUNTY TITLE	Escrow No.: 1903(1978
Company Name: COW COUNTY TITLE Address: 761 S. Raindance Drive City/State/Zip: Pahrump, NV 89048	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

No P