

125072

APN: 013-180-10

RETURN RECORDED DEED TO:

Frank A Barton  
Judy B Barton  
PO Box 841  
Caliente NV  
89008

GRANTEE/MAIL TAX STATEMENTS TO:

Frank A Barton  
Judy B Barton  
PO Box 841  
Caliente NV  
89008

FILED FOR RECORDING  
AT THE REQUEST OF

Frank A. Barton

2005 AUG 24 PM 1 46

LINCOLN COUNTY RECORDER  
FEE 15.00 DEP ca  
LESLIE BOUCHER

**QUITCLAIM DEED**

THIS INDENTURE WITNESSED: That Frank A Barton  
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby  
acknowledged, do(es) hereby remise, release and forever quitclaim to  
Frank A Barton & Judy B. Barton Joint Tenants, all  
that real property situated in General, County of  
Lincoln, State of Nevada, and more particularly described as follows:

See Appendix A

TOGETHER WITH all and singular the tenements, hereditaments, and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 18 day of August, 2005

Frank A Barton  
Print name Frank A Barton

VICTORIA ANN CARTER  
Notary Public State of Nevada  
No. 04-92809-11  
My appt. exp. Nov. 9, 2008

Victoria Ann Carter

## Appendix A

The southwestern parcel of Map, PCL # 3, Plat Book A, Page 448 of Lincoln County, Nevada Records and located in the north half of Section 15, Township 31 South, Range 67 East, Mount Diablo Meridian, and more particularly described as follows: Beginning at a point from which the southeast corner of said Section 15 bears S49 15'11" E 4489.28' ; Thence S0 12'07"E329.50' to a point marked by a rebar & cap stamped PLS 6498; Thence S89 41' 33" W625.26' to a point marked by a rebar & cap stamped PLS 6498; Thence N0 12' 06" W 350.29' to a point marked by a rebar & cap stamped PLS 6498; Thence N89 40' 29" E 586.70' to a point marked by a rebar & cap stamped PLS 6498; Thence along a non tangential concave curve with a radius of 25 ft. having a chord bearing S62 02' 40" E 44.31' to the point of beginning. Containing 5.011 acres more or less. The basis of bearing being the east line of said section 15 of Plat Book A, page 344 of Lincoln County, Nevada Records. APN:13-180-10

# State of Nevada Declaration of Value

**X1. Assessor Parcel Number(s)**

- a) 013-180-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**X2. Type of Property**

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document Instrument # 175072  
 Book: 205 Page: 262-263  
 Date of Recording: Aug 24, 2005  
 Notes: \_\_\_\_\_

3. Total Value - Sales Price of Property: \$ \_\_\_\_\_  
 Deed In Lieu Only (value of forgiven debt): \$ \_\_\_\_\_  
 Taxable Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a) Transfer Tax Exemption per NRS 375.090, section: 5
- b) Explain Reason for Exemption: Husband To Husband's wife

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor), Buyer (Grantee), severs and acknowledges, in her capacity as grantor, pursuant to NRS 375.090 and 375.091, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest of 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Frank A. Barton Capacity \_\_\_\_\_

X Signature Judy B. Barton Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Frank A Barton  
 Address PO Box 841  
 City Caliente  
 State NV Zip 89008

Print Name Frank A & Judy B Barton  
 Address PO Box 841  
 City Caliente  
 State NV Zip 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded microfilmed)