

125072

APN: 013-180-10

RETURN RECORDED DEED TO:

Frank A Barton

Judy B Barton

P O Box 841

Caliente NV

89008

11/04.

FILED FOR RECORDING
AT THE REQUEST OF

Frank A. Barton

2005 AUG 24 PM 1 46

LINCOLN COUNTY RECORDER
FEE 15.00 DEPT
LESLIE BOUCHER

GRANTEE MAIL TAX STATEMENTS TO:

Frank A Barton

Judy B Barton

P O Box 841

Caliente NV

89008

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Frank A. Barton,
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Frank A. Barton & Judy B. Barton as Joint Tenants, all
that real property situated in General, County of
Lincoln, State of Nevada, and more particularly described as follows:

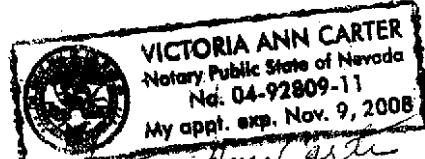
SEE Appendix A

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 18 day of August, 2005.

Frank A. Barton

Print name Frank A. Barton



Victoria Ann Carter

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Appendix A

The southwestern parcel of Map, PCL # 3, Plat Book A, Page 448 of Lincoln County, Nevada Records and located in the north half of Section 15, Township 31 South, Range 67 East, Mount Diablo Meridian, and more particularly described as follows: Beginning at a point from which the southeast corner of said Section 15 bears S49 15'11" E 4489.28'; Thence S0 12'07"E329.50' to a point marked by a rebar & cap stamped PLS 6498; Thence S89 41' 33" W625.26' to a point marked by a rebar & cap stamped PLS 6498; Thence N0 12' 06" W 350.29' to a point marked by a rebar & cap stamped PLS 6498; Thence N89 40' 29" E 586.70' to a point marked by a rebar & cap stamped PLS 6498; Thence along a non tangential concave curve with a radius of 25 ft. having a chord bearing S62 02' 40" E 44.31' to the point of beginning. Containing 5.011 acres more or less. The basis of bearing being the east line of said section 15 of Plat Book A, page 344 of Lincoln County, Nevada Records. APN:13-180-10

State of Nevada Declaration of Value

X1. Assessor Parcel Number(s)
a) 013 - 180 - 10
b) _____
c) _____
d) _____

X2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 1-4 Plex
e) Apartment Building
f) Commercial Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document. Instrument # 175072
Book: 205 Page: 262-763
Date of Recording: Aug 24, 2005
Notes:

3. Total Value Sales Price of Property: \$

Deed In Lieu Only (value of forgiven debt): \$

Taxable Value: \$

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: 5

b. Explain Reason for Exemption: Husband To Husband/ wife

5. Partial Interest Percentage being transferred: _____

The undersigned Seller (Grantor), Buyer (Grantee), declares and acknowledges, under penalty of perjury, that the information provided is correct to the best of their knowledge and belief, and can be subjected to documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of deficiency, in due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature Frank A. Barton

Capacity _____

* Signature Judy B. Barton

Capacity _____

SELLER (GRANTOR) INFORMATION

Name Frank A. Barton
Address P O Box 841
City Caliente
State NV Zip 89008

BUYER (GRANTEE) INFORMATION

Name Frank A. & Judy B. Barton
Address P O Box 841
City Caliente
State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip: _____

(As a public record, this form may be recorded microfilmed)

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