

APN: 001-033-13
RETURN RECORDED DEED TO:
RAYMOND SOMERS
Box 361
PiOCHÉ NV 89043

FILED FOR RECORDING
AT THE REQUEST OF

Raymond Somers

2005 AUG 23 PM 3 10

LINCOLN COUNTY RECORDED
FEE \$14.00 NEPTI DEP
LESLIE BOUCHER B

GRANTEE/MAIL TAX STATEMENTS TO:
RAYMOND SOMERS
Box 361
PiOCHÉ NV 89043

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Alden D. Thompson,
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
RAYMOND & HELMA SOMERS, alias _____, all
that real property situated in PiOCHÉ, County of
Lincoln, State of Nevada, and more particularly described as follows:

Lot #25 of Block 40 in the Town of PiOCHÉ,
Section 22, T. 1N., R. 63E.

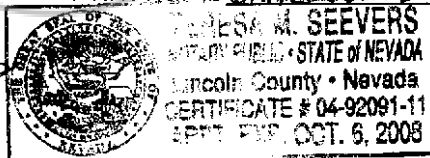
TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining.

State of Nevada I, _____, do hereby certify that I have signed this instrument in my/our hand(s) this 23rd day of August, 2005,
County of Lincoln

This instrument was acknowledged before me on
August 23, 2005 by Alden D. Thompson
DATE NAME OF PERSON

Alden D. Thompson
Print name Alden D. Thompson

Terese M. SeEVERS
SEAL (ACKNOWLEDGMENT) (Signature of notarial officer)



Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-033-13
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument =	<u>125068</u>
Book: <u>205</u>	Page: <u>253</u>
Date of Recording: <u>Aug 23 2005</u>	
Notes: _____	

3. Total Value, Sales Price of Property: \$ 2500.00
 Deed In Lieu Only (value of forgiven debt): \$ _____
 Taxable Value: \$ _____
 Real Property Transfer Tax Due: \$ 9.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.240, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.010 and NRS 375.015, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at _____ % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alden D. Thompson Capacity _____
 Signature Raymond Somers Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Alden D. Thompson
 Address P.O. Box 298
 City Prater
 State Nev Zip 89043

Print Name RAYMOND SOMERS
 Address Box 361
 City Prater
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded - microfilmed)