

FILED FOR RECORDING  
AT THE REQUEST OF

*Paula D. Arntz*  
2005 AUG 17 PM 4 15

LINCOLN COUNTY RECORDER  
FEE \$40.00 NKPT DEP  
LESLIE BOONER

APN 002-181-02

APN \_\_\_\_\_

APN \_\_\_\_\_

GRANT, BARGAIN, and SALE DEED  
Title of Document

Grantees address and mail tax statement:

*Paula Arntz*  
*P.O. Box 602*  
*Panaca, NV 89042*

RPTT 002-181-02

# GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS That: DOROTHY R. HUNT, a ~~single woman~~, FAMILY TRUST

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

JAMES S. ARNTZ and PAULA D. ARNTZ, husband and wife with  
right of survivorship  
all that real property situated in the City of Panaca, County of Lincoln,

State of Nevada, bounded and described as follows: (Set forth legal description and commonly known street address if known)

That portion of Lot One (1), Block Twenty-Seven (27) in the Town of Panaca, County of Lincoln, State of Nevada. described as: Commencing at the southeast corner of said Lot 1, thence west 115', thence north 264', thence east 115', thence south 264 feet to point of beginning, together with any and all improvements situated thereon.

ASSESSORS PARCEL NO. 002-181-02

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands this 4 day of March, 1998

Dorothy R. Hunt  
(Signature)

(Signature)

(Print or type name here)  
DOROTHY R. HUNT

(Print or type name here)

STATE OF NEVADA }  
COUNTY OF Natrona }

On this 4 day of March, 1998  
personally appeared before me, a Notary Public.

RECORDING REQUESTED BY AND MAIL TO

NAME  
ADDRESS  
CITY/ST/ZIP

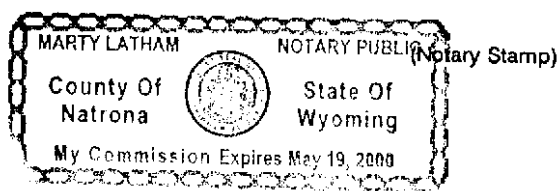
If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Marty Latham  
(Notary Public)

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 002-181-02  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document / Instrument # 125027  
 Book: 205 Page: 159  
 Date of Recording: Aug. 17, 2005  
 Notes: \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Building  
 f)  Commercial /Ind'l  
 g)  Agriculture  
 h)  Mobile Home  
 i)  other \_\_\_\_\_

3. Total Value / Sales Price of Property \$ 37,500<sup>00</sup>  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 144.30

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature Paula Arntz Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Paula Arntz  
 Address P.O. Box 407  
 City Panaca  
 State NV Zip 89043

Print Name Dorothy R. Hunt  
 Address P.O. Box 1064  
 City Caliente  
 State NV Zip 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)