FILED FOR RECORDING AT THE REQUEST OF

Mesquite little Company 2005 AUG 16 AM 9 :0

A.P.N.: 02-031-01 Escrow No.: 13996

R.P.T.T.

Exemption No. 003

LINCOLN COUNTY RECORDED

LESLIE BOUCHER

WHEN RECORDED, MAIL TAX NOTICE AND DOCUMENT TO::

Lea Francis 390 North 3rd Street Panaca, NV 89042

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Lea L. Jones, an unmarried woman, now known as Lea Frances, an unmarried woman

do(es) hereby RELEASE AND FOREVER QUITCLAIM to Lea France, an unmarried woman

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln State of Nevada, described as follows:

SEE EXHIBIT "A" LEGAL DESCRIPTION

I, Lea L. Jones, am executing this conveyance for the sole purpose of changing my name to how I am known.

, and the second
Dated; to Aucos
And and Constant
State of Newada }
County of dark ss:
on 8/10/08
Before me, a Notary Public, personally appeared Lea L. Jones
711
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person
whose name is subscribed to this instrument and a label 1/11 1/11 1/11 1/11 1/11
whose name is subscribed to this instrument and acknowledged that she executed it.
My commission expires:
TAOLALY LESIGES III. V
NOTARY PUBLIC
STATE OF NEVADA
County of Clark
No: 01-72204-1
My Appointment Expires Nov. 30, 2005
F TITTITI PORTER PROPERTY CONTROL OF THE PROPERTY OF THE PROPE

Order No.: 19030320

LEGAL DESCRIPTION

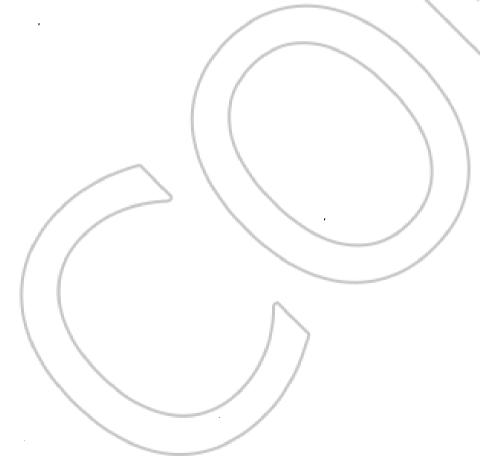
The land referred to herein is situated in the State of Nevada, County of LINCOLN, Town of PANACA described as follows:

That portion of Lot 1 in Block 22 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records more particularly described as follows:

Beginning at the Northwest corner of Lot One (1) in Block Twenty-Two (22) in the town of Panaca, Nevada and running thence East 175 feet along the North line of said Lot One (1);

Thence South 106 feet; Thence West 175 feet to the West line of said Lot One (1); Thence North 106 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 02-031-01



State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)				\ \	
a)	02-031-01		_		\ \	
b)					\ \	
c)	<u> </u>				\ \	
<u>d)</u>	T CD .		_			
2.	Type of Property:		a: 1 = 0 = =	RECORDERS FOR	OPTIONAL USE ON LY	
a)		o) X	Single Family Res.	Document/Instrumer	11# 125012-	
c)		d) 🔲	2-4 Plex	Book: 705	Page: 57-59	
e)		,	Comm'l/Ind'l	Date of Recording:	Aug 16, 7005	
g) i)	☐ Agricultural 1☐ Other	1)	Mobile Home	Notes	3	
3.	Total Value/Sales Price of Property: \$0.00					
	Deduct Assumed Liens and/or Encumbrances: (0.00)					
	(0,00)					
	Transfer Tax Value per NRS 375.010, Section 2: \$0.00					
	Real Property Transfer	ax Due		\$0.00	/	
4.	If Exemption Claimed:			Ψ0,50	r	
	a. Transfer Tax Exemption, per NRS 375,090, Section: Exemption No 003					
	b. Explain Reason for Exemption: Correct name of Grantee					
5.	Partial Interest: Percent			100 %	or Granece	
	The undersigned decl	ares and	d acknowledges, und	er penalty of periury	pursuant to NRS 175 060	
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 275.060 and NRS 375.110, that the information provided is correct to the best of their information and					
	belief, and can be supported by documentation if called upon to substantiate the information					
	provided herein. Furthermore, the disallowance of any claimed exemption, or other determination					
	of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
	Pursuant to NRS/375.0	30, the	Buyer and Seller s	hall be inintly and se	everally liable for any	
	Pursuant to NRS/375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
AND DESCRIPTION OF THE PERSON		$L \mathcal{A}$	į		/	
	Signature Mary	we	_ (Capacity /cz	<u> </u>	
	Signatura	1/2	A.	1 1 -	/	
/	Signature	Vin		Capacity / tage	<u> </u>	
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
	(RE	QUIRED)	<u>GIAMITON</u>	DOTEK (ORAN)	REQUIRED)	
	DLea L.	Jones	2 0i -1		LeagFrances	
	Print Name:	<u>آئے ط</u>	C. Shamit	Print Name:	Di Koburt C Sherock	
		orth 3 rd S		Address:	390 North 3rd Street	
V.	City/State/Zip: Panaca Capacity: Granto	ı, NV 89	042	_ City/State/Zip:	Panaca, NV 89042	
- 1	· • • • • • • • • • • • • • • • • • • •		- D	_ Capacity:	Grantee	
	Company/Person Requesting Recording (REQUIRED IF NOT THE SELLER OR BUYER)					
W.	Co. Lawyers Title			Esc. #; 13996 /		
The Park	Name: S. Valley View, Las Vegas, NV					
	(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					