

**Affidavit and Notice of Intent to Hold Mining Claims**

FILED FOR RECORDING  
AT THE REQUEST OF

To all whom it may concern:  
The undersigned certifies that the owner or claimant  
intended or intends to hold the mining claims and / or  
mill sites listed below from 12:00 on September 1,  
2005 until 11:59 of September 1, 2006.

*David Jenkins*

2005 AUG 9 PM 11 39

LINCOLN COUNTY RECORDER  
FEE 208.00 DEP an  
LESLIE BOUCHER

The claim map showing said claims is filed as Document  
Number 197, 453 in the Lincoln County  
Records.

Recorders Stamp

Name of Claims	BLM #	Name of Claims	BLM #
<u>Dina 61</u>	<u>NMC 896792</u>	<u>Dina 73</u>	<u>NMC 896804</u>
<u>Dina 62</u>	<u>NMC 896793</u>	<u>Dina 74</u>	<u>NMC 896805</u>
<u>Dina 63</u>	<u>NMC 896794</u>	<u>Dina 75</u>	<u>NMC 896806</u>
<u>Dina 64</u>	<u>NMC 896795</u>	<u>Dina 76</u>	<u>NMC 896807</u>
<u>Dina 65</u>	<u>NMC 896796</u>	<u>Dina 77</u>	<u>NMC 896808</u>
<u>Dina 66</u>	<u>NMC 896797</u>	<u>Dina 78</u>	<u>NMC 896809</u>
<u>Dina 67</u>	<u>NMC 896798</u>	<u>Dina 79</u>	<u>NMC 896810</u>
<u>Dina 68</u>	<u>NMC 896799</u>	<u>Dina 80</u>	<u>NMC 896811</u>
<u>Dina 69</u>	<u>NMC 896800</u>	<u>Dina 81</u>	<u>NMC 896812</u>
<u>Dina 70</u>	<u>NMC 896801</u>	<u>Dina 82</u>	<u>NMC 896813</u>
<u>Dina 71</u>	<u>NMC 896802</u>	<u>Dina 83</u>	<u>NMC 896814</u>
<u>Dina 72</u>	<u>NMC 896803</u>	<u>Dina 84</u>	<u>NMC 896815</u>

Name and Mailing Address of Owner or Claimant

S + B Industrial Minerals North America, Inc. State of Nevada  
suite 101 County of Lincoln  
200 Bernys Park subscribed and sworn to by  
Bernys Pa 10312

Dated this 5th day of August 2005

By: David Jenkins  
owner/claimant, agent of lessee Signature

David Jenkins  
Printed

Before me this \_\_\_\_\_ day of \_\_\_\_\_, 20)

Notary Public

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

County of Santa Barbara } ss.

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], not Notary)

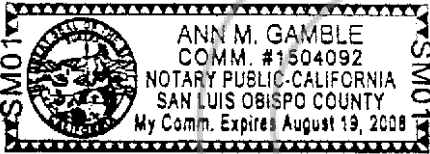
\_\_\_\_\_  
Signature of Document Signer No. 1

\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)

Subscribed and sworn to (or affirmed) before me on this

5<sup>th</sup> day of August 2005 by  
Date Month Year

(1) DAVID JENKINS  
Name of Signer



- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)  
(and

(2) \_\_\_\_\_  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me )

Ann M Gamble  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER #1**  
Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**  
Top of thumb here