

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 AUG 5 AM 11 13

LINCOLN COUNTY RECORDER
FEE \$15.00 NRPD
48750 DEP
LESLIE BOUCHER LD

A.P. No. 003-121-26 and 00-000-00
Escrow No. 103-2217264-DMR/BJF
R.P.T.T. \$487.50

WHEN RECORDED RETURN TO:

Jeffrey Allan Poppe and Lyndi Anne Poppe
P.O. Box 702
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

P.O. Box 702
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher D. Hogan and April A. Hogan, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey Allan Poppe and Lyndi Anne Poppe, Husband and Wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4), SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 7C OF THAT CERTAIN PARCEL MAP RECORDED DECEMBER 2, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 435, AS FILE NO. 102807, LINCOLN COUNTY, NEVADA RECORDS.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

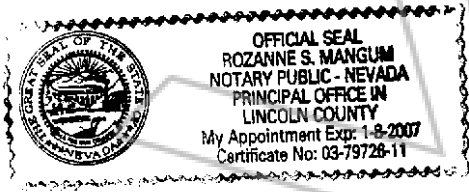
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2005

Christopher D. Hogan
Christopher D. Hogan

April A. Hogan
April A. Hogan

STATE OF NEVADA)
 : SS.
COUNTY OF CLARK)



This instrument was acknowledged before me on *August 01, 2005* by **Christopher D. Hogan and April A. Hogan.**

Rozanne S. Mangum
Notary Public
(My commission expires: *01-08-2007*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/20/2005 under Escrow No. 103-2217264

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-121-26
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>124973</u>
Book <u>204</u>	Page: <u>354</u>
Date of Recording:	<u>Aug. 5, 2005</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$125,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$125,000.00
 Real Property Transfer Tax Due \$487.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: April A. Hogan Capacity: SELLER
 Signature: Jeffrey Allan Poppe and Lyndi Anne Poppe Capacity: BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Christopher D. Hogan and April A. Hogan
 Address: P.O. Box 345
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey Allan Poppe and Lyndi Anne Poppe
 Address: P.O. Box 702
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 103-2217264 DMR/DMR
 Address: 315 Calais Drive, Suite A
 City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001