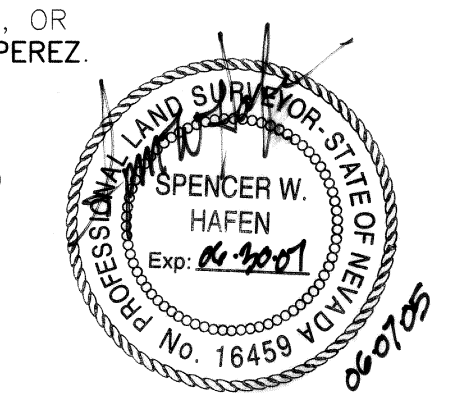


**SURVEYOR'S CERTIFICATE**

I, **SPENCER W. HAFEN**, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF **COLECTO & CARMELA PEREZ**, AND THE SURVEY WAS COMPLETED ON JUNE 7, 2005.
2. THE LANDS SURVEYED LIE WITHIN SEC. 8, T. 2 S., R. 68 E., M.D.M., AND THE SURVEY COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
3. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



**SPENCER W. HAFEN**  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 16459

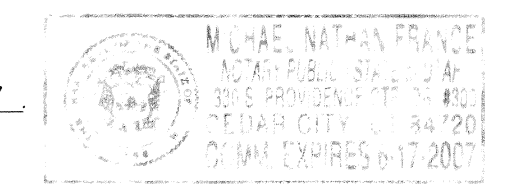
**OWNER'S CERTIFICATE**

WE, **COLECTO & CARMELA PEREZ**, DO HEREBY CERTIFY THAT BEING THE OWNERS OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS DIVISION OF LARGE PARCELS.

*Collecto Perez* DATE 07-22-05 *Carmela Perez* DATE 07-22-05

**ACKNOWLEDGMENT**

STATE OF UTAH SS  
COUNTY OF IRON  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 22<sup>nd</sup> DAY OF July, 2005, BY **COLECTO PEREZ AND CARMELA PEREZ**.  
*Michael D. Ruane*  
MY COMMISSION EXPIRES ON THE 17 DAY OF June, 2007.



**LINCOLN COUNTY COMMISSION APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 1<sup>st</sup> DAY OF August, 2005, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

*George T. Rowe* 8-1-05  
CHAIRMAN, LINCOLN COUNTY COMMISSION DATE

*[Signature]* 8-1-05  
ATTESTY CLERK DATE

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 13<sup>th</sup> DAY OF June, 2005, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

*Thomas Zick* 06-13-05  
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION DATE

**BASIS OF BEARING**

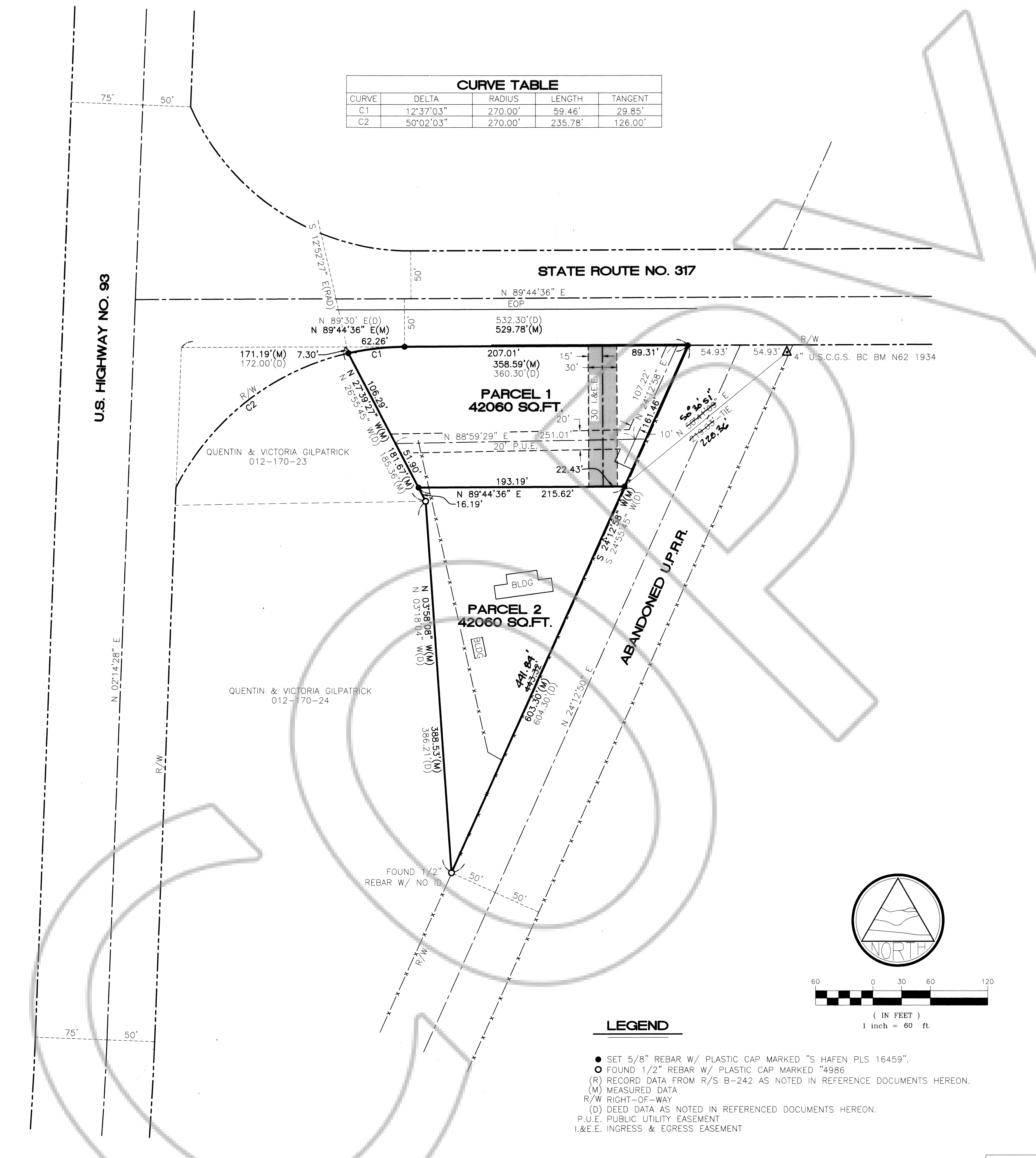
N. 89°14'31" E. BEING THE BEARING ON THE LINE FROM THE NEVADA DEPT. OF HIGHWAYS (NVDH) BRASS CAP PANACA 2, TO THE UNITED STATES COAST & GEODETIC SURVEY (USC&GS) BRASS CAP NACA. SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM.

**REFERENCE DOCUMENTS**

1. RECORD OF SURVEY BOOK PLAT B, PAGE 242, DATED 09/12/1999.
2. JOINT TENANCY DEED, BOOK 126, PAGE 331.
3. DEED OF COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, BOOK 146, PAGE 132.
4. JOINT TENANCY, GRANT, BARGAIN AND SALE DEED, BOOK 147, PAGE 595.
5. NDOT R/W PLANS FOR U.S. HIGHWAY NO. 93 AND STATE ROUTE NO. 319.

**STATEMENT**

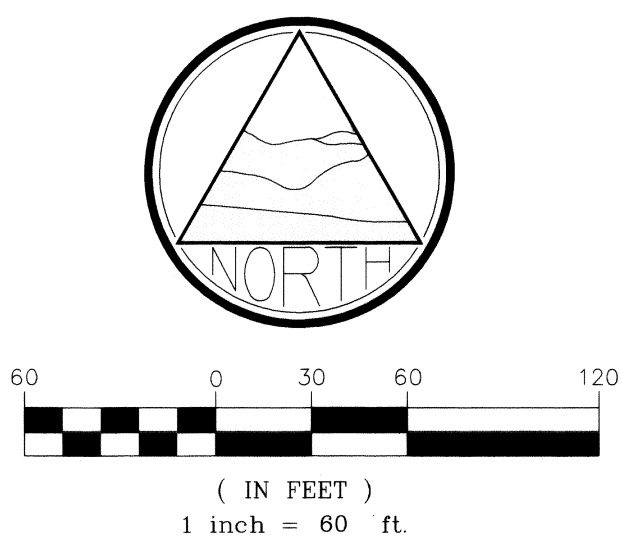
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.



CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	12°37'03"	270.00'	59.46'	29.85'
C2	50°02'03"	270.00'	235.78'	126.00'

**LEGEND**

- SET 5/8" REBAR W/ PLASTIC CAP MARKED "S HAFEN PLS 16459".
- FOUND 1/2" REBAR W/ PLASTIC CAP MARKED "4986".
- (R) RECORD DATA FROM R/S B-242 AS NOTED IN REFERENCE DOCUMENTS HEREON.
- (M) MEASURED DATA.
- R/W RIGHT-OF-WAY.
- (D) DEED DATA AS NOTED IN REFERENCED DOCUMENTS HEREON.
- P.U.E. PUBLIC UTILITY EASEMENT.
- I.&E.E. INGRESS & EGRESS EASEMENT.



POINT NAME	GEOGRAPHIC COORDINATES NAD83		NAD83 STATE PLANE COORDINATES (NV EAST ZONE)					CONVERGENCE	COMBINED FACTOR	POINT DESCRIPTION	
	LATITUDE	LONGITUDE	NORTHING	EASTING	ELLIPSOID	NORTHING	EASTING				ELEVATION NAVD88
PANACA 2	37°47'28.33380" N	114°24'24.92771" W	8338082.5749	303610.6361	1418.5045	27355859.2477	996095.8951	4730.9617	0°43'15.42255"	0.999805930	NVDH B.C. DATED 1948
NACA	37°47'28.30627" N	114°16'21.36979" W	8338239.1009	315441.3384	1745.4968	27356372.7836	1034910.4577	5802.7476	0°48'11.82783"	0.999786589	U.S.C.&G.S. B.C. DATED 1944

**PARCEL MAP**  
FOR  
**COLECTO AND CARMELA PEREZ**  
SITUATED WITHIN SEC. 8, T. 2 S., R. 68 E., M.D.M.,  
LINCOLN COUNTY, NEVADA

**HAFEN LAND SURVEYING, L.L.C.**  
LAND, WATER & MINERAL SURVEYING  
P.O. BOX 255  
305 S. 3RD STREET  
PANACA, NV 89042  
775-728-4306

NO. **124952**

FILED AT THE REQUEST OF:  
HAFEN LAND SURVEYING, LLC

DATE 8/1/2005 AT 4:51 pm

BOOK PLAT C PAGE 130

LINCOLN COUNTY, NEVADA, RECORDS  
LESLIE BOUCHER, RECORDER

FEB 21 2005 DEPUTY *[Signature]*