

124950

FILED FOR RECORDING
AT THE REQUEST OF

Lenard Smith

2005 AUG 1 PM 1 00

LINCOLN COUNTY RECORDER
FEE 14.00 DEP *cu*

LESLIE BOHNER
Recorded May 17, 2004 of

CERTIFICATE OF AMENDMENT

To: Dean Neubauer, P.L.S., Lincoln County Surveyor

DOCUMENT TO BE AMENDED

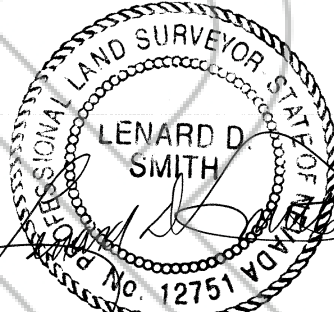
Amended Parcel Map Document Number 122296, Plat Book C, Page 41 Recorded May 17, 2004 of Lincoln County, Nevada Records.

DATA TO BE CORRECTED

The above named Amended Parcel Map amends Parcel Map Plat Book B, Page 452. The amended Parcel 10 is to be corrected to read 3.601 Acres instead of the shown acreage of 4.912. Additionally, the amended Parcel 1 is to be corrected to read 13.753 Acres instead of the shown acreage of 14.027.

Lenard D. Smith, P.L.S. 12751 Exp 6/30/06

Date 7/23/05



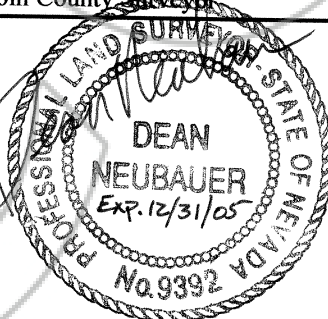
7/23/05

COUNTY SURVEYOR CERTIFICATE

I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.

Dean Neubauer, P.L.S., Lincoln County Surveyor

Date 7/25/05

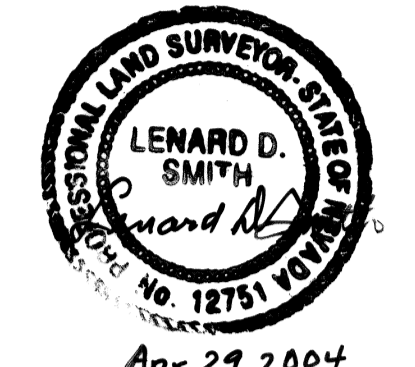


7/25/05

42
129
152

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:
1. This plat represents the results of a survey conducted under my direct supervision at the instance of the McCrosky Brothers.
2. The lands surveyed lie within Section 35, T. 2N., R. 69E., M.D.M. in Lincoln County, Nevada, and the survey was completed on April 26, 2004.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Expires 6/30/04

OWNERS CERTIFICATE

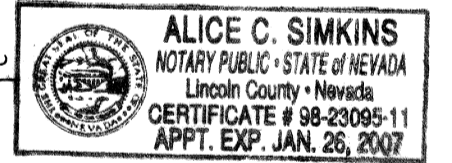
1. We hereby depose and say that we are the owners of the properties hereon. We have examined this map and authorize the recording thereof and have requested that Lenard D. Smith, a Professional Land Surveyor, prepare this map.

Howard McCrosky Linda R. McCrosky
William L. McCrosky Jeanette McCrosky
Robert E. McCrosky Wanda McCrosky
Max McCrosky Shirley N. McCrosky

ACKNOWLEDGEMENT

The above persons, known to me as the persons represented on this plat have personally appeared before me, a Notary Public, and have executed the above Owner's Certificate freely and voluntarily this 14th day of

May, 2004.
Alice C. Simkins
Notary Public



RECORDER'S CERTIFICATE

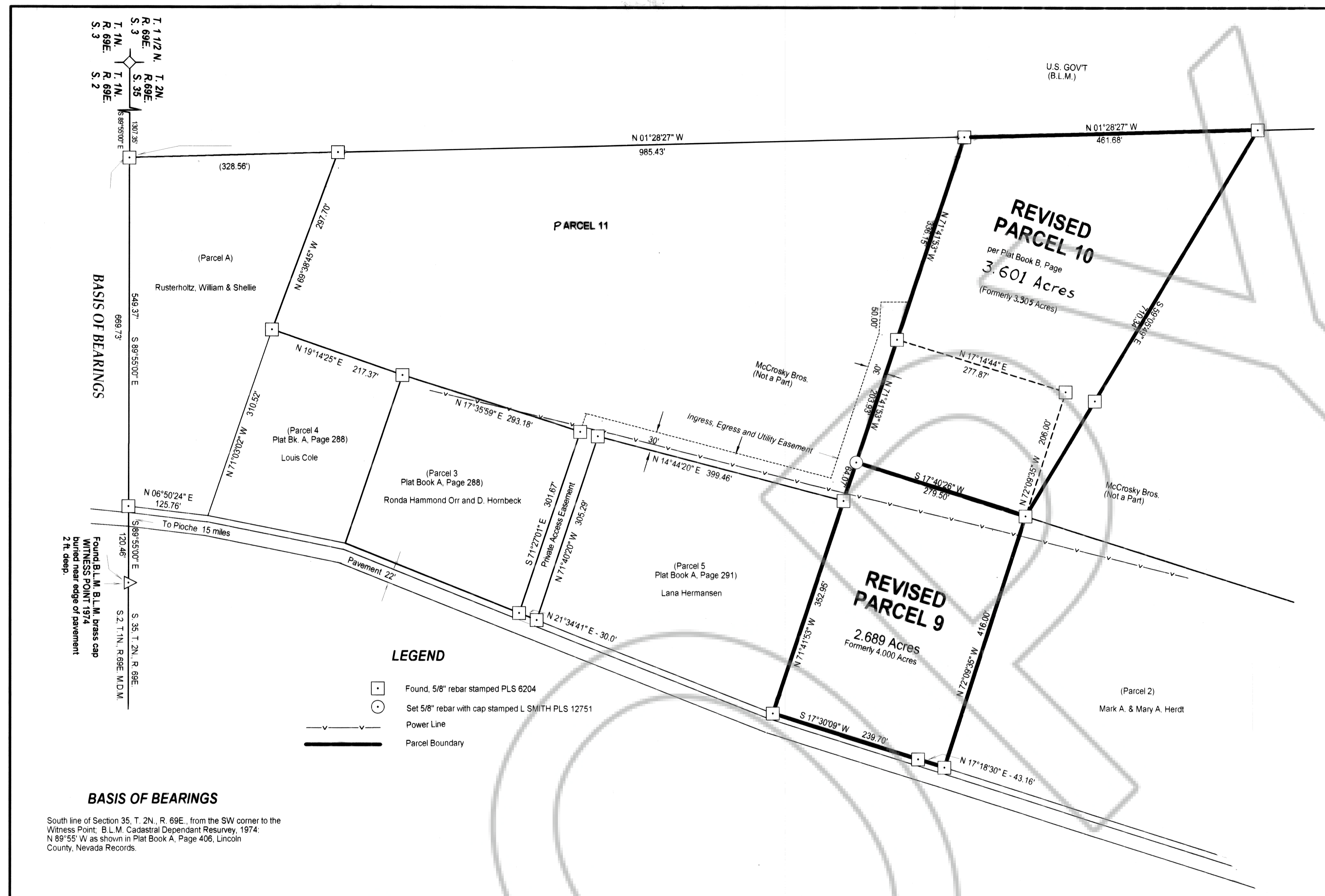
File number 122297
Recorded at the request of Lenard D. Smith
Filed in Plat Book B, Page 42
This 17th day of May, 2004
at 1:39 p.m.
LESLIE BOUCHER, RECORDER
By J. Seaman, Deputy

APN 006-241-68

**BOUNDARY LINE ADJUSTMENT OF PARCEL 9,
PLAT Book B, Page 419 and Parcel 10, Plat
Book B, Page 452, Lincoln Co. Records**

FOR MCCROSKY BROTHERS

IN THE SW 1/4 SECTION 35, T. 2N., R. 69E., M.D.M.
IN EAGLE VALLEY, LINCOLN COUNTY, NEVADA

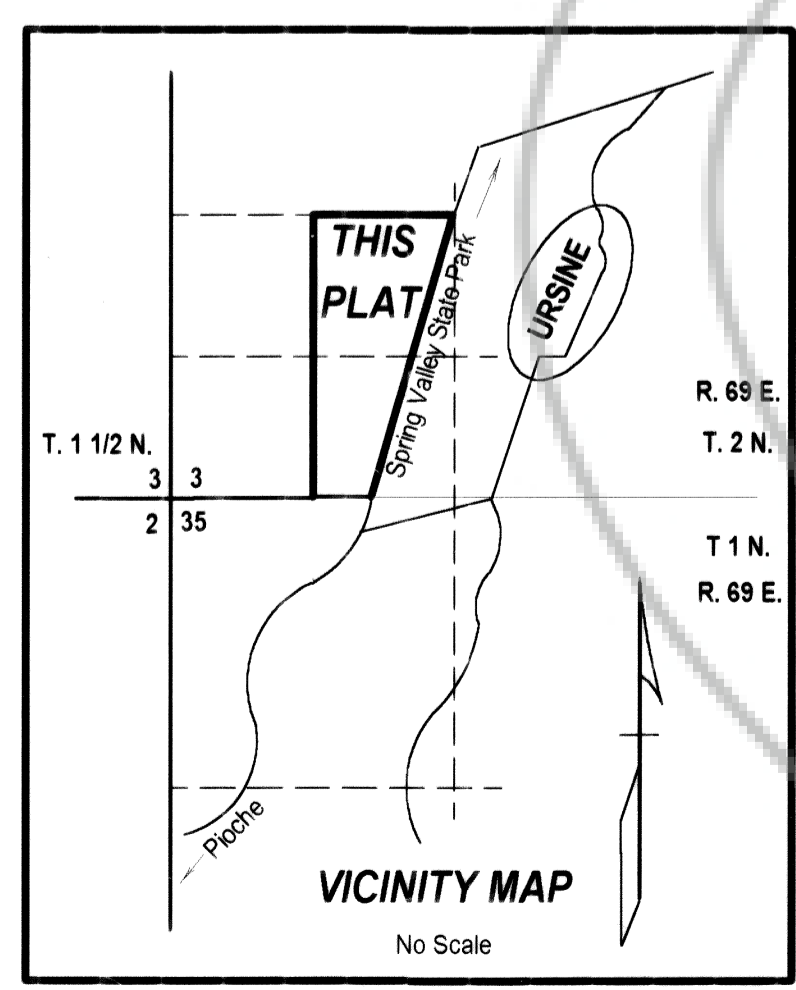


BASIS OF BEARINGS

South line of Section 35, T. 2N., R. 69E., from the SW corner of the Witness Point, B.L.M. Cadastral Dependent Resurvey, 1974; N 89°55' W as shown in Plat Book A, Page 406, Lincoln County, Nevada Records.

MAP REFERENCE & NOTE

This map follows Map, Plat Book A, Pages 405, 406, and 407; Plat Book B, Page 419, 452 and Plat Book C, Page of Lincoln County, Nevada Records.



LEGEND

- Found, 5/8" rebar stamped PLS 6204
- Set 5/8" rebar with cap stamped L SMITH PLS 12751
- Power Line
- Parcel Boundary

PLANNING COMMISSION

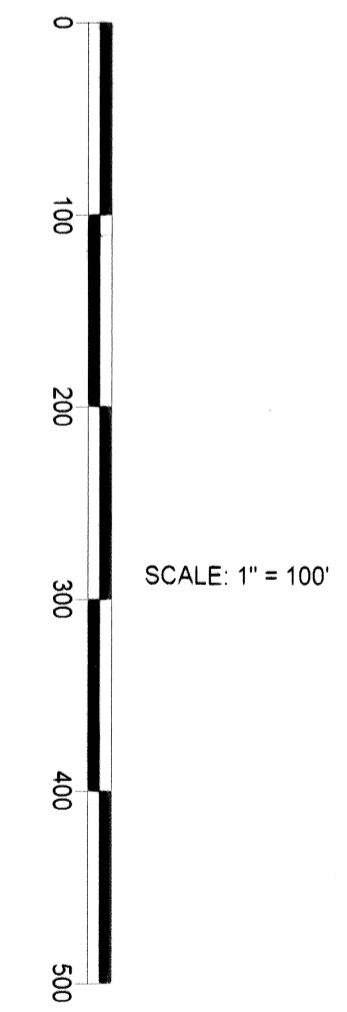
At the Lincoln County Planning Commission meeting held this _____ day of _____, 2004, this plat was examined and is recommended for approval.
Chairman _____

COUNTY COMMISSION

At the regular meeting of the Lincoln County Commission held this 17th day of May, 2004, this plat was examined and approved for recording.
Chairman _____ Attest: County Clerk _____

DESCRIPTION OF AREA TO BE ADDED TO PARCEL 10:

Beginning at the southwest corner* which is the southeast corner of Parcel 10 before this adjusted (as shown in Plat Book B, Page 452, from which the south west corner of Section 35, T. 2 N., R. 69 E., M.D.M. bears S 52°51'53" W 1987.83';
Thence N 17°14'44" E 277.87';
Thence S 72°09'35" E 206.00';
Thence S 17°44'24" W 279.50';
Thence N 71°41'53" W 203.93' to the point of beginning.
Containing 57,117 square feet (1.311 acres).
* = to (or at) a #5 rebar and plastic cap stamped L SMITH PLS 12751.
The basis of bearings is the south line of said Section 35 to the witness point of the B.L.M. Cadastral Dependent Resurvey, 1974 given as N 89°55' W.
End of Description



SCALE: 1" = 100'