

124949

FILED FOR RECORDING
AT THE REQUEST OF

Lenard Smith

2005 AUG 1 PM 1 00

LINCOLN COUNTY RECORDER
FEE 1400
LESLIE BOUCHER DEPAU

CERTIFICATE OF AMENDMENT

To Dean Neubauer, P.L.S., Lincoln County Surveyor

DOCUMENT TO BE AMENDED:

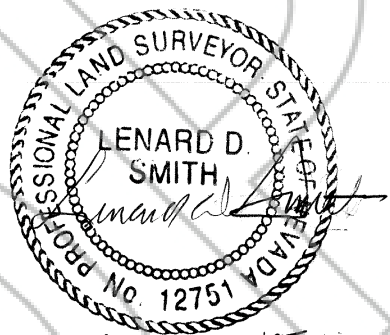
The Boundary Line Adjustment, Document No. 122297, filed May 17, 2004 in Plat Book C, at Page 42 of Lincoln County, Nevada Records.

DATA TO BE CORRECTED:

This Boundary Line Adjustment transfers 1.311 acres from Parcel 9 to Parcel 10. The map erroneously indicates that the total new property is 3.601 acres. The correct new acreage of Parcel 10 is 4.912, and is to be corrected to indicate that.

Lenard D. Smith, P.L.S. 12751

Date: June 22, 2005



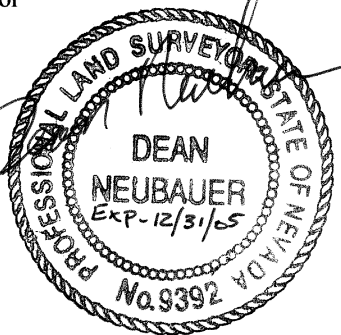
June 22, 2005
Exp - 6/30/06

COUNTY SURVEYOR CERTIFICATE

I hereby certify that I have examined the Certificate of Amendment and that this change to the original Document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380 inclusive and local ordinances adopted pursuant thereto, and I am satisfied that this certificate of amendment so amends or corrects the document as to make it technically correct.

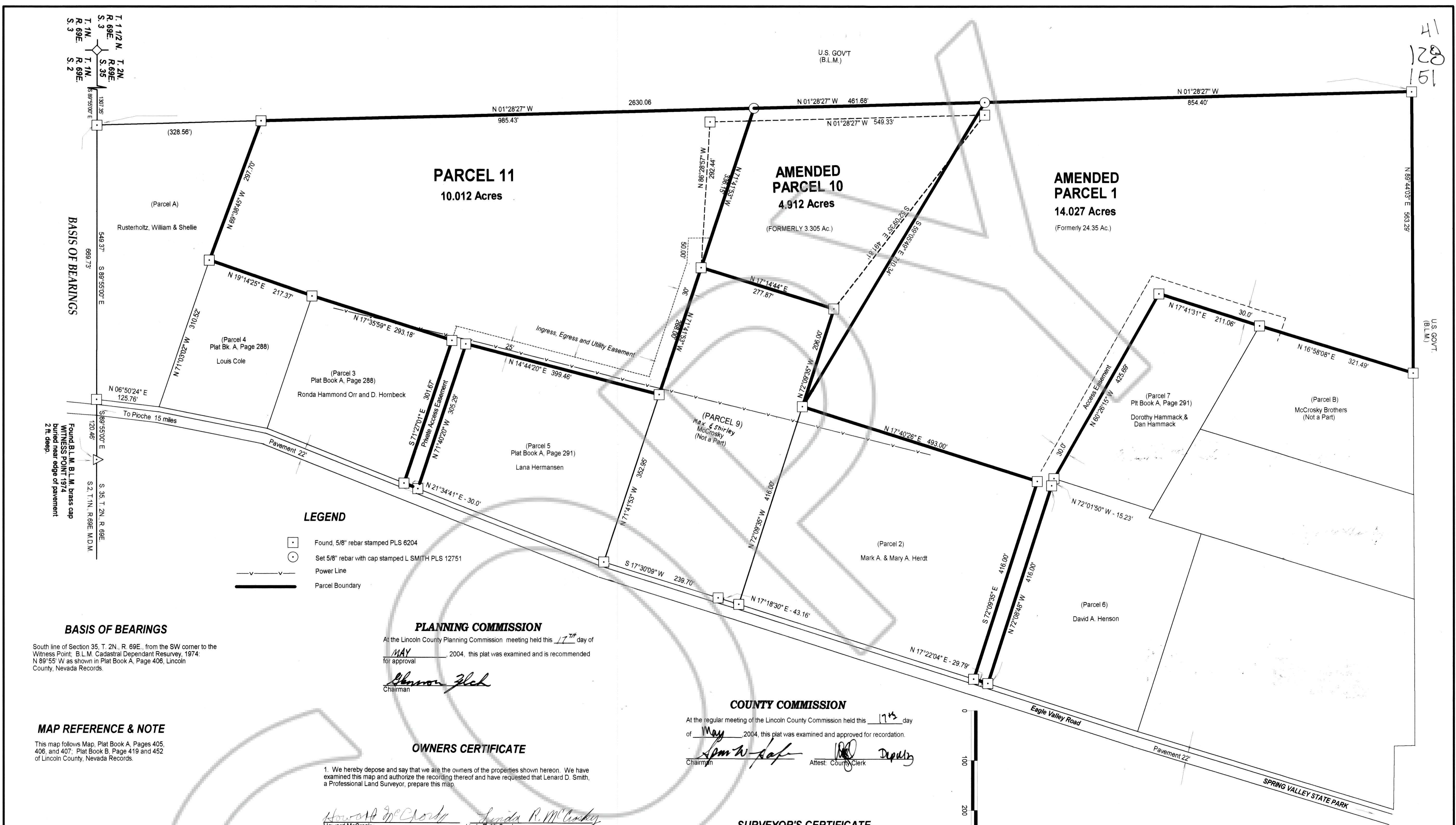
Dean Neubauer, P.L.S., Lincoln County Surveyor

Date: 7/21/05



7/21/05

41
128
151

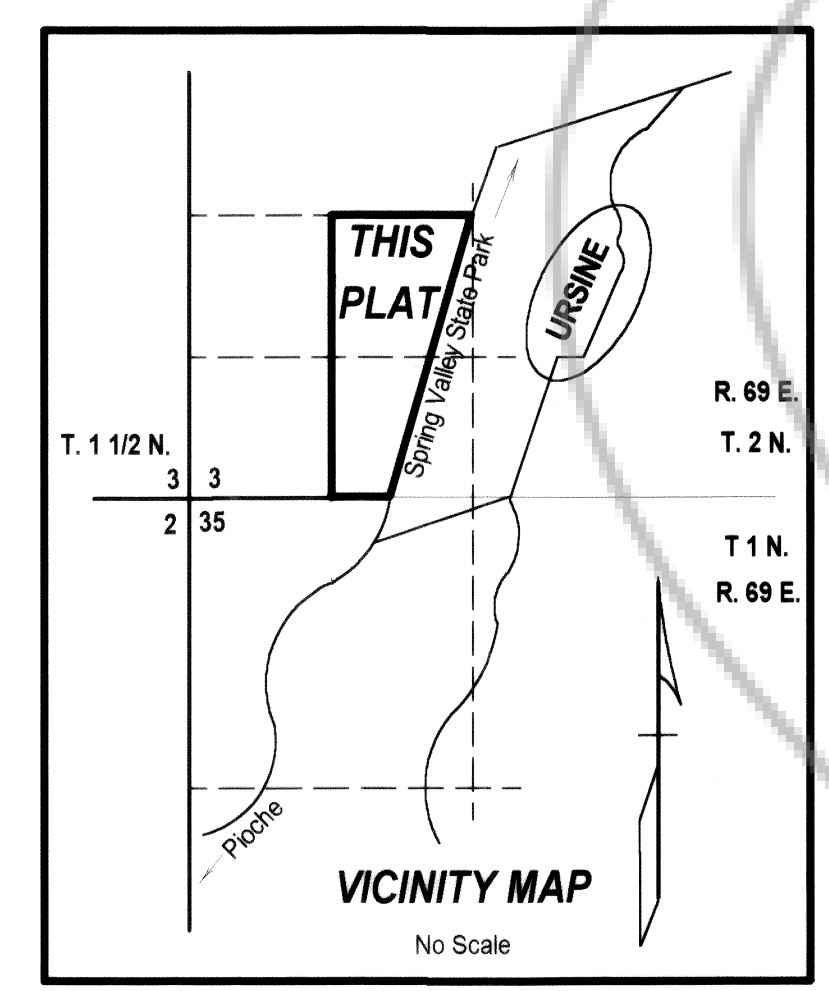


BASIS OF BEARINGS

South line of Section 35, T. 2N., R. 69E., from the SW corner to the Witness Point, B.L.M. Cadastral Dependant Resurvey, 1974: N 89° 55' W as shown in Plat Book A, Page 406, Lincoln County, Nevada Records.

MAP REFERENCE & NOTE

This map follows Map, Plat Book A, Pages 405, 406, and 407; Plat Book B, Page 419 and 452 of Lincoln County, Nevada Records.



LEGEND

- Found, 5/8" rebar stamped PLS 6204
- Set 5/8" rebar with cap stamped L SMITH PLS 12751
- Power Line
- Parcel Boundary

PLANNING COMMISSION

At the Lincoln County Planning Commission meeting held this 17th day of MAY, 2004, this plat was examined and is recommended for approval.
Sharon Fleck
Chairman

COUNTY COMMISSION

At the regular meeting of the Lincoln County Commission held this 17th day of May, 2004, this plat was examined and approved for recordation.
Sam W. Wolf Chairman
Deputy Attest County Clerk

OWNERS CERTIFICATE

1. We hereby depose and say that we are the owners of the properties shown hereon. We have examined this map and authorize the recording thereof and have requested that Lenard D. Smith, a Professional Land Surveyor, prepare this map.

Howard McCrosky *Linda R. McCrosky*
Howard McCrosky Linda R. McCrosky

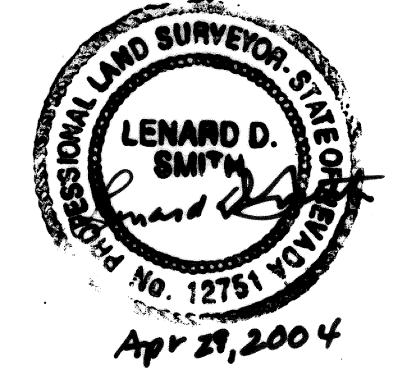
William L. McCrosky *Jeanette McCrosky*
William L. McCrosky Jeanette McCrosky

Robert E. McCrosky *Wanda McCrosky*
Robert E. McCrosky Wanda McCrosky

Max McCrosky *Shirley N. McCrosky*
Max McCrosky Shirley N. McCrosky

SURVEYOR'S CERTIFICATE

- Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certifies that:
- This plat represents the results of a survey conducted under my direct supervision at the instance of the McCrosky Brothers.
- The lands surveyed lie within Section 35, T. 2N., R. 69E., M.D.M. in Lincoln County, Nevada, and the survey was completed on April 26, 2004.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.



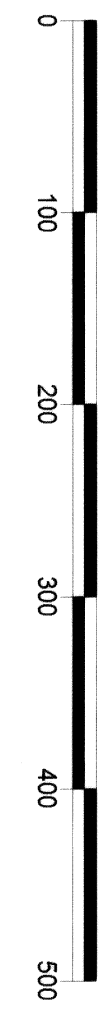
Lenard D. Smith P.L.S. 12751 Expires 6/30/04

ACKNOWLEDGEMENT

The above persons, known to me as the persons represented on this plat have personally appeared before me, a Notary Public, and have executed the above Owner's Certificate freely and voluntarily this 14th day of May, 2004.

Alice C. Simkins
Notary Public

ALICE C. SIMKINS
NOTARY PUBLIC - STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 98-23095-11
APPT. EXP. JAN. 26, 2007



SCALE: 1" = 100'

APN 006-241-68

RECORDER'S CERTIFICATE

File number 122296
Recorded at the request of Lenard D. Smith
Filed in Plat Book A Page 41
This 17th day of May, 2004
at 1:38 p.m.
LESLIE BOUTHER, RECORDER
By J. Seavers - Deputy

AMENDED PARCEL MAP
PLAT BOOK B, PAGE 452
FOR MCCROSKY BROTHERS

IN THE SW 1/4 SECTION 35, T. 2N., R. 69E., M.D.M. IN EAGLE VALLEY, LINCOLN COUNTY, NEVADA

