

FILED FOR RECORDING  
AT THE REQUEST OF

A.P.N.: 013-190-03  
File No: 152-2212322 (MJ)  
R.P.T.T.: \$99.45

First American Title  
2005 JUL 29 PM 2 15

LINCOLN COUNTY RECORDER  
FEE \$15.00 NET 15  
99.45 DEP  
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:  
Glenn P. Matney and Clare M. Matney  
12402 Industrial Blvd #B1  
Victorville, CA 92395

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank S. Martinez, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Glenn P. Matney and Clare M. Matney, husband and wife as community property with  
right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**Tract No. 3 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena S. Bradley Family Trust recorded in Book B of Plats, Page 365, as File No. 116018, lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents issues or profits thereof.

Date: 06/27/2005

*Frank S. Martinez*

Frank S. Martinez

STATE OF **CALIFORNIA** )

COUNTY OF San Bernardino ) **SS.**

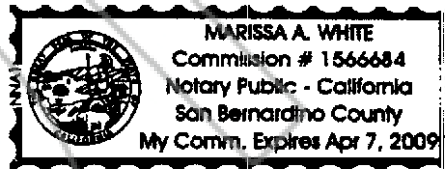
This instrument was acknowledged before me on 28<sup>th</sup> June 2005 by **Frank S. Martinez**.

*Marissa A. White*

Notary Public

(My commission expires: 4-7-09 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 27, 2005** under Escrow No. **152-2212322**.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-190-03 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam. Res
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg.          f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	124943
Book	204 Page 243-244
Date of Recording:	7/29/05
Notes:	_____

3. Total Value/Sales Price of Property: \_\_\_\_\_ \$25,101.97

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$25,101.97

Real Property Transfer Tax Due \_\_\_\_\_ \$99.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of a claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for a any additional amount owed.

Signature: Frank S. Martinez Capacity: SELLER

Signature: Glenn P. Matney and Clare M. Matney Capacity: BUYER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Frank S. Martinez

Print Name: Glenn P. Matney and Clare M. Matney

Address: 15448 8th Street #B

Address: 12402 Industrial Blvd #B1

City: Victorville

City: Victorville

State: CA Zip: 92395

State: CA Zip: 92395

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2212322 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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