

FILED FOR RECORDING  
AT THE REQUEST OF

*Bart Pearson*

2005 JUL 29 PM 1 46

LINCOLN COUNTY RECORDER  
FEE \$15.00  
LESLIE BOUCHER

APN: 06-161-06

R.P.T.T. \$ \_\_\_\_\_

When Recorded Mail To  
and Mail Tax Statements To:

WILD CREEK LLC  
3636 N. Rancho Drive  
Las Vegas, NV 89130

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That LEE PEARSON and ELLEN PEARSON, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WILD CREEK, LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as:

Approximately 40 acres with all pertinent water rights described as follows:

Northwest one-quarter of the Southwest one-quarter of section 15, Township 5 North, Range 69 East, Mont Diablo Meridian.

Together with all and singular the tenements, hereditaments, water and water rights, grazing rights and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

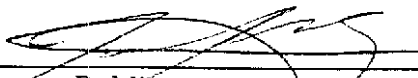
Date: 7-29-05

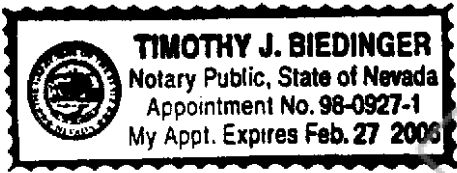
*Lee Pearson*  
\_\_\_\_\_  
Lee Pearson  
*Ellen Pearson*  
\_\_\_\_\_  
Ellen Pearson

STATE OF Nevada

COUNTY OF Clark

This instrument was acknowledged before me on 29 July 05,  
by Leo Pearson and Ellen Pearson

Signature   
Notary Public



COPY

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 06-161-06
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |                                                    |                                                |
|----------------------------------------------------|------------------------------------------------|
| a) <input type="checkbox"/> Vacant Land            | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial, Ind'l  |
| g) <input checked="" type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |                                                |

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument #	<u>124940</u>
Book: <u>204</u>	Page: <u>235-236</u>
Date of Recording:	<u>7/29/05</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ 13,250.00  
 Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
 Taxable Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 52.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) Buyer (Grantee) declares and acknowledges, under penalty of perjury, pursuant to NRS 375.140 and NRS 375.141, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lee A Pearson Capacity \_\_\_\_\_  
 Signature Betty Pearson Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lee A Pearson  
 Address HC 74 Box 260  
 City Proche NV  
 State NV Zip 89043

Print Name Betty A Pearson  
 Address 1563 Betty Ln  
 City LV  
 State NV Zip 89110

COMPANY PERSON REQUESTING RECORDING REQUIRED IF NOT BUYER OR SELLER.

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded, microfilmed)