

APN: 006-051-04

FILED FOR RECORDING
AT THE REQUEST OF

R.P.T.T. \$ 39.00

Lee Pearson

When Recorded Mail To
and Mail Tax Statements To:

2005 JUL 29 AM 11 29

LEE PEARSON
HC 74 Box 260
Proche Nev 89043

LINCOLN COUNTY RECORDER
FEE \$15.00 NKPT DEP
LESLIE BOUCHER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That WILD CREEK, LLC, a Nevada Limited Liability Company, through BART A. PEARSON and JEAN PEARSON, as managers of Wild Creek, LLC, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LEE PEARSON and ELLEN PEARSON, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as:

The following described property situated in the East half of the Southwest quarter (E 1/2 SW 1/2) of Section 3, Township 4 North, range 69 East, MDB&M, described as follows, to wit:

Beginning at a point on the West quarter-quarter section line which bears N. 74 Degrees, 06' 09" E., a distance of 1,372.49 feet from the Southwest corner of said Section 3, thence running North along said quarter-quarter section line a distance of 1,604.05 feet; thence East 330.00 feet; thence South 660 feet; thence East 621.68 feet; thence S. 45 degrees, 13' 50" W., 1,340.49 feet to the true point of beginning and containing 15.31 acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4-29-05

WILD CREEK, LLC

Jean Pearson
Jean Pearson, Manager

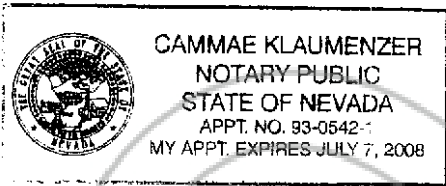
Bart A. Pearson
Bart A. Pearson, Manager

STATE OF NEVADA

COUNTY OF CLARK

This instrument was acknowledged before me on 4-29-05
by SEAN PEARSON AND BART A. PEARSON

Signature Cammae Klau
Notary Public



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 006-051-04
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial, Ind'l |
| g) <input checked="" type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY

Document, Instrument # 124939
 Book: 204 Page: 232-233
 Date of Recording: July 29, 2005
 Notes: _____

3. Total Value, Sales Price of Property

Deed in Lieu Only (value of forgiven debt) \$ 9097⁰⁰
 Taxable Value \$ _____
 Real Property Transfer Tax Due \$ 39.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.070, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that insubstantial or any claimed exemption, or their determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Burt Pearson Capacity: _____
 Signature: Zee A Pearson Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: BURT A PEARSON
 Address: 1563 Bettyha
 City: LV
 State: NV Zip: 89110

Print Name: Zee A Pearson
 Address: HC 74 Box 260
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded microfilmed)