

FILED FOR RECORDING
AT THE REQUEST OF

Assessor's Parcel No
WHEN RECORDED MAIL TO:
First American Title Co.
P. O. Box 151048
Elv. NV. 89315

First American Title
2005 JUL 26 PM 4 39

AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY

LINCOLN COUNTY RECORDER
FEE \$14.00 DEPT 23
LESLIE BOUGHNER
FOR RECORDER'S USE ONLY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Dan C. Frehner and Judith A. Frehner
2. Physical Location Description: Year 1972 Manufacturer Granada
3. Length 24' Width 64' Serial Number CAS255
4. New Lien holder (if any): Nevada Bank & Trust Co., P. O. Box 780, Pioche, NV. 89043
5. Unsecured Property Taxes are paid in full through fiscal year 2005-06 Amount \$NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
Legal Description:

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Dan C. Frehner</u>	<u>7-22-05</u>	<u>Judith A. Frehner</u>	<u>7-22-05</u>
Owner/Buyer	Date	Owner/Buyer	Date

<u>DAN C. FREHNER</u>	<u>JUDITH A. FREHNER</u>
Print or Type Name	Print or Type Name

On July 22, 2005, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Dan C. Frehner and Judith A. Frehner

[Signature]
Notary Public

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Melanie K. McBride</u>	<u>7-26-2005</u>	<u>Melanie K. McBride</u>	<u>Deputy</u>
Signature of County Assessor	Date	Print Name/Title	<u>Assessor</u>

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

