

124924

FILED FOR RECORDING  
AT THE REQUEST OF

*First American Title*

2005 JUL 22 PM 4 10

LINCOLN COUNTY RECORDER  
FEE 15.00 + 25.00 DEPAU  
LESLIE BOUCHER

APN 001-341-46

File: 2001-50316

WHEN RECORDED MAIL TO:

First American Title Company  
768 Aultman Street  
Ely, NV 89301

**AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE  
HOME TO REAL PROPERTY**

BOOK 204 PAGE 174

AFFIDAVIT  
CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

COUNTY OF Lincoln

**MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer Name Jose Ruben Garza
2. Physical location of home 12 Blue Spruce Street, Pioche, NV 89043
- 3 Description: Manufacturer Marlette Year: 2002 Model: First Edition  
 Length: 66'0" Width: 26'8" Serial Number: H-020463 A/3
4. New Lienholder(if any): Name Oakwood Acceptance Corp.  
 Address 2222 S. Dobson Rd. Bldg.3 No.304, Mesa, AZ 85202
5. Unsecured personal property taxes are paid in full through fiscal year 2006. Amount \$ NA

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

1. Assessor's Parcel Number 001-341-46
2. Legal Description: Lot: 12 Block          Subdivision Vincent Pel Map Other:           
#110132

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

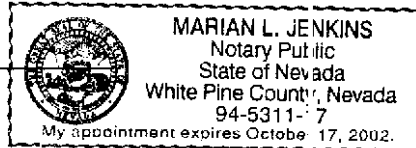
**PART 2. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Jose Ruben Garza</u> SIGNATURE-OWNER/BUYER	<u>9-28-01</u> DATE	<u>        </u> SIGNATURE-OWNER/BUYER	<u>        </u> DATE
<u>Jose Ruben Garza</u> PRINT NAME	<u>        </u> DATE	<u>        </u> PRINT NAME	<u>        </u> DATE

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

On Sept. 28, 2001 Before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine, personally appeared Jose Ruben Garza and          who acknowledged that he executed this affidavit.



Marian L. Jenkins  
Notary Public

**PART 3.** The above described home will be place on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Melanie K McBride  
Signature of County Assessor

**RECORDER'S USE ONLY**

Melanie K McBride Dandy  
Print Name/Title Assessor

DISTRIBUTION:  
Send recorded affidavit, all related documents and a check for \$30 to: **Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104**

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
5.30.00