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FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 JUL 22 PM 1 53

LINCOLN COUNTY RECORDER
FEE 15.00 DEP au
LESLIE BOUCHER

APN#013-190-01, 013-190-02, 013-190-04, 013-090-44
013-030-45 013-030-46 & 013-030-47
WHEN RECORDED RETURN TO:
AMERICAN EQUITIES, INC.
PO BOX 61427
4225 NE ST. JAMES RD.
VANCOUVER, WA 98666

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned, **RIVERVIEW COMMUNITY BANK, organized and existing under the laws of Washington**, Beneficiary, hereby grants, conveys, assigns and transfers to **AMERICAN EQUITIES, INC., a Washington Corporation**, all beneficial interest under that certain Deed of Trust, dated **September 28, 2001** executed by **GLENN PAUL MATNEY, a single man**, Grantor, and **FIRST AMERICAN TITLE COMPANY, a Nevada Corporation, Trustee**, and **RONALD A. BRADLEY and GORDENA S BRADLEY, Trustees of the Ronald A. Bradley & Gordena S. Bradley Family Trust, Beneficiary**, and recorded on **October 17, 2001, in Book No. 159, Page 208 as Instrument No. 117143, Records of LINCOLN County, NEVADA** describing land therein as:

For Legal Description See Exhibit "A" Attached hereto and by this reference made a part hereof.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust. There is now unpaid on the principal of said Note the sum of **\$170,320.11**.

Dated: **JUNE 29, 2005**

RIVERVIEW COMMUNITY BANK

[Signature of Michael T. Roberts]

MICHAEL T. ROBERTS – Vice President

**DIANE E. DUNNING
NOTARY PUBLIC
STATE OF WASHINGTON
My Commission Expires
SEPTEMBER 1, 2008**

STATE OF WASHINGTON }
 } ss
COUNTY OF CLARK }

I certify that I know or have satisfactory evidence that **MICHAEL T. ROBERTS** is the person who appeared before me, and said person acknowledged that he/she signed this instrument and on oath stated that he/she was authorized to execute the instrument and acknowledge it as the **VICE PRESIDENT** of **RIVERVIEW COMMUNITY BANK** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: **JUNE 29, 2005**

[Signature of Diane E. Dunning]
MY APPOINTMENT EXPIRES: 9-1-08

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Tract Nos. 1, 2 and 4 of Map of Division into Large Parcels for Wayne Bradley & The Ronald A. Bradley and Gordena S. Bradley Family Trust recorded in Book B of Plats, Page 364, as File No. 116018, in the Office of the County Recorder of Lincoln County, Nevada lying within the South Half (S1/2) of Section 3, Township 3 South, Range 67 East, M.D.B. & M.

Parcel 2:

Parcels 1,2,3 and 4 of Map of Division into Large Parcels for Kenneth M. & Jane Price recorded September 7, 2000, in Book B of Plats, Page 336, as File No. 115183, in the Office of the County Recorder of Lincoln County, Nevada, lying within the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.