

APN 001-240-46

FILED FOR RECORDING
AT THE REQUEST OF

APN _____

Anthony & Evie Lopez

2005 JUL 22 AM 9 35

APN _____

LINCOLN COUNTY RECORDER
FEE 40.00 ^{1.00} 20.95 DEPAW
LESLIE BOUCHER

Grant, Bergamont Sub Road
Title 1 document

Grantees address and mail. tax statement:

Anthony S and Evie E. Lopez
868 Bergamont Dr.
Wood. NV 89015

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Darlene Gutowski
Lester N. Schuette

in consideration of \$ 0 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Anthony S. and Eric E. Lopez

all that real property situate in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

PARCEL # 1 of The Paul Brown Subsequent parcel map Recorded in Book B page 119 of the Lincoln Co Records File # 1.0962

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions of record.
 3. (Insert existing encumbrances of record)

FORM COMPLIES WITH NRS 111.170.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness _____ hand _____ this 18th day of May 2005 19 _____

Darlene Gutowski
Darlene Gutowski

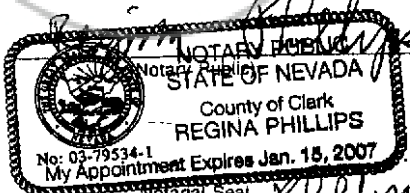
Lester N. Schuette
Lester N. Schuette

STATE OF NEVADA, }
County of Clark } ss.
On May 18, 2005 personally
appeared before me, a Notary Public, REGINA PHILLIPS

Darlene M. Gutowski
Lester N. Schuette

who acknowledged that _____ he _____ executed the above instrument.

Signature



Regina Phillips

ESCROW NO. _____

WHEN RECORDED MAIL TO: _____

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 001-240-46
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial/Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>124920</u>
Book: <u>204</u>	Page: <u>164-165</u>
Date of Recording: <u>July 22, 2005</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 10,400
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 40.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.111, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 + Signature Ernie E. Lopez Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Lester Neil Schwetta
 Address HC 74 Box 5
 City Pioche
 State NV Zip 89043

Print Name Anthony S. and Ernie E. Lopez
 Address 868 Bergamont Dr.
 City Hend.
 State NV Zip 89015

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded microfilmed)