

WHEN RECORDED RETURN TO:

APN: 13-140-16

G. David Robertson, Esq.
Robertson & Benevento
Bank of America Plaza
50 West Liberty Street, Suite 600
Reno, NV 89501

Grantee's Address:

c/o Robertson & Benevento
Bank of America Plaza
50 West Liberty Street, Suite 600
Reno, NV 89501

R.P.T.T. \$ 1,950⁰⁰

LINCOLN COUNTY RECORDER
FEE \$40.00
LESLIE BOUCHER ADP

2005 JUL 20 PM 3 52

Robertson hand written

FILED FOR RECORDING
AT THE REQUEST OF

124913

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Rainbow Land & Cattle Company, LLC, GRANTOR, does this date, July 13, 2005, hereby grant, bargain, sell and convey to F. Heise Land & Live Stock Company, Inc., GRANTEE, that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The NW1/4 of the SW1/4, Section 25, T 45, R66E, comprising 40 +/- acres, except and reserving all appurtenant water and water rights.

Reserving to the Grantor any and all water and water rights appurtenant to said real property described hereinabove, including, but not limited to all surface water rights, underground water rights, ditch and ditch rights.

TOGETHER WITH, all and singular, Grantor's interest in and to the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the interest of the Grantor in and to said premises, together with the appurtenances, unto the said Grantee, forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above-written.

DATED: 7.13.05

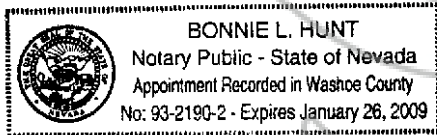
GRANTOR: Rainbow Land & Cattle Company, LLC

By: [Signature]
John H. Huston, Managing Member

STATE OF NEVADA)
) ss
COUNTY OF WASHOE)

On this 13th day of July, 2005, personally appeared before me, a Notary Public, John H. Huston, Managing Member of the Rainbow Land & Cattle Company, LLC, known to me to be the person who executed the within document and acknowledged to me that he executed same freely, voluntarily and for the uses and purposes therein described.

[Signature]
Notary Public



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) APN: 13-140-16
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial/Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # 124913
 Book: 204 Page: 111-112
 Date of Recording: July 20, 2005
 Notes: _____

3. Total Value / Sales Price of Property \$ 500,000⁰⁰
 Dead In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 1950⁰⁰

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor/Buyer/Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Managing Member, Seller
 Signature: [Signature] Capacity: General Counsel, Grantee/Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: RAINBOW LAND & CATTLE COMPANY LLC
 Address: 8075 RANCHO DESTINO ROAD
 City: LAS VEGAS
 State: NV Zip: 89123

Print Name: F. Heise Land & Live Stock Co., INC.
 Address: C/O Robertson & Benevento
 City: 50 W. Liberty St. Suite 600, Reno
 State: NV Zip: 89501

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded, microfilmed)