

124912

APN 001-191-82

FILED FOR RECORDING
AT THE REQUEST OF

APN _____

Gerri Phillips

2005 JUL 20 PM 3 30

APN _____

LINCOLN COUNTY RECORDER
FEE \$17.00 DEP
LESLIE BOUCHER AB

CORRECTION DEED

JOINT TENANCY GRANT, BARGIN AND SALE DEED

File of Document

CORRECTING LEGAL DISCRPTION

A DIVISION OF PARCEL 4A, OF PARCEL MAP BOOK PLAT "A", PAGE 494
SITUATED WITH THE S 1/2 SW 1/4 SEC. 15, T. 1
N., R. 67 E., M.D.M , TOWN OF PIOCHE, LINCOLN COUNTY
NEVADA

CORRECTING TO:

"PARCEL #3 OF THE VAUGHN K & DONNA PHILLIPS
PARCEL MAP RECORDED IN BOOK B PAGE 211 OF THE
LINCOLN COUNTY RECORDS. FILE #112673"

Grantees address and mail ing statement:

Gerri Phillips

Box 563

Pioche NV. 89043

FILED FOR RECORDING
AT THE REQUEST OF

PARCEL NO. 001-191-82

Gerri G. Phillips

2005 JAN 25 PM 3 17

GRANTEE'S ADDRESS:
CURT and GERRI G. PHILLIPS
P.O. Box 563
Pioche, Nevada 89043

LINCOLN COUNTY RECORDER
FEE 16.00 DEP
LESLIE BOUCHER

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the _____ day of _____, 2005, by and between VAUGHN KAY PHILLIPS and DONNA MAE PHILLIPS, Trustees of the VAUGHN KAY PHILLIPS and DONNA MAE PHILLIPS FAMILY LIVING TRUST, dated the 14th day of July, 1995, parties of the first part and hereinafter referred to as "Grantors", and CURT PHILLIPS and GERRI G. PHILLIPS, husband and wife, all as joint tenants, with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all those certain lots, pieces or

BOOK 204 PAGE 107
BOOK 196 PAGE 96

parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Parcel No.: 001-191-82

A division of Parcel 4A, of Parcel Map Book Plat "A", Page 494, situated within the S 1/2 SW 1/4 Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada.

JAP

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor, of them forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

. . .
. . .
. . .

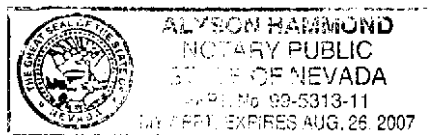
Vaughn K. Phillips
VAUGHN K. PHILLIPS, Trustee
of the VAUGHN K. PHILLIPS
AND DONNA M. PHILLIPS FAMILY
LIVING TRUST, dated the 14th
day of July, 1995

Donna M. Phillips
DONNA M. PHILLIPS, Trustee
of the VAUGHN K. PHILLIPS
AND DONNA MAE PHILLIPS
FAMILY LIVING TRUST, dated
the 14th day of July, 1995

STATE OF NEVADA)
) SS.
COUNTY OF LINCOLN _____)

On this 5 day of January, 2005,
personally appeared before me, a Notary Public in and for
said County and State, VAUGHN K. PHILLIPS and DONNA M.
PHILLIPS, Trustees of the VAUGHN K. PHILLIPS AND DONNA MAE
PHILLIPS FAMILY LIVING TRUST, dated the 14th day of July,
1995, known to me to be the persons described in and who
executed the foregoing Joint Tenancy Grant, Bargain and Sale
Deed, who acknowledged that they executed the same freely
and voluntarily and for the uses and purposes therein
mentioned.

Alyson Hammond
NOTARY PUBLIC



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BOOK 196 PAGE 98

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 001-191-82
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2+ Plex
 e) Apartment Building
 f) Commercial Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 124917
 Book: 204 Page: 106-109
 Date of Recording: July 20, 2005
 Notes: _____

3. Total Value / Sales Price of Property: \$ _____
 Deed In Lieu Only (value of forgiven debt): \$ _____
 Taxable Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: # 3
 b. Explain Reason for Exemption: Correcting legal Description

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller, Grantor, Buyer, Grantee, recites and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.070, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of .05% of the tax due plus interest at .05% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gerri G. Phillips Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

Print Name: Gerri G. Phillips
 Address: Box 563
 City: Proche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded microfilmed)