

124908

A.P.N.: 010-182-04 and 010-182-03
File No: 152-2212755 (MJ)
R.P.T.T.: \$113.10

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 JUL 19 PM 2 20

LINCOLN COUNTY RECORDER
FEE 5.00 ^{PM} 13.10 DEPAU
LESLIE BOUCHER

When Recorded Mail To: Mail Tax Statements To:
William C Whiffen
HC 61 Box 72
Rachel, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick A Jordan and Marsha D Jordan, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

William C Whiffen, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 29 and 30 of Sunset Acres Tract 2, according to the official map thereof, filed January 10, 1985 in the office of the County Recorder of Lincoln County, in Book A of Plats, Page 239, as File No. 81809.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/31/2005

Patrick A Jordan
Patrick A Jordan

Marsha D Jordan
Marsha D Jordan

STATE OF **NORTH CAROLINA**)
COUNTY OF Haston) : ss.

This instrument was acknowledged before me on July 11, 2005 by **Patrick A Jordan and Marsha D Jordan.**

Cynthia M. Richards
Notary Public

(My commission expires: Feb 3, 2007)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 31, 2005** under Escrow No. **152-2212755.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 010-182-04
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE	
Document/Instrume	<u>124908</u>
Book <u>204</u>	Page: <u>94-95</u>
Date of Recording:	<u>7/19/05</u>
Notes: _____	

3. Total Value/Sales Price of Property: \$29,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$29,000.00
 Real Property Transfer Tax Due \$113.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: Wm. C. Whiffen

Capacity: BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Patrick A Jordan and Marsha D Jordan
 Address: 3449 Boatclub Road
 City: Belmont
 State: NC Zip: 28012

Print Name: William C Whiffen
 Address: HC 61 Box 72
 City: Rachel
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada
768 Aultman Street, Ely, NV 89301, P.O.
 Address: Box 151048
 City: Ely

File Number: 152-2212755 MJ/MJ
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: [Signature] Capacity: _____
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