

124894

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2005 JUL 14 PM 3 58

LINCOLN COUNTY RECORDER
FEE *16.00* DEP *en*
LESLIE BOUCHER

APN 02-042-06

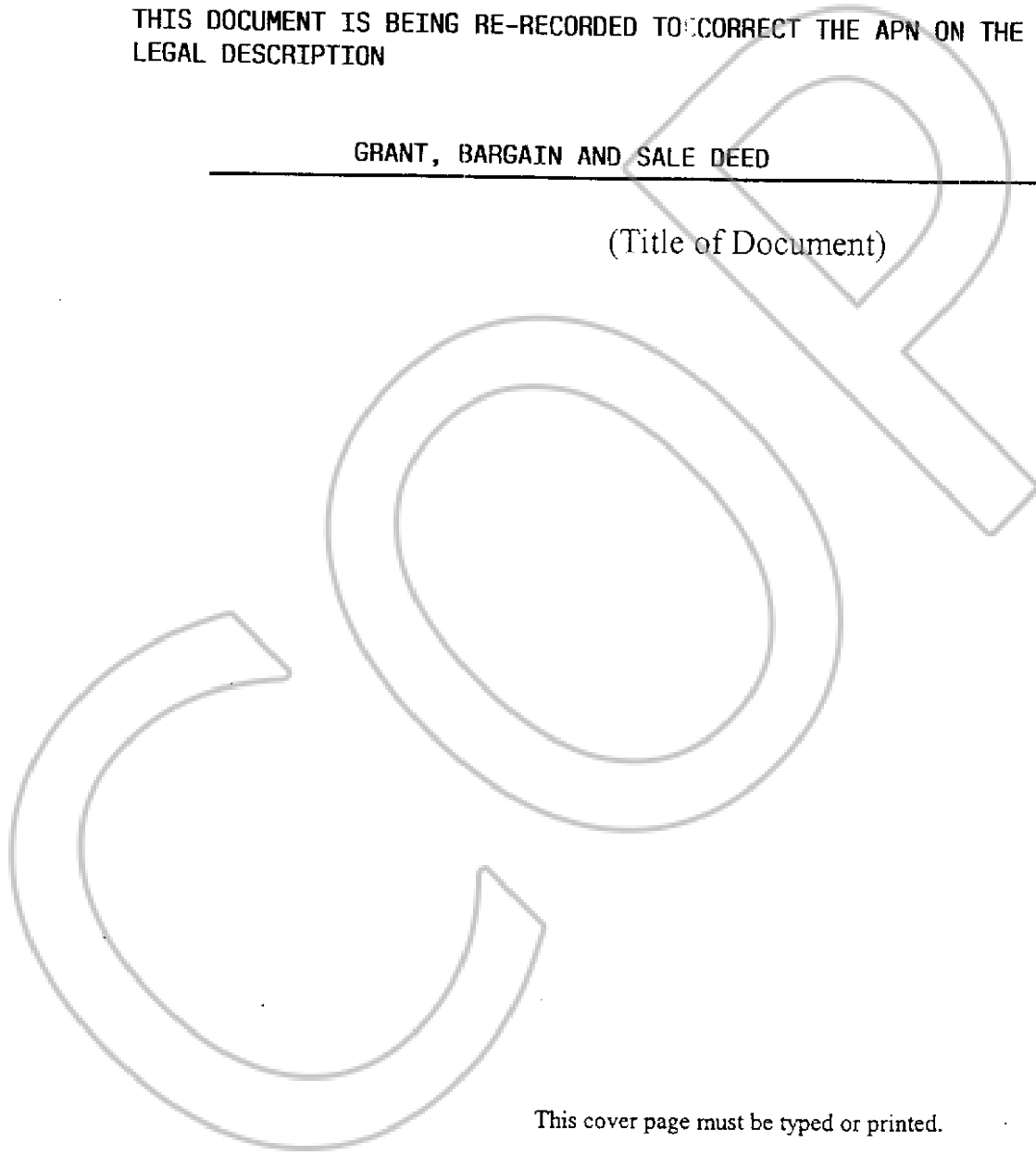
APN _____

APN _____
19031023

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE APN ON THE
LEGAL DESCRIPTION

GRANT, BARGAIN AND SALE DEED

(Title of Document)



This cover page must be typed or printed.

124687

A.P.N. # 02-042-06

R.P.T.T.S 74.10

ESCROW NO. 19031023

RECORDING REQUESTED BY:
COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DANIEL & KATHI HUNT
PO BOX 434
PANACA NV 89042

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2005 MAY 27 PM 3 18

LINCOLN COUNTY RECORDER
FEE \$50.00
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BEACON GROUP, a Partnership**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL HUNT and KATHI HUNT, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2005**

BEACON GROUP, a Partnership

BY: *John S. Hinckley*
General Partner - Beacon Group

JOHN S. HINCKLEY
Manager

BY: _____

STATE OF Utah }
COUNTY OF Salt Lake } ss.

NOTARY PUBLIC
KELLY H JOHNSON
1304 S Foothill Dr.
Salt Lake City, Utah 84108
My Commission Expires
June 17, 2008
STATE OF UTAH

This instrument was acknowledged before me on May 23, 2005
by, **JOHN S. HINCKLEY**

NOTARY PUBLIC
KELLY H JOHNSON
1304 S Foothill Dr.
Salt Lake City, Utah 84108
My Commission Expires
June 17, 2008
STATE OF UTAH

Signature *[Signature]*
Notary Public (One-inch Margin on all sides of Document for Recorders Use Only)

BOOK 202 PAGE 215

BOOK 204 PAGE 15

EXHIBIT "A"

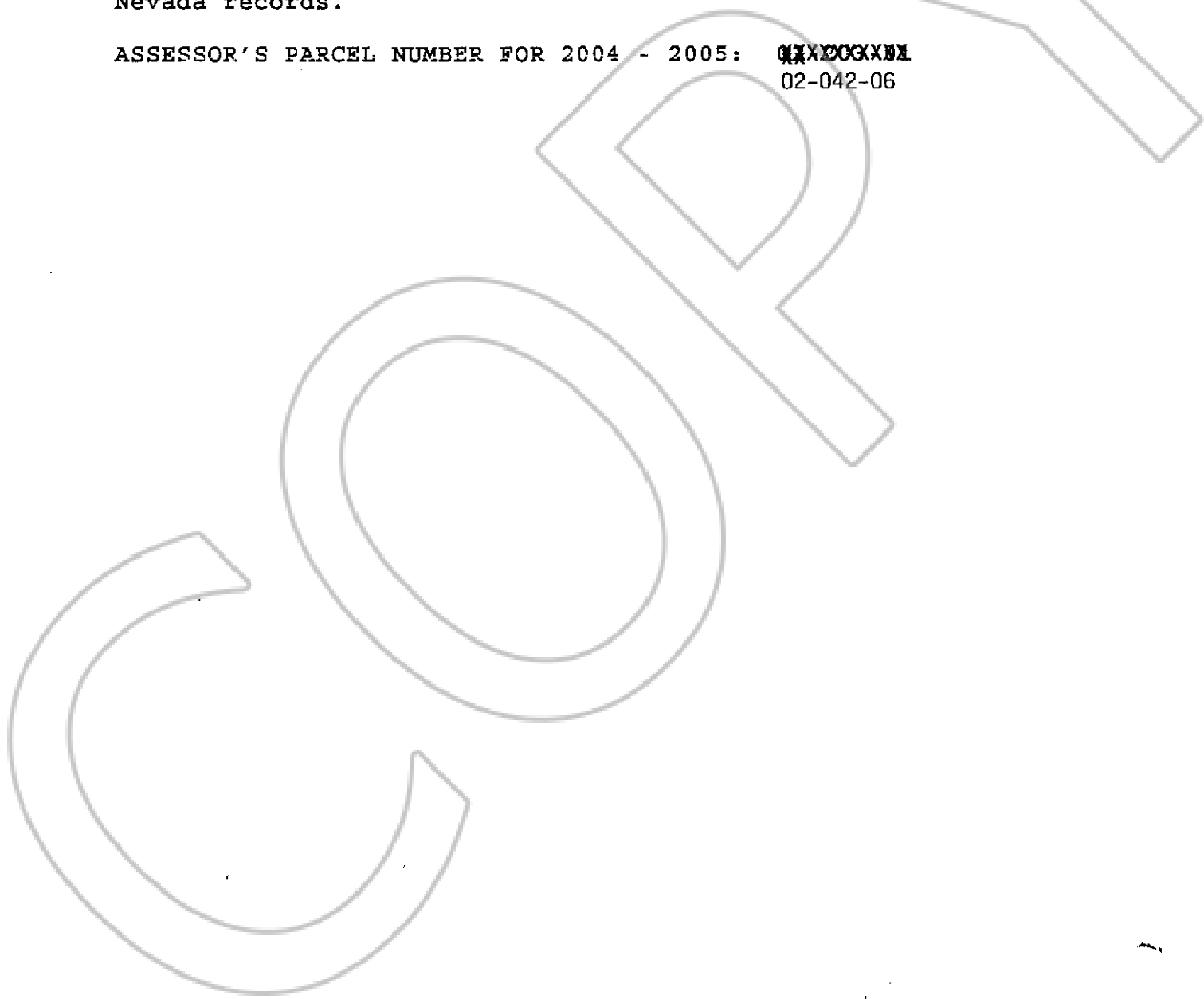
LEGAL DESCRIPTION

ESCROW NO.: 19031023

That portion of Block 2 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof, more particularly described as follows:

Parcel 3 of that certain Parcel Map recorded September 6, 2001 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats Page 389 as File No. 116921, Lincoln County Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: ~~02-042-06~~
02-042-06



BOOK 202 PAGE 216

BOOK 204 PAGE 16

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 02-042-06
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>124894</u>
Book: <u>204</u>	Page: <u>14-16</u>
Date of Recording:	<u>7/14/05</u>
Notes: _____	

3. Total Value / Sales Price of Property \$ #
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #3
- b. Explain Reason for Exemption: already paid tax rerecording document

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that allowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 3% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name BEACON GROUP

Address _____

City _____

State _____ Zip _____

Print Name DANIEL HUNT

Address P.O. BOX 434

City PANACA

State NV Zip 8904

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State _____ Zip _____

(As a public record, this form may be recorded microfilmed)