A.P.N.:

002-061-07 and 002-061-08 and 002-061-

09

File No:

152-2217198 (MJ)

R.P.T.T.:

\$643.50

2005 JUL 14 PM 2 54

FEELS - THE STORP

FILED FOR RECORDING AT THE REQUEST OF

MOTICON

When Recorded Mail To: Mail Tax Statements To: William P. Christensen and Mary Kay Christensen P. O. Box 175
Panaca, NV 89042

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kurt L. Lee and Connie C. Lee, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

William P. Christensen and Mary Kay Christensen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcels One (1), Two (2), and Three (3) of Parcel Map for W. PAUL CHRISTENSEN & M. KAY CHRISTENSEN, recorded in the Official Records of Lincoln County, Nevada, on January 12, 1998 in Book B of Parcel Maps, Page 85, as File No. 110329, being a portion of the Northwest Quarter (NW 1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.& M.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/24/2005

Furt L. Le
Kurt 1) Lee
Came ( Lee
Connie C. Lee

STATE OF NEVADA

) : **ss.** 

COUNTY OF

LINCOLN

This instrument was acknowledged before me on July 11, 2005 by Kurt L. Lee and Connie C. Lee.

april D. Elmer

Notary Public

(My commission expires: Oct. 1, 2005)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 24, 2005** under Escrow No. **152-2217198**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	002-061-07				\ \
b)					\ \
c)_ d)					\ \
					\ \
2.	Type of Property				\
a)	☐ Vacant Land b) X Single Fam. Re		Tribana.		ONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book _4	204	Page:	0-11
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of I	Recording:	7/17	1105
g)	Agricultural h) Mobile Home	Notes:	井12-	1891	5
i)	Other			V	
3.	Total Value/Sales Price of Property:		\$165,000 <u>.</u> 0	10	
	Deed in Lieu of Foreclosure Only (value of prop	perty) (_9	ò		)
	Transfer Tax Value:	_ 9	165,000.0	0	
	Real Property Transfer Tax Due	9	643.50		
4.	If Exemption Claimed:	/ /			
	a. Transfer Tax Exemption, per 375.090, Secti	on:			
	b. Explain reason for exemption:		1		
5.	Partial Interest: Percentage being transferred:		av.		
Ų.	The undersigned declares and acknowledges,	under nepel	<sup>70</sup>		ont to NDC
375	.060 and NRS 375.110, that the information	provided is	correct to	y, pursu o the bo	est of their
info	rmation and belief, and can be supported by do	ocumentation	if called u	pon to s	ubstantiate
the	information provided herein. Furthermore, th	e parties ag	ree that d	lisallowa	nce of any
10%	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	ilional tax ou Pursuant to	ie, may re NRS 375	Suit in a	Puver and
Sell	er shall be jointly and severally liable for any add	ditional amou	int owed.	.000, 1116	Duyer and
	nature:	Capacity:	_		
Sigr	nature: mary Ray Christingen	Capacity:	Dey	ser	
	SELLER (GRANTOR) INFORMATION	BUYER (	GRANTE	) INFO	RMATION
	(REQUIRED)		(REQU	IRED)	
Drin	t Name: Kurt L. Lee and Connie C. Lee	Drint Name		P. Chris	
	A. Carrier and Car				Christensen
	ress:		P. O. Bo	x 175	
City		· ·	naca	Treat a	
Stat			<u>, , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,</u>	' -	89042
COI	MPANY/PERSON REQUESTING RECORDING	(required if	not seller	or buye	<u>er)</u>
Prin	First American Title Company of t Name: Nevada	File Numbe	r:152-2	21719	8 MJ/MJ
Name of Street, or other Designation of the least of the	768 Aultman Street, Ely, NV 89301,	14011100		_ , , , ,	<u> </u>
	ress <u>P.O. Box 151048</u> : Ely	State: NIV		Zini en	215
UILY	(AS A PUBLIC RECORD THIS FORM MAY	State: NV		_Zip: <u>89</u> 3	

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numl	oer(s)		( )
a)_	002-061-07			\ \
p)_				\
c)_ d)				\
_				\
2.	Type of Property	N [7] a	FOR BEACON	
a)	Vacant Land	b) X Single Fam. Res		RS OPTIONAL USE
c)	Condo/Twnhse	d) 2-4 Plex	Book ZO4	Page: 10-1
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording	g: 7 14 05
g)	Agricultural	h) Mobile Home	Notes: # 12	4893
i)	Other			
3.	Total Value/Sales Pric	e of Property:	\$165,000	.00
	Deed in Lieu of Forecle	osure Only (value of prop	erty) (_\$	)
	Transfer Tax Value:	( )	\$165,000	.00
	Real Property Transfe	r Tax Due	<u>\$643.50</u>	
4.	If Exemption Claimed	<u>L</u>		
	a. Transfer Tax Exem	ption, per 375.090, Section	on:	
	b. Explain reason for	exemption:		
5.	Portial Interest Person	stage being transferred	0/	is.
J.		ntage being transferred:	<b>%</b>	NDO
375	.060 and NRS 375,11	ares and acknowledges, 10, that the information	under penalty of perj provided is correct	to the best of their
info	rmation and belief, and	can be supported by do	cumentation if called	upon to substantiate
the	information provided I	nerein. Furthermore, the	parties agree that	disallowance of any
10%	med exemption, or oth	er determination of addit terest at 1% per month.	ional tax due, may i	result in a penalty of
Sell	er shall be jointly and s	eyverally liable for any add	litional amount owed.	5.050, the buyer and
	nature: Wit X S	E.	Capacity: Se (	
Sign	nature: ( annie	V. Ter	Capacity: Selle	<u> </u>
	SELLER (GRANTOR)	INFORMATION		EE) INFORMATION
	(REQUIR	ED)	(REQ	UIRED)
				m P. Christensen
Prin	t Name: Kurt L. Lee a	nd Connie C. Lee	Print Name: and N	lary Kay Christensen
Add	ress: P.O Box		Address: P.O.E	Box 175
City		<u> </u>	City: Panaca	
Stat		Zip: <u>893a l</u>	State: NV	Zip: <u>89042</u>
CO	<u> MPANÝ/PERSON REQ</u>	UESTING RECORDING	<u>(required if not sell</u>	er or buyer)
<u> </u>		Title Company of		
Prin	t Name: Nevada //	et, Ely, NV 89301,	File Number: 152-	2217198 MJ/MJ
Add	ress P.O. Box 151048			
City	: Ely		State: NV	Zip: 89315
Name and Address	(AS A PUBLIC RE	CORD THIS FORM MAY	BE RECORDED/MIC	CROFILMED)