

APN A Portion of 13-020-19

FILED FOR RECORDING  
AT THE REQUEST OF

APN \_\_\_\_\_

Mark R. Holt

APN \_\_\_\_\_

2005 JUL 13 PM 2 26

LINCOLN COUNTY RECORDER  
FEE <sup>17.00</sup> ~~17.00~~ <sup>36.55</sup> ~~36.55~~ DEP <sup>all</sup>  
LESLIE BOUCHER

GRANT BARGIN SALE DEED

Title of Document

Grantees address and mail tax statement:

MARK R HOLT

BOX 416

CALIENTE NEV 89008

WHEN RECORDED, RETURN TO:

Mark and Linda Holt  
P.O. Box 416  
Caliente, NV 89008

---

(Space above line for Recorder's use only)

GRANT BARGAIN AND SALE DEED

Henry Brackenbury and Joi Brackenbury, as the "Grantor" (hereinafter referred to as "Brackenbury"), do hereby Grant, Bargain, Sell and Convey to Mark R Holt and Linda T. Holt, as the "Grantee" (hereinafter referred to as "Purchaser") as joint tenants with right of survivorship, for the sum of ten dollars (\$10.00) and other good and valuable consideration, receipt herein acknowledged, the real property in the County of Lincoln, State of Nevada (hereinafter referred to as the "Land") described on Attachment "A" attached hereto and incorporated herein by this reference.

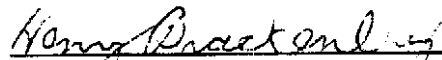
SUBJECT TO:

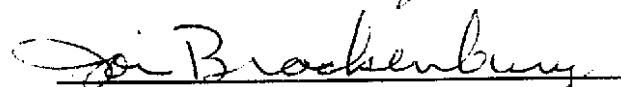
1. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record.

IN WITNESS WHEREOF, Brackenbury has caused this instrument to be executed on the date hereinafter written.

Dated as of June 29, 2005.

Brackenbury:

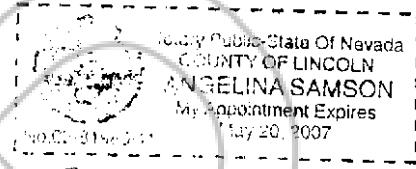
  
Henry Brackenbury

  
Joi Brackenbury

STATE OF NEVADA )  
                                  ) ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on June 29, 2005, by  
Henry Brackenbury and Joi Brackenbury,  
Owner and Grantor.

Notary Public



*Angelina Samson*  
6/29/05

*CO*

ATTACHMENT "A"

DESCRIPTION OF THE LAND

All that parcel of land in the NW ¼ of Section 22, T.3.S., R.67E., M.D.M. lying west of U.S. Highway 93, and more particularly described as follows:

Beginning at the northwest corner of said Section 22, monumented by a standard Bureau of Land Management brass cap;

Thence N 89° 53' 16" E 908.57' along the north line of said Section 22 to the U.S. Highway right-of-way to a Nevada Department of Transportation concrete monument & center pin;

Thence S 50° 19' 15" W 1184.60' along said U.S. Highway right-of-way to a rebar & cap Stamped P.L.S. 6204;

Thence N00°14' 19E 754.58' to the point of beginning, containing 7.869 Acres, more or less.

Then Basis of Bearings is the west line of said Section 22 recorded by the Bureau of Land Management as N.00°14'E.

End of Description.

APN: A portion of 13-020-19

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 1302019
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial/Ind'l   |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # 124887  
 Book: 203 Page: 496-499  
 Date of Recording: July 13, 2005  
 Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ 14,164.20

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 56.55

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) / Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.160 and NRS 375.170, that the information provided is correct to the best of their information and belief, and can be supported by documentation if soiled upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.020, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Mark R. Holt Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Henry & Joi Brackenbury

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Mark R. Holt

Address Box 416

City Caliente

State NEV. Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)