

124883

FILED FOR RECORDING
AT THE REQUEST OF
Lincoln County Clerk

2005 JUL 12 PM 12 44

LINCOLN COUNTY RECORDER
FEE *No fee* DEP
LESLIE BOUCHER *LB*

LINCOLN COUNTY COMMISSION AGENDA

07-18-05



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE
HELD JULY 18, 2005-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 Call to order; Roll call; Invocation; Pledge of Allegiance.
2* Approve/Deny vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
3* Approve/Deny minutes for the July 5, 2005 Commission meeting.
4 Officer/Department Head reports.
5* Approve/Deny hiring of Alamo Homebound Driver for Senior Nutrition.
6* Approve/Deny hiring of 2 Homemakers (1 for Caliente/1 for Pioche).
7* Approve/Deny hiring of Transportation Driver.
8* Approve/Deny Eagle Scout project for Kalin Brown at Panaca Senior Center, which will include the installation of a lawn area with a sprinkler system.
- 10:00 9* Approve/Deny Federal Financial Assistance Audit.
10:00 10* Open/Award bids for construction of building for Pioche Fire District.
10:00 11* Approve/Deny revisions to the 2005 Lincoln County Nuclear Oversight Program work plan and submission of said revised work plan to the Department of Energy.
10:00 12* Approve/Deny/Sign Memorandum of Understanding between Lincoln County/White Pine County/US Department of the Interior, Bureau of Land Management, for the purpose of sharing and exchanging equipment, expertise, labor and non-sensitive spatial/alphanumeric data developed through individual and joint efforts by all participating agencies.
13* Discussion/Action re: authorization for District Attorney's office to file petition for leave to intervene in the matter of the Public Utility Commission's consideration of the Lincoln County Telephone System's request concerning the Toquop Exchange Service Area (Docket #05-6004).
14* Discussion/Action re: Nevada Revised Statutes which allow Lincoln County Detention Center to charge inmates for stay and upkeep.
- 10:30 15* Discussion/Action re: request from Cooperative Extension for employee benefits for Susan Sanacore through the help of additional University funds.
16* Discussion/Action re: fire grant that will be received by Lincoln County on July 1, 2005. Discussion will include defensible space and equipment purchase.
- 11:00 17* Discussion/Action Bruce Condie & Wayne Cole re: Affidavit and Petition for Exploration of Mining Claims.
18* Approve/Deny Cooperative Agreement between Lincoln County/White Pine County/Eureka County for Seventh Judicial District Court.
19* Grants:
a) Update.
b) Approve/Sign Level of Environmental Review Determination and Finding of Exemption for HUD on the Community Development Block Grant (CDBG) for the Panaca Flood Control Project.
c) Approve/Sign Disaster Assistance Agreement between State of Nevada and Lincoln County to cover Federal Emergency Management Agency's (FEMA) portion of funds already spent for the floods that occurred in January, including Sheriff's Department deputies' salaries, equipment damage and use, and administrative fees in the amount of \$6,594.08.
d) Approve/Deny grant award from Community Service Block Grant (CSBG) for the Pioche After School Child Care program in the amount of \$7,500.00.
- 20* Planning Items:

- a) Approve/Deny zone change from A5 to A1 for Joseph L. Sharp, APN 008-291-30, located in Alamo.
- b) Approve/Deny parcel map for Joseph L. Sharp, APN 008-291-30, located in Alamo.
- c) Approve/Deny Special Use Permit for Daniel and Kathi Hunt, APN 002-042-06, located in Panaca for the purpose of an in-home cosmetology business.
- d) Approve/Deny zone change application from A2 to C2 for Bernell Stubbs, APN 013-151-020, located on Hwy. 93 milemarker 101.
- e) Approve/Deny zone change from A5 to A1 for Phillips Family Trust, APN 012-040-11, located in Panaca.
- f) Approve/Deny parcel map for Phillips Family Trust, APN 012-040-11, located in Panaca.
- g) Approve/Deny fee waiver for Gary A. Wood for Special Use Permit in Alamo for raising of swine as a FFA project in APN 04-071-20.
- h) Discussion/Action re: new County ordinance for Planning Commission to become "Approval Board" for normal Planning actions.
- i) Discussion/Action re: Board of County Commissioners to become designated "Appeals Board" for planning items that are appealed after decision by Planning Commission.
- 21* Discussion/Action Panaca Fire Department re: increase in comp time.
- 22* Approve/Deny application to close Highway 56 in Panaca for approximately 20 minutes on 7-23 at 4:00p.m. for the Pioneer Day Parade.
- 1:00 23* Public hearing and adoption of Ordinance #2005-03. This is an ordinance initiating the creation of the proposed Coyote Springs-Lincoln County Fire Protection and Emergency Medical Service General Improvement District for the purpose of providing certain public services within the Coyote Springs Development situated on land lying within Lincoln County, NV as authorized under NRS 318.050.
- 1:00 24* Public hearing and adoption of Ordinance #2005-04. This is an ordinance initiating the creation of the proposed Coyote Springs-Lincoln County General Improvement District for the purpose of providing certain public services within the Coyote Springs Development situated on land lying within Lincoln County, Nevada as authorized under NRS 318.050.
- 1:00 25 Presentation of the NV Emergency Management Assistance Compact (NEMAC) Agreement by Glade Myler, Deputy Attorney General, Transportation and Public Safety Division.
- 1:00 26* Approve/Deny acceptance of NV Emergency Management Assistance Compact agreement.
- 27* Discussion/Action Candace Mortensen re: potential flood problems in Vincent Development due to the property owners moving large amounts of dirt into natural washes.
- 28* Discussion/Action re: Senate Bill 438 as it relates to retirement benefits for Justices of the Peace.
- 29* Appointment of member to the Lincoln County Regional Development Authority Board of Directors.
- 30 Public comment. (All public comment will be limited to five minutes. No action will be taken on public comment at this meeting, however items addressed may be placed on a future agenda for action.)
- 31* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE.

* DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 7-12-05, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.



COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

COPY